

This instrument prepared by:  
Sandy F. Johnson  
3170 Highway 31 South  
Pelham, AL 35124

SEND TAX NOTICE TO:  
Walter B. Sailors and Julie L. Pyron  
259 Woodbridge Trl  
Chelsea, AL 35043

**WARRANTY DEED**

**20160621000214090**

**STATE OF ALABAMA** )  
  )  
**SHELBY COUNTY**      )

**06/21/2016 10:03:53 AM**  
**DEEDS 1/2**

**KNOW ALL MEN BY THESE PRESENTS**, That in consideration of the sum of Two Hundred Sixty-Three Thousand And No/100 Dollars (\$263,000.00) paid by the grantee herein, the receipt of which is hereby acknowledged, I/we, Brooks W. Wall and wife, Julia B. Wall (hereinafter grantor, whether one or more), do grant, bargain, sell and convey unto Walter B. Sailors and Julie L. Pyron (hereinafter Grantees), as joint tenants with rights of survivorship, all of my/our right, title and interest in the following described real estate, situated in Shelby County, Alabama.

Lot 34, according to the Survey of Cameron Woods 2nd Addition, as recorded in Map Book 30, Page 20, in the Office of the Judge of Probate of Shelby County, Alabama.


Subject to current taxes, all matters of public record, including, but not limited to easements, restrictions of record, and other matters which may be viewed by observation.

Two Hundred Forty-Nine Thousand Eight Hundred Fifty And No/100 Dollars (\$249,850.00) of the consideration recited herein is from the proceeds of a purchase money mortgage of even date herewith.

**TO HAVE AND TO HOLD** unto the said Grantees as joint tenants, with rights of survivorship, their heirs and assigns, forever; it being the intention of the parties to this conveyance that (unless the joint tenancy created is severed or terminated during the joint lives of the grantees herein) in the event one grantee herein survives the other, the entire interest in fee simple shall pass to the surviving grantee, and if one does not survive the other, then the heirs and assigns of the grantees herein shall take as tenants in common.

Grantor does, for Grantor and for Grantor's heirs, executors and administrators covenant with the said Grantees as joint tenants, with rights of survivorship, their heirs executors and administrators, that Grantor is lawfully seized in fee simple of said premises; that it is free from all encumbrances, unless otherwise noted above; that Grantor has a good right to sell and convey the same as aforesaid; that Grantor will and Grantor's heirs, executors and administrators shall warrant and defend the same to the said Grantees, and their heirs, executors and administrators forever, against the lawful claims of all persons.

**IN WITNESS WHEREOF**, the undersigned have hereunto set our hands and seals on June 16, 2016.

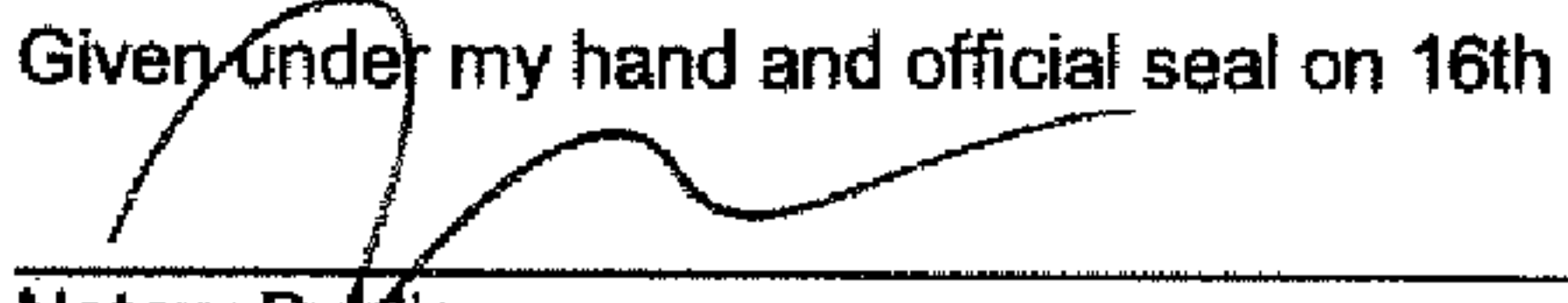
  
\_\_\_\_\_  
Brooks W. Wall

  
\_\_\_\_\_  
Julia B. Wall

STATE OF ALABAMA  
COUNTY OF JEFFERSON

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify Brooks W. Wall and Julia B. Wall whose names are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal on 16th day of June, 2016.

  
\_\_\_\_\_  
Notary Public  
My commission expires: 1/16/17

**JUSTIN SMITHERMAN**  
Notary Public, Alabama State at Large  
My Commission Expires Jan. 16, 2017

20160621000214090 06/21/2016 10:03:53 AM DEEDS 2/2

Grantor's Name Brooks W. Wall and Julia B. Wall      Grantee's Name Walter B. Sailors and Julie L. Pyron  
Mailing Address 259 Woodbridge Trl      Mailing Address 1105 Overlook Drive  
Chelsea, AL 35043      Trussville, AL 35173

Property Address 259 Woodbridge Trl      Date of Sale June 16, 2016  
Chelsea, AL 35043      Total Purchase Price \$263,000.00  
or  
Actual Value \$ \_\_\_\_\_  
or  
Assessor's Market Value \$ \_\_\_\_\_

The purchase price or actual value claimed on this form can be verified in the following documentary evidence:  
(check one) (Recordation of documentary evidence is not required)  
 Bill of Sale       Appraisal  
 Sales Contract       Other: \_\_\_\_\_  
 Closing Statement

If the conveyance document presented for recordation contains all of the required information referenced above,  
the filing of this form is not required.

**Instructions**

Grantor's name and mailing address - Brooks W. Wall and Julia B. Wall, 259 Woodbridge Trl, Chelsea, AL 35043.

Grantee's name and mailing address - Walter B. Sailors and Julie L. Pyron, 1105 Overlook Drive, Trussville, AL 35173.

Property address - 259 Woodbridge Trl, Chelsea, AL 35043

Date of Sale - June 16, 2016.

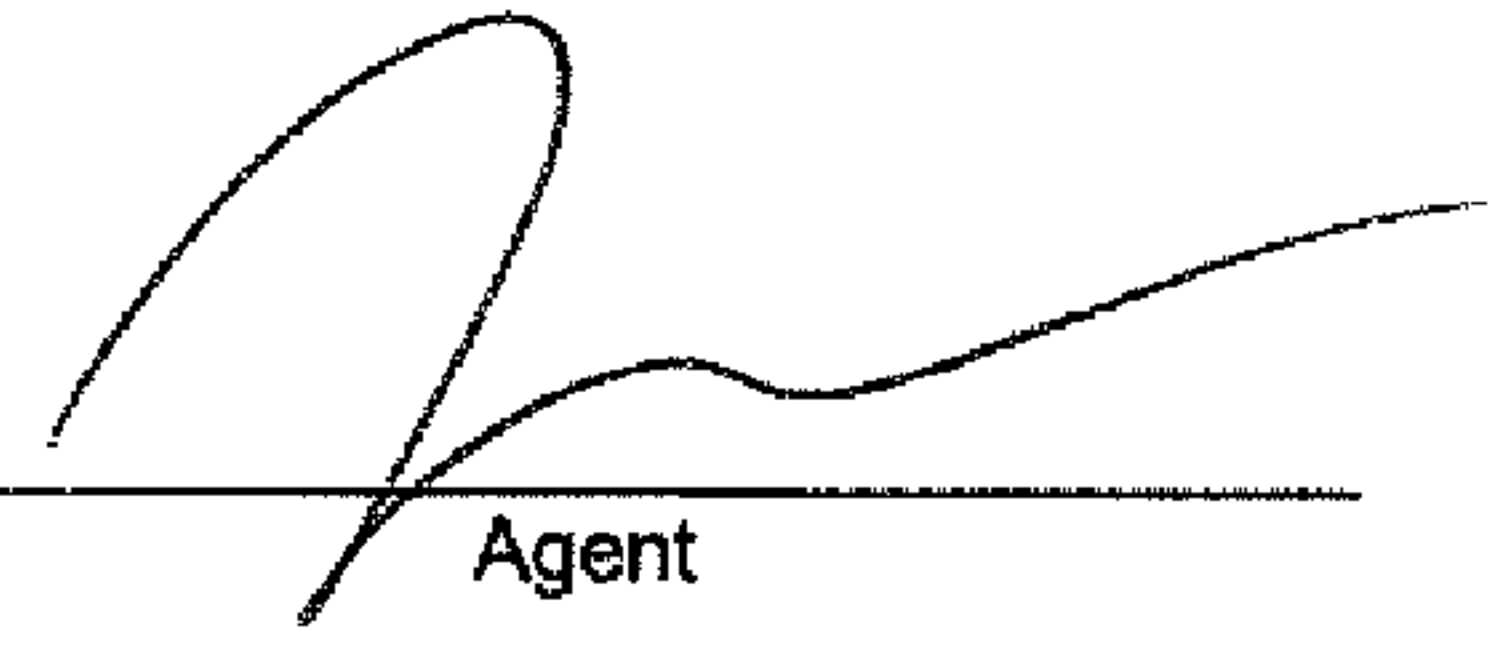
Total purchase price - The total amount paid for the purchase of the property, both real and personal, being conveyed by the instrument offered for record.

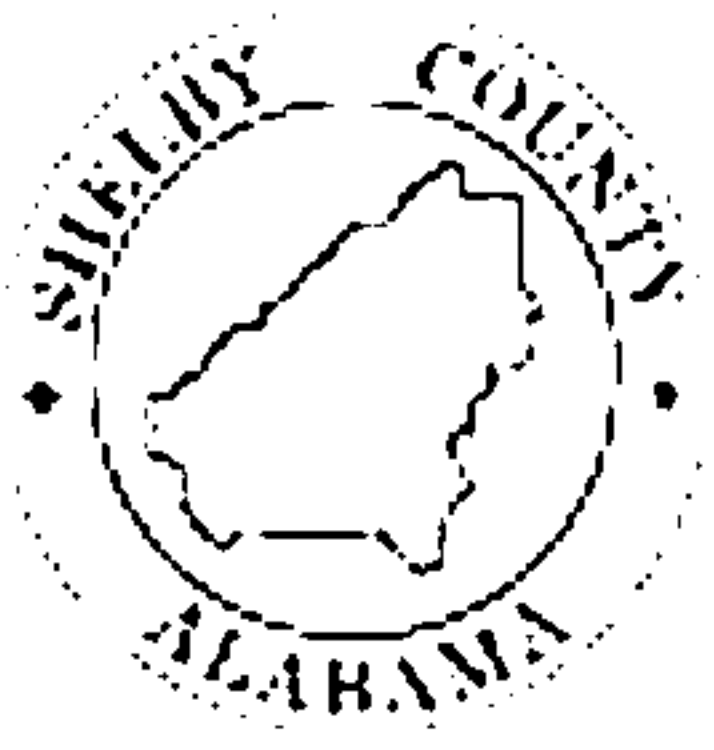
Actual Value - if the property is not being sold, the true value of the property, both real and personal, being conveyed by the instrument offered for record. This may be evidenced by an appraisal conducted by a licensed appraiser or the assessor's current market value.

If no proof is provided and the value must be determined, the current estimate of fair market value, excluding current use valuation, of the property as determined by the local official charged with the responsibility of valuing property for property tax purposes will be used and the taxpayer will be penalized pursuant to Code of Alabama 1975 & 40-22-1 (h).

I attest, to the best of my knowledge and belief that the information contained in this document is true and accurate. I further understand that any false statements claimed on this form may result in the imposition of the penalty indicated in Code of Alabama 1975 & 40-22-1 (h).

Date: June 16, 2016

Sign  \_\_\_\_\_  
Agent



Filed and Recorded  
Official Public Records  
Judge James W. Fuhrmeister, Probate Judge,  
County Clerk  
Shelby County, AL  
06/21/2016 10:03:53 AM  
\$29.50 CHERRY  
20160621000214090

