20160506000153560 05/06/2016 11:04:55 AM DEEDS 1/1

This instrument was prepared by: William H. Halbrooks, Attorney	Send Tax Notice To: <u>Allyson Nicole Sanders</u>
#1 Independence Plaza - Suite 704	
Birmingham, AL 35209	Calera, AL 35040
Corporation Form Warranty Deed	(which is the property address)
STATE OF ALABAMA	
COUNTY OF SHELBY) KNOW ALL MEN BY THESE PRESENTS,
	· · · · · · · · · · · · · · · · · · ·
	and No/100 (\$ 221,450.00) Dollars as evidenced by the closing statement)
•	Embassy Homes, LLC, a limited liability company 6 Hwy. 280 E., Suite C101, Birmingham, AL 35242) in hand paid by the grantee herein, the receipt of which is
	ANTOR does by these presents, grant, bargain, sell and
convey unto	Allyson Nicole Sanders
· ·	se address is the property address)
(herein referred to as GRANTEE, situated in <u>Shelby</u> Coun	whether one or more), the following described real estate, ty, Alabama to-wit:
	Survey of Nottingham, Sector 4, as recorded in he Probate Office of Shelby County, Alabama.
Subject to: current taxes, ea	sements, restrictions and rights-of-way of record.
\$ 217,438.00 of the pu mortgage loan closed simul	rchases price recited above was paid from a taneously herewith.
And said GRANTOR, does for it GRANTEE, his, her or their heirs a premises, that they are free from all same as aforesaid, and that it will, same to the said GRANTEE, his, he lawful claims of all persons. In WITNESS WHEREOF, the sa	tself, its successors and assigns, covenant with said and assigns, that it is lawfully seized in fee simple of said lencumbrances, that it has a good right to sell and convey the and its successors and assigns shall, warrant and defend the er or their heirs, executors and assigns forever, against the id GRANTOR by its member who is authorized to execute ature and seal, this the 5th day of May , 2016.
ATTEST:	Embassy Hømes, LLC
	By: //////////// Clark Parker, Member
	Craik Farker, McInder
STATE OF ALABAMA	
COUNTY OF JEFFERSON) Limited Liability Acknowledgment
* ****** ** ** ** ** ** ** ** ** ** **	
certify that <u>Clark Parke</u>	Notary Public in and for said County, in said State, hereby r whose name as Member of
conveyance, and who is known to roof the contents of the conveyance, large same voluntarily for and as the act	fixial seal, this the 5th day of May, 2016.
	STATE
	Filed and Recorded Official Public Records Judge James W. Fuhrmeister, Probate Judge, County Clerk Shelby County, AL

05/06/2016 11:04:55 AM \$18.50 CHERRY

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