

20160622000215190
06/22/2016 08:03:14 AM
ASSIGN 1/1

ASSIGNMENT OF NOTE AND SECURITY

STATE OF ALABAMA
SHELBY COUNTY

LOAN NUMBER 81352150-10

FOR VALUE RECEIVED, the undersigned hereby transfers, sets over, and assigns unto the SMALL BUSINESS ADMINISTRATION all of its right, title, and interest in and to the following:

Promissory Note, SBA Form 1505, dated June 13, 2016, in the original principal amount of \$437,000.00, executed by CREEKSIDE OFFICE, LLC, an Alabama limited liability company, in favor of the BIRMINGHAM CITY WIDE LOCAL DEVELOPMENT COMPANY.

Real Property Mortgage dated June 13, 2016, executed by CREEKSIDE OFFICE, LLC, an Alabama limited liability company, and ENGINEERING DESIGN GROUP, LLC, in favor of BIRMINGHAM CITY WIDE LOCAL DEVELOPMENT COMPANY, and filed for record on June 15, 2016, as Instrument No. 20160615000206350, in the Office of Judge of Probate of Shelby County, Alabama.

Assignment of Leases and Rents dated June 13, 2016, executed CREEKSIDE OFFICE, LLC, an Alabama limited liability company, in favor of BIRMINGHAM CITY WIDE LOCAL DEVELOPMENT COMPANY, and filed for record on June 15, 2016, as Instrument No. 20160615000206360, in the Office of Judge of Probate of Shelby County, Alabama.

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed and its seal affixed by its duly authorized officer this 13th day of June, 2016.

**BIRMINGHAM CITY WIDE LOCAL
DEVELOPMENT COMPANY**

BY: James B. Morehead

Jarvis B. Morehead (Its Vice President)

STATE OF ALABAMA)
JEFFERSON COUNTY)

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that Jarvis B. Morehead, whose name as Vice President of BIRMINGHAM CITY WIDE LOCAL DEVELOPMENT COMPANY, an Alabama non-profit corporation, is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of said instrument, he/she, as such officer, and with full authority, executed the same voluntarily, as an act of said corporation, acting in its capacity as aforesaid.

Given under my hand and official seal, this the 13th day of June, 2016.



Filed and Recorded
Official Public Records
Judge James W. Fuhrmeister, Probate Judge,
County Clerk
Shelby County, AL
06/22/2016 08:03:14 AM
\$15.00 CHERRY
20160622000215190

Connie J Lowe

NOTARY PUBLIC

My Commission Expires: 2-5-19

THIS INSTRUMENT PREPARED BY:
William C. Brown
ENGEL, HAIRSTON & JOHANSON, P.C.
P.O. Box 11405
Birmingham, Alabama 35202
(205)328-4600

[D-8395]

