THIS INSTRUMENT PREPARED BY: Casie Jarman TRACE CROSSINGS RESIDENTIAL ASSOCIATION, INC. 5 Riverchase Ridge Birmingham, AL 35244 Shelby Cnty Judge of Probate, AL STATE OF ALABAMA 05/13/2016 10:31:59 AM FILED/CERT COUNTY OF SHELBY

## LIEN FOR ASSESSMENT

Trace Crossings Residential Association, INC. files this statement in writing, verified by the oath of Kathryn Davenport, as Manager of the Trace Crossings Residential Association who has personal knowledge of the facts herein set forth:

That said Trace Crossings Residential Association, INC. claims a lien upon the following property, situated in Shelby County, Alabama, to wit:

Lot 265, according to the Final Plat of Creekside Phase 2, Part B, as recorded in Map Book 39, Page 58 A & B, in the Probate Office of Shelby County, Alabama.

This lien is claimed, separately and severally, as to both the buildings and improvements thereon, and the said land.

That said lien is claimed to secure an indebtedness of \$664.00 for assessments levied on the above-described property with interest from to-wit: the 1st day of January, 2016 as well as interest accrued thereafter and fees, late charges and costs of collection as allowed by the Trace Crossings Residential Association, INC. in accordance with the Declaration of Protective Covenants of Trace Crossings Residential Association, INC.., which is filed for record in the Probate Office of Jefferson County, Bessemer Division and Shelby County, Alabama.

The name of the owner of the said property is **Jamie Thomas Jones and Roger Maurice Jones** 

| By:                                  | Autot |
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| STATE OF ALABAMA<br>COUNTY OF SHELBY | )     |

Before me, the undersigned Notary Public in and for the County of Shelby, State of Alabama, personally appeared Kathryn Davenport, as Manager of Trace Crossings Residential Association, INC.., who being sworn, doth depose and say: That he has personal knowledge of the facts set forth in the foregoing statement of lien, and that the same are true and correct to the best of his knowledge and belief.

Subscribed and sworn to before me on this the 25 day of April, 2016 by said Affiant 3/20/19 My commission expires: