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This Document Prepared By:

A Labibia

NATIONSTAR MORTGAGE LLC

8950 CYPRESS WATERS BLVD

COPPELL, TX 75019

20160426000136790 1/5 \$158.30 Shelby Cnty Judge of Probate, AL 04/26/2016 09:49:57 AM FILED/CERT

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Original Recording Date: June 29, 2010

Original Loan Amount: \$112,435.00

New Money: **\$0.00**

REF114834153A

Loan No: 605716513 FHA Case Number: 011-6858583-703

LOAN MODIFICATION AGREEMENT

This Loan Modification Agreement ("Agreement"), made this 3rd day of March, 2016, between TIFFANY C. BURROUGHS, A SINGLE WOMAN whose address is 159 ENCLAVE AVE, CALERA, AL 35040 ("Borrower") and NATIONSTAR MORTGAGE LLC which is organized and existing under the laws of The United States of America, and whose address is 8950 CYPRESS WATERS BLVD, COPPELL, TX 75019 ("Lender"), amends and supplements (1) the Mortgage, Deed of Trust, or Security Deed (the "Security Instrument") dated June 24, 2010 and recorded in Mortgage Book N/A, Page N/A, Instrument No: 20100629000205940 and recorded on June 29, 2010, of the Official Records of SHELBY County, AL and (2) the Note, bearing the same date as, and secured by, the Security Instrument, which covers the real and personal property described in the Security Instrument and defined therein as the "Property", located at

159 ENCLAVE AVE, CALERA, AL 35040,

(Property Address)

the real property described being set forth as follows:

See Exhibit "A" attached hereto and made a part hereof;

In consideration of the mutual promises and agreements exchanged, the parties hereto agree as follows (notwithstanding anything to the contrary contained in the Note or Security Instrument):

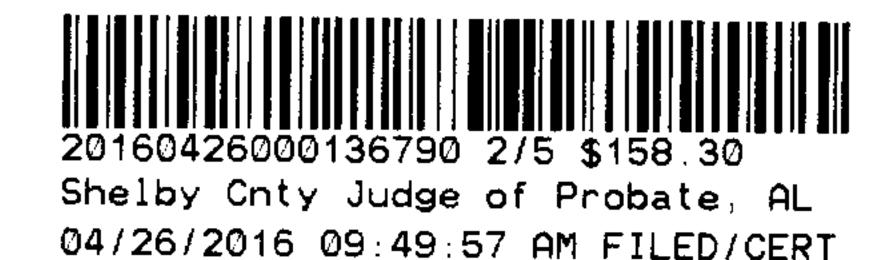
1. As of April 1, 2016, the amount payable under the Note and the Security Instrument (the "Unpaid Principal Balance") is U.S. \$88,129.67, consisting of the unpaid amount(s) loaned to Borrower by Lender plus any interest and other amounts capitalized, which is limited to escrows and any legal



HUD MODIFICATION AGREEMENT 8300h 11/12



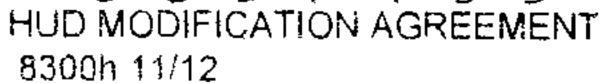
(page 1 of 4)



fees and related foreclosure costs that may have been accrued for work completed.

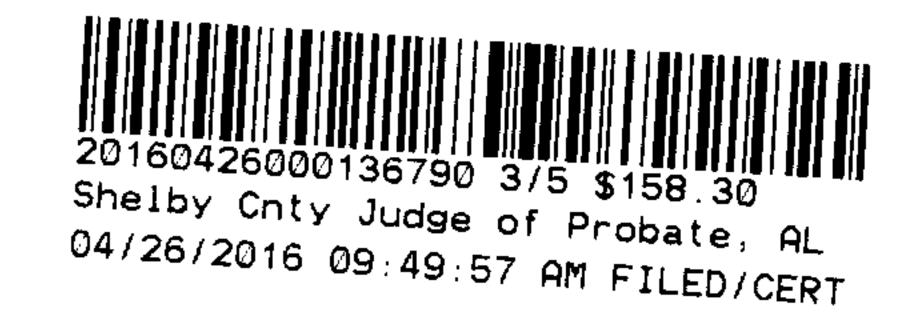
- 2. Borrower promises to pay the Unpaid Principal Balance, plus interest, to the order of Lender. Interest will be charged on the Unpaid Principal Balance at the yearly rate of 4.250%, from April 1, 2016. Borrower promises to make monthly payments of principal and interest of U.S. \$433.55, beginning on the 1st day of May, 2016, and continuing thereafter on the same day of each succeeding month until principal and interest are paid in full. If on April 1, 2046 (the "Maturity Date"), Borrower still owes amounts under the Note and the Security Instrument, as amended by this Agreement, Borrower will pay these amounts in full on the Maturity Date.
- 3. If all or any part of the Property or any interest in the Property is sold or transferred (or if Borrower is not a natural person and a beneficial interest in Borrower is sold or transferred) without Lender's prior written consent, Lender may require immediate payment in full of all sums secured by the Security Instrument.
 - If Lender exercises this option, Lender shall give Borrower notice of acceleration. The notice shall provide a period of not less than 30 days from the date the notice is delivered or mailed within which Borrower must pay all sums secured by the Security Instrument. If Borrower fails to pay these sums prior to the expiration of this period, Lender may invoke any remedies permitted by the Security Instrument without further notice or demand on Borrower.
- 4. Borrower also will comply with all other covenants, agreements, and requirements of the Security Instrument, including without limitation, Borrower's covenants and agreements to make all payments of taxes, insurance premiums, assessments, escrow items, impounds, and all other payments that Borrower is obligated to make under the Security Instrument; however, the following terms and provisions are forever canceled, null and void, as of the date specified in paragraph No. 1 above:
 - (a) all terms and provisions of the Note and Security Instrument (if any) providing for, implementing, or relating to, any change or adjustment in the rate of interest payable under the Note; and
 - (b) all terms and provisions of any adjustable rate rider, or other instrument or document that is affixed to, wholly or partially incorporated into, or is part of, the Note or Security Instrument and that contains any such terms and provisions as those referred to in (a) above.
- 5. If the Borrower has, since inception of this loan but prior to this Agreement, received a discharge in a Chapter 7 bankruptcy, and there having been no valid reaffirmation of the underlying debt, by entering into this Agreement, the Lender is not attempting to re-establish any personal liability for the underlying debt.
- 6. Nothing in this Agreement shall be understood or construed to be a satisfaction or release in whole or in part of the Note and Security Instrument. Except as otherwise specifically provided in this Agreement, the Note and Security Instrument will remain unchanged, and Borrower and Lender will be bound by, and comply with, all of the terms and provisions thereof, as amended by this Agreement.
- 7. Borrower agrees to make and execute other documents or papers as may be necessary to







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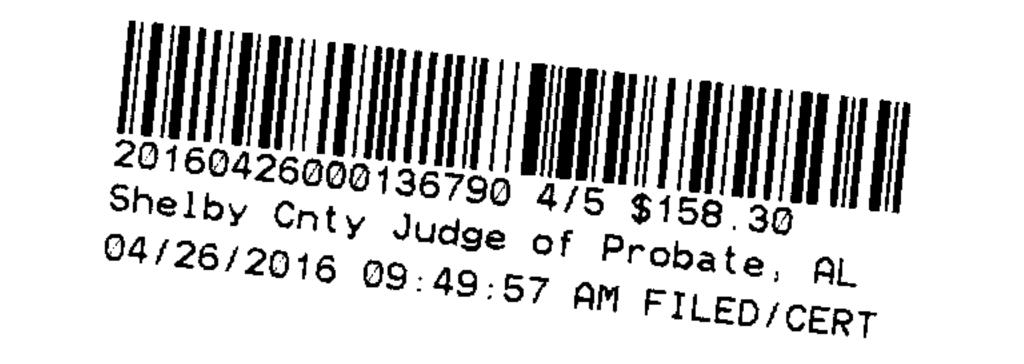


effectuate the terms and conditions of this Agreement which, if approved and accepted by Lender, shall bind and inure to the heirs, executors, administrators, and assigns of the Borrower.

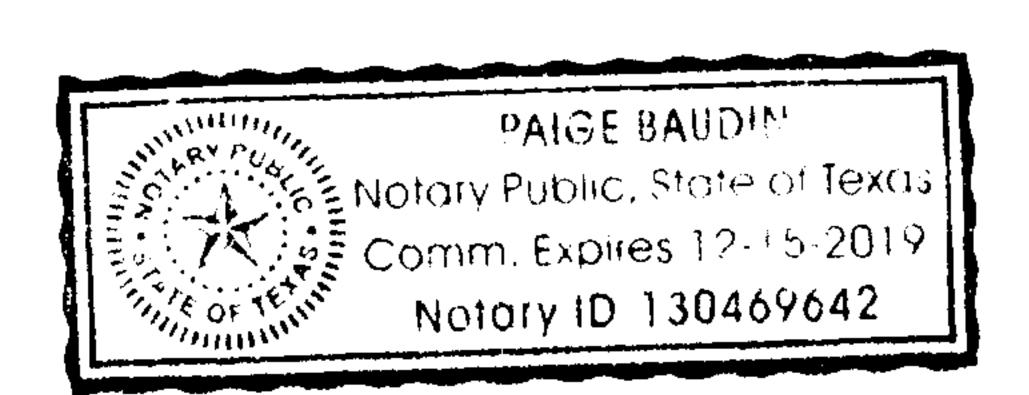
In the event of any action(s) arising out of or relating to this Agreement or in connection with any foreclosure action(s) dismissed as a result of entering into this Agreement, I will remain liable for and bear my own attorney fees and cost incurred in connection with any such action(s).

Sillani V. Burisi			(Seal)
TIFFANY C. BURROUGHS -Borrower			
Signature	-WitnessSignature		Witness
Rosa Lated Print Name		- Chenny -	Witness
[Space Be	elow This Line For Acknow	/ledgments]	
State of Alabama County of	ay that being informed of the same	ing conveyance, and who	yance, he
iviy commission expires. O-7 - 10	ROSA LATA Notary Pul Alabama State	blic	
* 6 0 5 7 1 6 5 1 3 Y G O HUD MODIFICATION AGREEMENT 8300h 11/12		* 2 6 6 4 3	(page 3 of 4)

ROSA LATEEF Notary Public Alabama State at Large



NATIONSTAR MORTGAGE LLC
By: (Seal) - Lender
Name: Azra Habibilia ()
Title: Assistant Secretary
4112116
Date of Lender's Signature
[Space Below This Line For Acknowledgments]
The State of TX
County of Dallas
(12ic + 12ic +
Before me COOC COOC Motory Public (name/title of officer) on this day
Before me Right Bouding Notary Public (name/title of officer) on this day personally appeared AZCA Habibija, the Assistant Secretary of Nationstar Mortgage LLC known to me for proved to me on the oath of or through
(description of identity card or other document)) to be the
person whose name is subscribed to the foregoing instrument and acknowledged to me that he executed
the same for the purposes and consideration therein expressed.
1746
Given under my hand and seal of office this day of HOO, A.D., 2010
Lay July
Signature of Officer
Notary Public
Title of Officer
My Commission expires: 12-13-11





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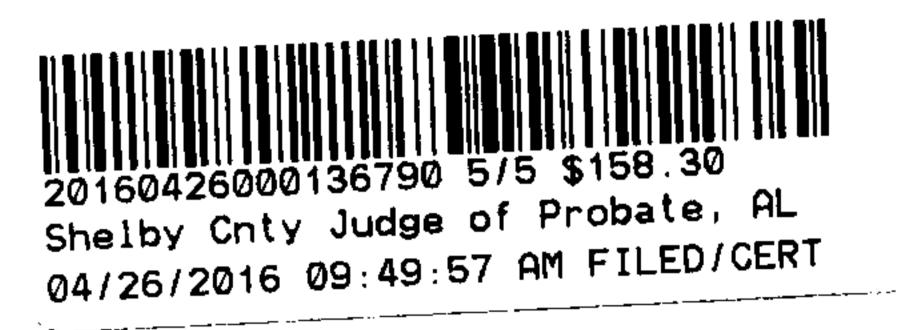


Exhibit "A"

Loan Number: 605716513

Property Address: 159 ENCLAVE AVE, CALERA, AL 35040

Legal Description:

THE FOLLOWING DESCRIBED PROPERTY LOCATED IN SHELBY COUNTY, STATE OF ALABAMA: LOT 27, ACCORDING TO THE SURVEY OF THE ENCLAVE PHASE I, AS RECORDED IN MAP BOOK 38, PAGE 1, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA. SUBJECT TO: (1) CURRENT TAXES; (2) EASEMENT AND HIGHWAY RIGHT OF WAY RECORDED IN VOLUME 197, PAGE 259, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA; (3) THE RIGHTS OF UPSTREAM AND DOWNSTREAM RIPARIAN OWNERS WITH RESPECT TO ANY BODY OF WATER WHICH MAY LIE ADJACENT TO, AND/OR TRAVERSING THROUGH, SUBJECT PROPERTY; (4) TO BELLSOUTH TELECOMMUNICATIONS, AS RECORDED IN EASEMENT 20060815000396460, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA; (5) ENCLAVE APPEARING OF RECORD IN DECLARATION OF PROTECTIVE COVENANTS OF THE INSTRUMENT 20061129000577080 AND AMENDED IN 20100303000062500 IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA; (6) RIGHT OF WAY GRANTED TO ALABAMA POWER COMPANY BY INSTRUMENT RECORDED IN INSTRUMENT 20070517000230970 IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.





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Exhibit A Legal Description Attachment 11/12