



20160628000223790 1/1 \$14.00  
Shelby Cnty Judge of Probate, AL  
06/28/2016 11:00:48 AM FILED/CERT

**MERS # 10022380000008039 MERS PHONE: 1-888-679-6377**

**JULIE CARDER**

**1000295565**

PO Date: **06/08/2016**

**SATISFACTION OF MORTGAGE**

**KNOW ALL MEN BY THESE PRESENTS** that the undersigned **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC.** does hereby certify that a certain mortgage from **JULIE CARDER AN UNMARRIED WOMAN** to **HOMETOWN MORTGAGE SERVICES INC** dated **FEBRUARY 16, 2012**, filed for record **FEBRUARY 22, 2012** in mortgage volume/book , page DOC No. **20120222000063250**, of the **SHELBY COUNTY, ALABAMA** records has been fully paid and satisfied; and the county recorder is authorized to discharge the same of record.

In witness whereof the said **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC.** has hereunto set their hand this **20th** day of **JUNE, 2016**.

Tax Parcel ID # \_\_\_\_\_  
**262 HIGHLAND PARK DR, BIRMINGHAM, AL - 35242**

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. AS NOMINEE FOR HOMETOWN MORTGAGE SERVICES INC**

**its successors and assigns**

**WENDY M HAIRE  
ASSISTANT VICE PRESIDENT**

State of **OHIO** )  
County of **MONTGOMERY COUNTY** ) SS:

Before me, **CANDICE MAPLES**, a Notary Public in and for said county, personally appeared **WENDY M HAIRE, ASSISTANT VICE PRESIDENT**, of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. AS NOMINEE FOR HOMETOWN MORTGAGE SERVICES INC** known to me to be the person and officer whose name is acknowledged on behalf of said corporation and by authority of its board of directors; and that said instrument is their free act and deed individually and as said officers, and the free and corporate act and deed of said corporation.

IN TESTIMONY WHEREOF, I have hereunto subscribed my name and affixed my official seal in **MONTGOMERY COUNTY** county, **OHIO**, this **20th** day of **June, 2016**.

**CANDICE MAPLES**  
In and for the state of **OHIO**  
My commission expires **5/2/2018**

Prepared by:

**CANDICE MAPLES**  
**PNC MORTGAGE (B6-YM14-01-5),**  
**3232 NEWMARK DRIVE,**  
**MIAMISBURG, OH, 45342**  
**(937) 910-1200**

Return To:

**CANDICE MAPLES**  
**PNC MORTGAGE (B6-YM14-01-5),**  
**3232 NEWMARK DRIVE,**  
**MIAMISBURG, OH, 45342**  
**(937) 910-1200**  
**ATTN : PAYOFFS**  
**P.O.BOX 8820, DAYTON, OH 45482 - 0449**



**CANDICE MAPLES, NOTARY PUBLIC**  
Residence - Montgomery County  
State Wide Jurisdiction, Ohio  
My Commission Expires May 2, 2018