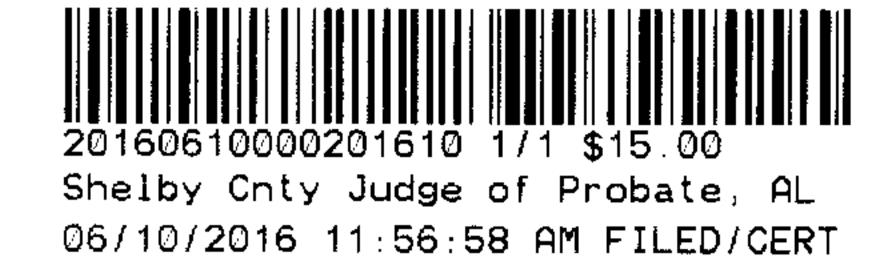
THIS INSTRUMENT PREPARED BY:

Julie Jones ServisFirst Bank 850 Shades Creek Parkway, Ste 100 Birmingham, Alabama 35209



STATE OF ALABAMA)

COUNTY OF SHELBY)

RELEASE OF RECORDED LIEN #27206

RNOW ALL MEN BY THESE PRESENTS, that, the undersigned ServisFirst Bank, a corporation, acknowledges full payment of the indebtedness secured by that certain Future Advance Mortgage, Assignment of Rents and Leases and Security Agreement for Embassy Homes, LLC, dated November 23, 2015 which said Future Advance Mortgage, Assignment of Rents and Leases and Security Agreement was recorded in the office of the Judge of Probate of Shelby County, Alabama, in Instrument 20151204000414870 and the Assignment of Leases, Rents and Profits recorded in Instrument 20151204000414880, and the undersigned does further hereby release and satisfy said Future Advance Mortgage, Assignment of Rents and Leases and Security Agreement and Assignment of Leases, Rents and Profits.

IN WITNESS WHEREOF, ServisFirst Bank, a Corporation, has caused these presents to be executed this $2^{\rm nd}$ day of June, 2016.

ServisFirst Bank/

BY:

Its: VICE PRESIDENT

STATE OF ALABAMA)
COUNTY OF JEFFERSON)

I, the undersigned Notary Public, in and for said County in said State, hereby certify that <u>CLARK ZINSMEISTER</u>, whose name as <u>VICE PRESIDENT</u> of **ServisFirst Bank**, a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, she as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Giren under my hand and official seal this 2nd day of June, 2016.

Notary Public

[SEAL]

My commission expires:

LU ANN C. MOON

MOTARY

My Commission Expires

March 19, 2020