

ANNUAL



FAIR CAMPAIGN PRACTICES ACT
STATE OF ALABAMA

THIS AREA FOR OFFICIAL USE ONLY

Candidate & Elected Official Campaign Finance Report SUMMARY FORM 1A



20160620000213090 1/1 \$.00
Shelby Cnty Judge of Probate, AL
06/20/2016 03:04:16 PM FILED/CERT

RECEIVED

JUN 15 2016

James W. Fuhrmeister

Please Print in Ink or Type.

Name of Candidate or Elected Official Jimmy Bice		Political Party/Ballot Affiliation Republican	
Office Sought or Held (include district or circuit number, if applicable) Shelby County Board of Education			
Address <input type="checkbox"/> Check box if reporting new address 130 Triple B Drive			
City Montevallo	State AL	ZIP Code 35715	Telephone Number [REDACTED]

Calendar Year
covered by this report.

2015☐ Amended Annual Report☐ Termination Report

Total Pages in Report
Include this page in
your count.

1

SECTION I - Summary of activity from last filed report through December 31 of reporting year

1	Beginning balance (ending balance from previous filing)		1	
Cash Contributions				
2a	Itemized cash contributions (total from Form 2)	2a		
2b	Non-itemized cash contributions	2b		
2c	Total cash contributions (add lines 2a and 2b)	2c		
In-Kind Contributions				
3a	Itemized in-kind contributions (total from Form 3)	3a		
3b	Non-itemized in-kind contributions	3b		
3c	Total in-kind contributions (add lines 3a and 3b)	3c		
Receipts from Other Sources				
4a	Total itemized receipts from other sources (total from Form 4)	4a		
4b	Total non-itemized receipts from other sources	4b		
4c	Total receipts from other sources (add lines 4a and 4b)	4c		
Expenditures				
5a	Itemized expenditures (total from Form 5)	5a		
5b	Non-itemized expenditures	5b		
5c	Total expenditures (add lines 5a and 5b)	5c		
6	Ending balance (add lines 1, 2c, & 4c, then subtract line 5c)	6		

SECTION II - Summary of activity for entire reporting year - January 1st through December 31st

7	Beginning balance (as of January 1 of reporting year)	7	0
8	Total cash contributions for year	8	
9	Total in-kind contributions for year	9	
10	Total receipts from other sources for year	10	
11	Total expenditures for year	11	
12	Ending balance (add lines 7, 8, 9, 10, then subtract line 11)	12	0
13	Total campaign debt (total debt as of December 31)	13	

As required by the Alabama Fair Campaign Practices Act, I hereby swear or affirm to the best of my knowledge and belief that the attached report(s) and the information contained herein are true and correct and that this information is a full and complete statement of all contributions and expenditures, and other required information during the applicable period of time.

Sworn to and subscribed before me this **14** day of **June** of the year **2016**. My commission expires the **23** day of **October** of the year **2018**.

Betty Jo Phillips
Signature of Notary Public

Betty Jo Phillips
Print Notary's Name

Jimmy M. Bice
Signature of Candidate or Elected Official
6/14/16
Date