20160427000137780 04/27/2016 08:22:58 AM REL 1/2

Prepared by and After Recording, Return To: C Brown Charles A. Brown & Associates, P.L.L.C 2316 Southmore Pasadena, TX 77502

Loan #: 500027289

MIN: 100029500012703579

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MERS Telephone No. 1-888-679-6377

ALABAMA RELEASE OF MORTGAGE

In consideration of the debt therein named, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR TAYLOR, BEAN & WHITAKER MORTGAGE CORP., its successors and assigns, the current Mortgagee, does hereby release and cancel the Mortgage dated 7/31/2006 made by ANGELA D CLARK, AN UNMARRIED WOMAN, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR TAYLOR, BEAN & WHITAKER MORTGAGE CORP., its successors and assigns in the amount of \$125,012.00 and which was recorded on 8/9/2006 at Instrument No. 20060809000384600 of the Records of SHELBY County, State of Alabama.

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Executed this 3/ day of AM., 2016.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR TAYLOR, BEAN & WHITAKER MORTGAGE CORP., its successors and assigns

Name: LORI A. LOWE

Title: ASSISTANT SECRETARY

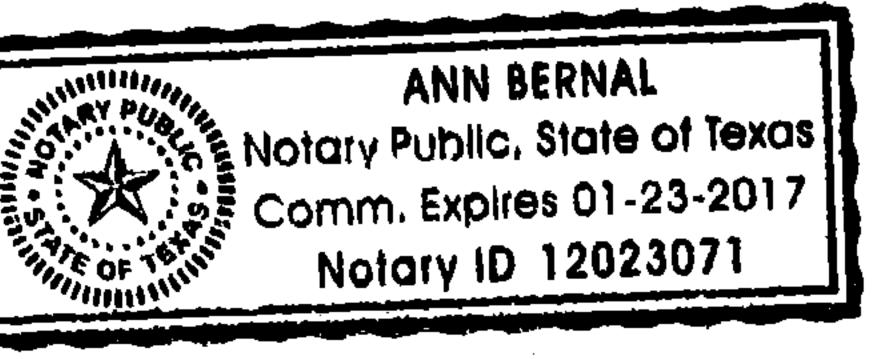
STATE OF TEXAS

COUNTY OF HARRIS

This instrument was acknowledged before me on this day of day of by LORI A. LOWE, ASSISTANT SECRETARY of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., A DELAWARE CORPORATION, AS NOMINEE FOR TAYLOR, BEAN & WHITAKER MORTGAGE CORP. its successors and assigns, on behalf of said corporation.

NOTARY PUBLIC

For Notary Seal:



Mortgage dated 7/31/2006 in the amount of \$125,012.00

ADDRESS:

P.O. Box 2026, Flint, MI 48501-2026



Filed and Recorded Official Public Records Judge James W. Fuhrmeister, Probate Judge, County Clerk Shelby County, AL 04/27/2016 08:22:58 AM \$17.00 CHERRY

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July 2