SPECIFIC POWER OF ATTORNEY

State of Alabama County of Shelby

KNOW ALL MEN BY THESE PRESENTS that I, Mallori D. Leach do hereby constitute and appoint Brandon S. Leach my true and lawful attorney for me and in my name to enter into, make, sign, execute and deliver, acknowledge and perform any contract, agreement, writing, or thing, that may, in the opinion of my said attorney, be necessary, or proper, to be entered into, made or signed, sealed, executed, delivered, acknowledged, or performed, and generally to do, execute and perform any other act, deed, matter or thing, whatsoever, that ought to be done, executed and performed, or that, in the opinion of my said attorney ought to be done, executed or performed, in and about the premises, of every nature and kind whatsoever, as fully and effectually as I could do if personally present. Specifically, I give my attorney in fact the authority to sell real estate, if needed, the legal description and terms of transaction being set out as Exhibit "A" hereto.

This Power of Attorney shall not be affected by disability, incompetency, or incapacity of the principal and shall continue in effect upon the disability, incompetency, or incapacity of the principal.

And I, the undersigned, do hereby ratify and confirm all whatsoever my said attorney shall do, or cause to be done, in or about the premises, by virtue of this Power of Attorney. This Power of Attorney will expire sixty (60) days from the date hereof.

County of Skelby

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that Mallori D. Leach, whose name is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, she executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 3/5 day of May. 2016.

My Commission Expires:

Notary Public

ROBERT LIVINGSTON

Ny Conmission Expires

Narch 15, 2020

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EXHIBIT "A"

This Power of Attorney is given specifically for the purpose of executing any and all paperwork necessary for the sale of the property known as 3052 Chelsea Park Ridge Chelsea, AL 35043. This transaction is scheduled to take place on June 2, 2016 at the office of Halbrooks & Allen, LLC, and being further described as follows below:

Legal Description:

Lot 4-28, according to the Survey of Chelsea Park, 4th Sector, as recorded in Map Book 34, Page 147A and 147B, in the Probate Office of Shelby County, Alabama.



Filed and Recorded
Official Public Records
Judge James W. Fuhrmeister, Probate Judge,
County Clerk
Shelby County, AL
06/03/2016 02:34:40 PM
\$17.00 CHERRY

20160603000192200

This Instrument Prepared by:

Caroline H. Allen, Esq. #1 Independence Plaza
Suite 704
Birmingham, AL 35209