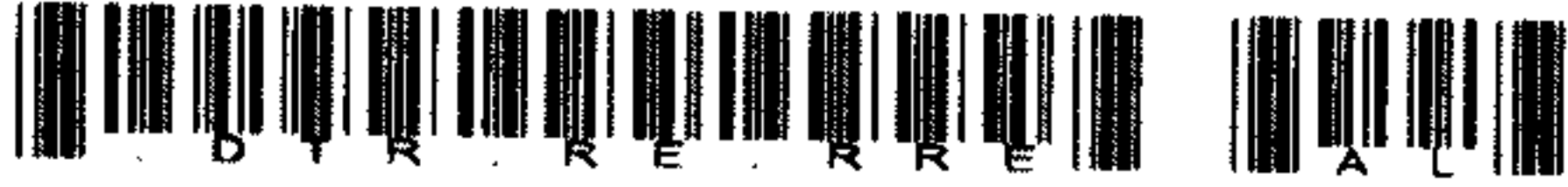


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ALABAMA
COUNTY OF **SHELBY**
LOAN NO. **0014103030**



PREPARED BY: **RICK SMITH**
240 TECHNOLOGY DRIVE, IDAHO FALLS, ID 83401

WHEN RECORDED MAIL TO: **SECURITY CONNECTIONS, INC., 240 TECHNOLOGY DRIVE, IDAHO FALLS, ID 83401, PH. (208)528-9895**

RELEASE OF MORTGAGE

The undersigned, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., SOLELY AS NOMINEE FOR THE MONEY SOURCE D/B/A ENDEAVOR AMERICA LOAN SERVICES, ITS SUCCESSORS AND ASSIGNS**, located at **P.O. BOX 2026 FLINT, MICHIGAN 48501-2026**, the owner, or nominee of the owner, of the indebtedness secured by that certain Mortgage described below, does hereby release and reconvey to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated **MARCH 31, 2015** executed by **SUSAN R PEAVY, A SINGLE WOMAN**, Mortgagor, located at **3124 HIDDEN FOREST COVE MONTEVALLO, AL 35115**, to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., SOLELY AS NOMINEE FOR THE MONEY SOURCE D/B/A ENDEAVOR AMERICA LOAN SERVICES, ITS SUCCESSORS AND ASSIGNS**, Original Mortgagee, and recorded on **APRIL 20, 2015** as Instrument No. **E 20150420000125360** in the office of the Judge of Probate for the County of **SHELBY**, State of **ALABAMA**.


AS DESCRIBED IN SAID MORTGAGE

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on this **JUNE 20, 2016**.
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.


RICK SMITH, VICE PRESIDENT

STATE OF **CONNECTICUT** COUNTY OF **NEW HAVEN**) ss.

On **JUNE 20, 2016**, before me, **SUZANNE J. SURPRENANT**, personally appeared **RICK SMITH** known to me to be the **VICE PRESIDENT** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.


SUZANNE J. SURPRENANT (COMMISSION EXP. 07/31/2017)
NOTARY PUBLIC

SUZANNE J. SURPRENANT
NOTARY PUBLIC
CONNECTICUT

MY COMMISSION EXPIRES 07/31/2017



Filed and Recorded
Official Public Records
Judge James W. Fuhrmeister, Probate Judge,
County Clerk
Shelby County, AL
06/24/2016 08:46:18 AM
\$14.00 CHERRY
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POD: 20160602

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MERS PHONE: 1-888-679-6377