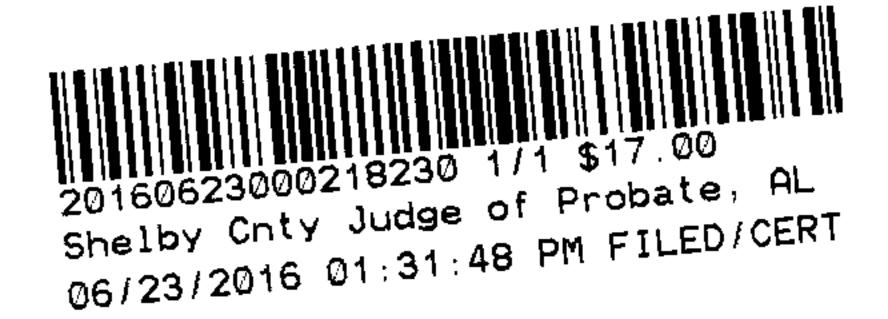
Prepared by/Record and Return to: Janice Garrison Lien Release JPMorgan Chase Bank, N.A. 700 Kansas Lane Mail Code LA4-3120 Monroe, LA 71203 Telephone Nbr: 1-866-756-8747



SATISFACTION OF MORTGAGE

Pursuant to Ala. Code § 35-10-27.

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., owner of a certain mortgage from TERRY D KIRBY AND MEBRA KIRBY to HAMILTON MORTGAGE CORPORATION, dated May 29, 2003 and recorded on June 4, 2003 in the Records of the Office of the Judge of Probate Court of SHELBY County, Alabama, in Volume/Book NA at Page NA and/or as Document 20030604000347490 does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage. This document was rerecorded.

MORTGAGE FROM TERRY D KIRBY AND MEBRA KIRBY TO HAMILTON MORTGAGE CORPORATION DATED MAY 29, 2003 IN THE AMOUNT OF \$212,800.00, RECORDED AUGUST 14, 2003, VOLUME/BOOK NA PAGE NA DOCUMENT 20030814000534190.

Property Address: 204 ESSEX DRIVE, STERRETT, AL 35147

Witness the due execution hereof by the owner and holder of said mortgage on June 21, 2016.

JPMORGAN CHASE BANK, N.A.., S/B/M CHASE HOME FINANCE LLC, S/B/M TO CHASE MANHATTAN

MORTGAGE CORPORATION

EDNIQUE WILLIAMS

Vice President

STATE OF Louisiana COUNTY/PARISH OF OUACHITA

On June 21, 2016, before me appeared EDNIQUE WILLIAMS, to me personally known, who did say that s/he/they is (are) the Vice President of JPMORGAN CHASE BANK, N.A., S/B/M CHASE HOME FINANCE LLC, S/B/M TO CHASE MANHATTAN MORTGAGE CORPORATION and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).

AMY 60TT - 66396, Notary Public LIFETIME COMMISSION

Loan Number: 1293493611 Outbound Date: 06/20/16 MIN, if applicable:

MERS Phone, if applicable: 1-888-679-6377

MERS Address, if applicable: P.O. Box 2026, Flint, MI 48501-2026