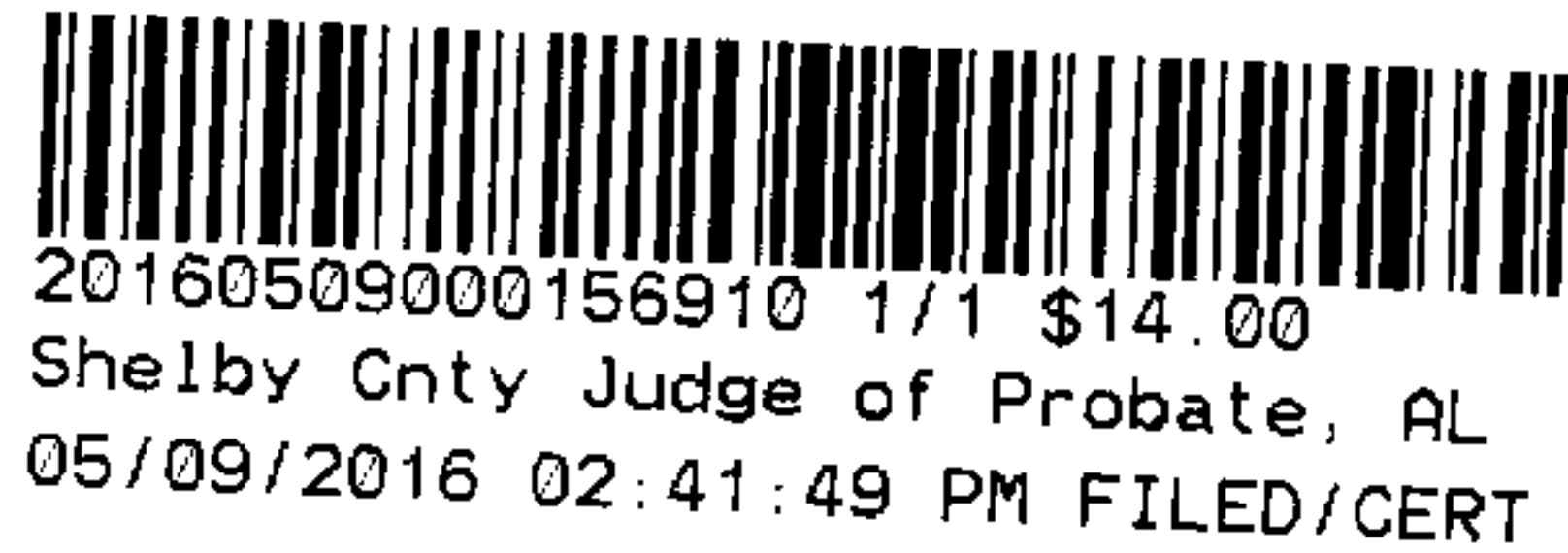


LOAN #401759400  
This Instrument Prepared by  
Heather Hoffman  
USAMERIBANK  
P.O. BOX 17540  
CLEARWATER, FL 33762

STATE OF ALABAMA  
SHELBY COUNTY



### MORTGAGE SATISFACTION

WHEREAS, USAMERIBANK F/K/A ALIANT BANK, A DIVISION OF USAMERIBANK (THE BANK) is the owner of that certain Mortgage given by:

**NSH CORP., an Alabama corporation,**

**MORTGAGE, ASSIGNMENT OF RENTS AND LEASES, AND SECURTY AGREEMENT DATED AUGUST 21, 2015, RECORDED AUGUST 21, 2015 INSTRUMENT NO. 2015821000291800; UCC FINANCING STATEMENT RECORDED AUGUST 27, 2015 INSTRUMENT NO. 20150827000298070 IN THE OFFICE OF THE JUDGE OF PROBATE OF SHELBY COUNTY, ALABAMA.**

(The "Mortgage"), which Mortgage encumbers the following described property.

"Lot A, according to the Survey of Kirkman Preserve- Phase 4A, as recorded in Map Book 44, Page 145, in the Probate Office of Shelby County, Alabama."

AND WHEREAS, the indebtedness secured by the Mortgage has been paid in full and discharged.

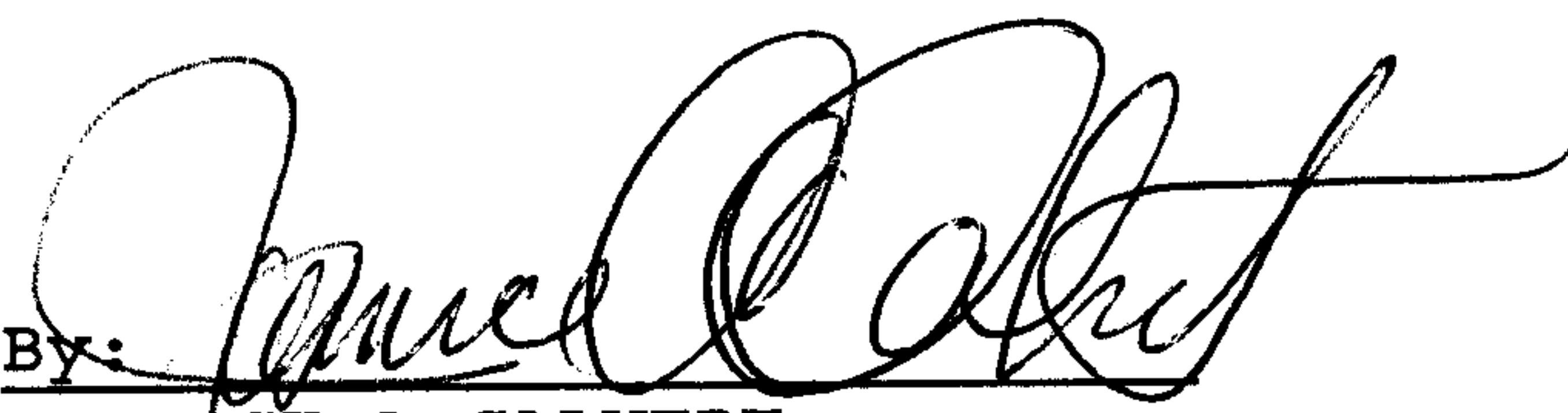
NOW THEREFORE, the bank hereby authorizes and directs the Clerk of the Circuit Court to record this instrument as a full and complete cancellation and satisfaction of the Mortgage.

IN WITNESS WHEREOF, the Bank has executed this Satisfaction of Mortgage this 3RD Day of MAY, 2016.

Signed, Sealed and Delivered  
in the presence of:

  
WITNESS: HEATHER HOFFMAN


  
WITNESS: PAT MCCRAY

By:   
JANICE A CALVERT  
SENIOR VICE PRESIDENT  
USAMERIBANK  
4790 140<sup>th</sup> Avenue N.  
Clearwater, FL 33762

State of Florida  
County of Pinellas

The foregoing instrument was acknowledged before me by JANICE A CALVERT as SENIOR VICE PRESIDENT of USAMERIBANK ON BEHALF OF (THE BANK) THIS 3RD Day of MAY, 2016 and who is (personally) known to me who did not TAKE AN OATH.

MY COMMISSION EXPIRES:

  
NOTARY PUBLIC

