

SUBORDINATION AGREEMENT

20160502000143640
05/02/2016 10:11:41 AM
SUBAGREM 1/2

ALAGASCO: Alabama Gas Corporation
2101 6th Ave North
Birmingham, Alabama 35203

CUSTOMER: Name: Martha Sanford
Address: 1029 Eagle Lake Cir
Birmingham, AL 35242-6936
Account # 200001038112

MORTGAGE Name: Bank of America, NA
Address: 6400 Legacy Dr Mailstop TX2-972-04-02
Plano, TX 75024
Attn: Subordinations
Loan Amount: "Not to exceed \$317,600.00"
Loan Account #: 257374771

ALAGASCO UCC-1 Financing Statement #310000303541
LIEN: Original Lien # 20140618000184380 Balance owed \$3473.72
Equipment: American Standard Condenser and Coil
M# 4TTB3024G1000A S# 141114EY3F
M# 4TXCA024BC3HCB S# 14173US5G

Customer plans to grant to Mortgage Company (Bank of America, NA) a First Mortgage on real property upon which is located equipment subject to the Alagasco Lien and has requested that Alagasco agree to subordinate its lien to the new mortgage. Alagasco is willing to accommodate such request and hereby agrees that the Alagasco Lien shall be subject to and subordinate to the lien of the First Mortgage; provided, that the First Mortgage is granted and made by Customer within sixty days of the date hereof. This Agreement shall be binding upon and inure to the benefit of Alagasco and Mortgage Company and their respective successors and assigns.

In Witness Whereof, Alagasco has executed this Subordination Agreement this 21st day of

March of the year 2016.

ALABAMA GAS CORPORATION

PREPARED BY: Cindy Thomas

Cindy Thomas

ITS: Merchandise Accounts Representative
ADDRESS: 2101 6th Ave North
Birmingham, AL 35203

NOTARY:
STATE OF ALABAMA
COUNTY OF JEFFERSON

I, the undersigned, a Notary Public in and for the said County and State, certify that Cindy Thomas
whose name as Merchandise Accounts Rep of Alabama Gas Corporation, and who is known to me, acknowledge
before me on this day that, being informed of the contents of the foregoing subordination agreement he/she, executed the
same voluntarily and with full authority for and as the act of said corporation.

Given under my hand and seal this the 21st day of March
of the year 2016.

SEAL:

Heron Yvonne Watts Walker
Notary Public

Notary Public - Alabama State At Large
My Commission Expires
April 19, 2017
Bonded Thru Notary Public Underwriters

EXHIBIT "A"

THE FOLLOWING DESCRIBED REAL ESTATE, SITUATED IN THE STATE OF ALABAMA, COUNTY OF SHELBY, TO-WIT;

LOT 765, ACCORDING TO THE SURVEY OF EAGLE POINT 7TH SECTOR - PHASE 2, AS RECORDED IN MAP BOOK 23, PAGE 115, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

SUBJECT TO EXISTING EASEMENTS, RESTRICTIONS, CURRENT TAXES, SET-BACK LINES, RIGHTS OF WAY, LIMITATIONS, IF ANY, OF RECORD.

P.I.D#: 09-3-08-0-005-065.000

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Filed and Recorded
Official Public Records
Judge James W. Fuhrmeister, Probate Judge,
County Clerk
Shelby County, AL
05/02/2016 10:11:41 AM
\$17.00 CHERRY
20160502000143640

A handwritten signature in black ink, appearing to be "J. W. Fuhrmeister", is written over the printed name of the Probate Judge.