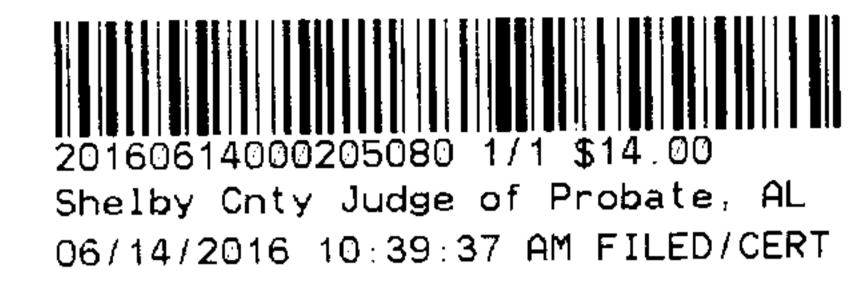
Record & Return To: CLC Consumer Services PO Box 5570 Cleveland, OH 44101 866-622-4257

* 1 W W

This Document Prepared by:
D. ARMBRUST
CLC Consumer Services
PO Box 5570
Cleveland, OH 44101



*Space above for recorders use only

RELEASE OF MORTGAGE	
Made this day,	ACCOUNT#: 050-03-28265314
Mortgagor: TRUDY O JOHNSON Mortgagee: FIRST AMERICAN BANK Date of Mortgage: 08/23/2006 Original Mortgage Debt: \$65,000.00	
Mortgage Recorded on 09/26/2006, in the O Book: NA, Page: NA, Instrument Number: 2	office of the Recorder of Deeds of SHELBY County, AL, in Mortgage 20060928000478050.
Brief Description or Statement of Location o	of Mortgaged Premises:
7 HUNTERS TRCE, PELHAM, AL, 35124 Parcel ID:	Twp/Boro/Munic: Section/Block/Lot: Group ID:
	rust Note (or) Mortgage Note, hereby certifies that the debt secured by y paid or otherwise discharged and that upon the recording hereof said rever satisfied and discharged.
	owers the recorder of said county to enter this satisfaction piece and to. Witness the due execution hereof with the intent to be legally bound.
	ATIONAL ASSOCIATION SBM TO FIRST AMERICAN BANK, uted as a free act and deed the foregoing instrument on this day,
By: David W. Armbrust Title: Authorized Signer	Diane Serfilippi Attest/Witness:
STATE OF OHIO COUNTY OF CUYAHOGA	

WITNESS my hand and official seal.

Notary Public: Michael Burkes

Space above for notarial use only

Michael Burkes, Notary Public

Residence - Summit County

State Wide Jurisdiction, Ohio

My Commission Expires May 30, 2017