

Recording Requested By:
BRANCH BANKING & TRUST CO.

20160525000179200
05/25/2016 02:17:59 PM
REL 1/1

When Recorded Return To:

CLIFFORD E INGRAM
2127 COUNTY RD 93
HELENA, AL 35080-0000

RELEASE OF MORTGAGE

BRANCH BANKING & TRUST CO. #:000006991290069 "INGRAM" Lender ID:D27/001/0010939206 Shelby, Alabama
MIN #: 100266769912900690 SIS #: 1-888-679-6377

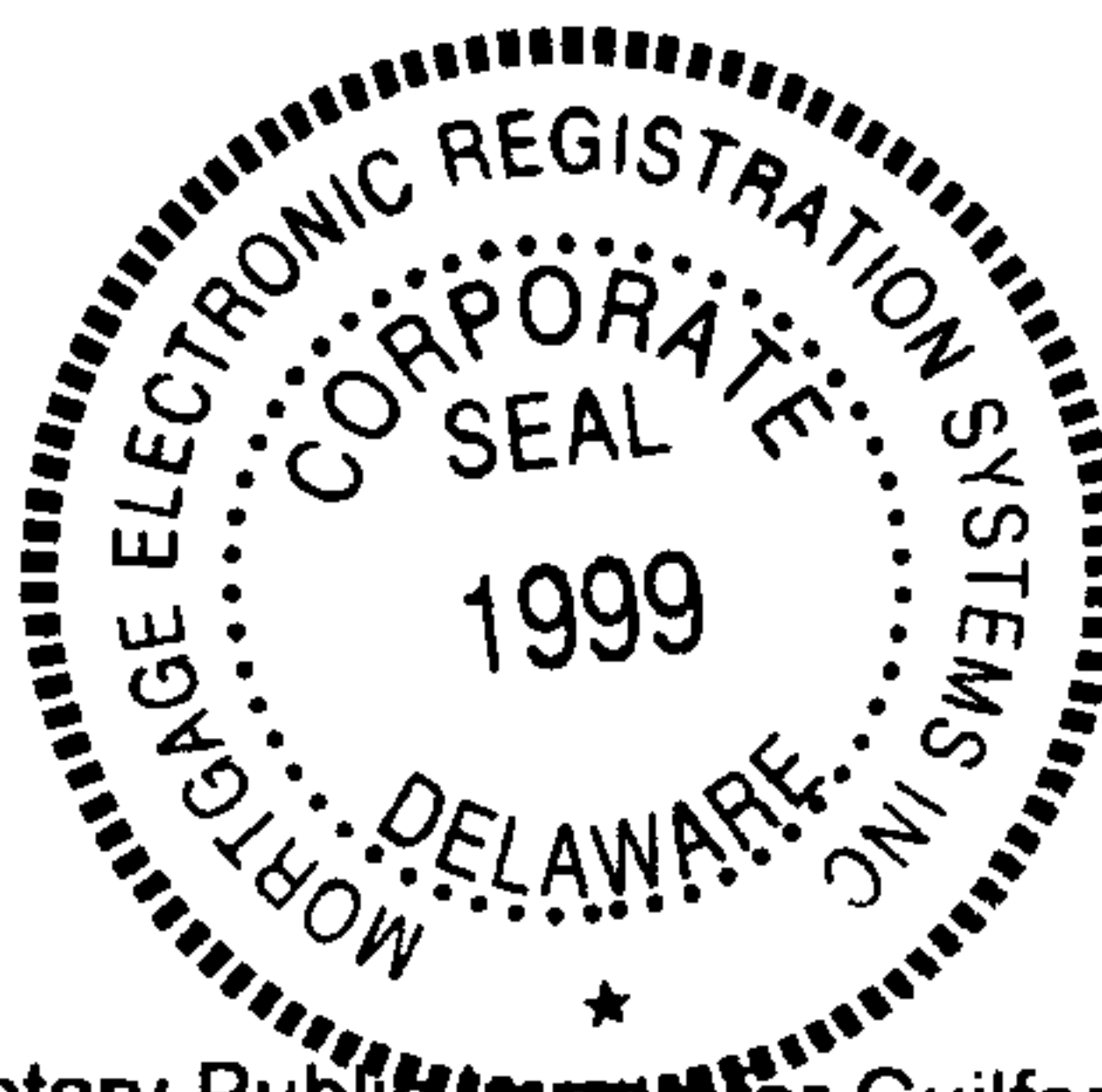
KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC AS NOMINEE FOR SUPERIOR BANK, hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain Mortgage made and executed by CLIFFORD E INGRAM AND KRISTY C INGRAM, HUSBAND AND WIFE to secure payment of the principal sum of \$592,000.00 plus interest, originally to SUPERIOR BANK, in the County of Shelby, and the State of Alabama, Dated: 02/09/2007 Recorded: 02/14/2007 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 20070214000068080, is now Paid and Satisfied, and is therefore discharged.

In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number as the case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s).

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC AS NOMINEE FOR SUPERIOR BANK
On May 24th, 2016


By: 
KEVIN C DILL, Vice-President

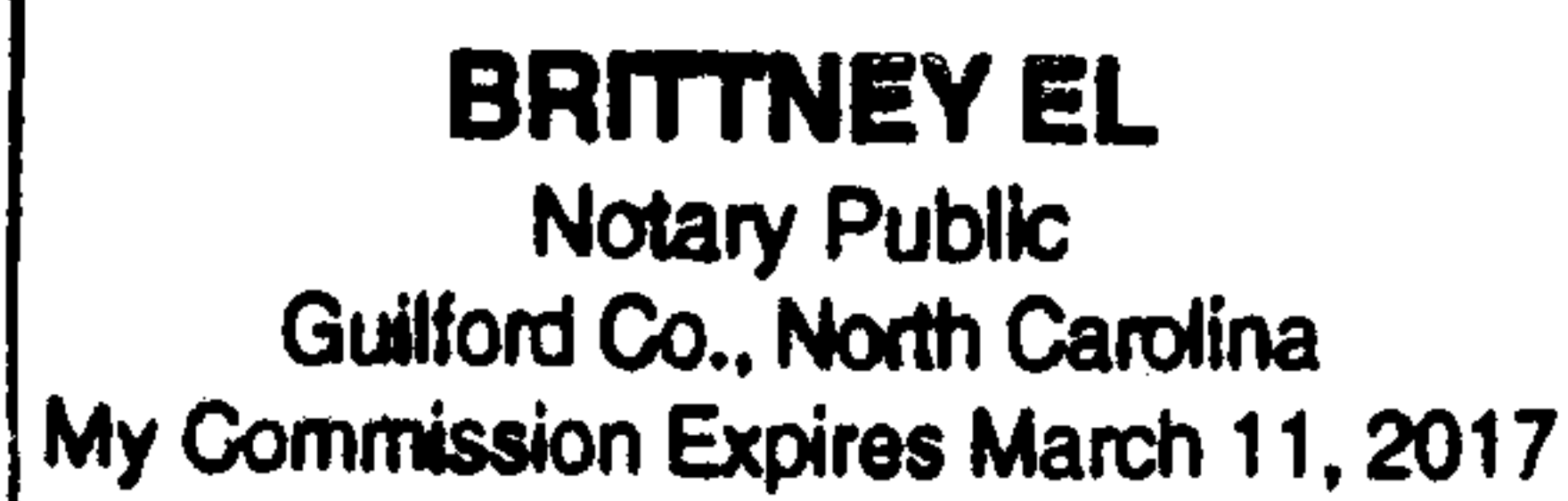


STATE OF North Carolina
COUNTY OF Guilford

On May 24th, 2016, before me, BRITTNEY EL, a Notary Public in and for Guilford in the State of North Carolina, personally appeared KEVIN C DILL, Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,


BRITTNEY EL
Notary Expires: 03/11/2017



(This area for notarial seal)

Prepared By: Marla Fleming, BRANCH BANKING & TRUST CO. PO BOX 8149, 7701 AIRPORT CENTER DRIVE,
GREENSBORO, NC 27419 800-295-5744



Filed and Recorded
Official Public Records
Judge James W. Fuhrmeister, Probate Judge,
County Clerk
Shelby County, AL
05/25/2016 02:17:59 PM
\$14.00 CHERRY
20160525000179200

