

**RECORDING REQUESTED BY AND  
AFTER RECORDING MAIL TO:**

UPF WASHINGTON INCORPORATED  
12410 E MIRABEAU PKWY #100  
SPOKANE VALLEY, WA 99216  
Ref. No. 432846 (P)

**SATISFACTION OF MORTGAGE**

**KNOW ALL PERSONS BY THESE PRESENTS:**

That **ReadyCap Lending, LLC**, the current owner and holder of a certain Mortgage dated 11/21/2007, and executed by **Shelby Printing, L.L.C.**, as Mortgagor(s), and CIT Small Business Lending Corporation, as Mortgagee, to secure payment of the sum of \$880,000.00 and interest, and recorded on 11/29/2007, in Book N/A, Page N/A, Document No. 20071129000542980 records of Shelby County, Alabama, for value received, does hereby acknowledge that said Mortgage has been FULLY PAID, and does hereby release and discharge the lien of said mortgage.

**Legal: SEE ATTACHED EXHIBIT "A" FOR LEGAL DESCRIPTION BY THIS REFERENCE MADE A PART HEREOF**

DATED: 3/21/2016

READYCAP LENDING, LLC

Loan # 0101041-9101

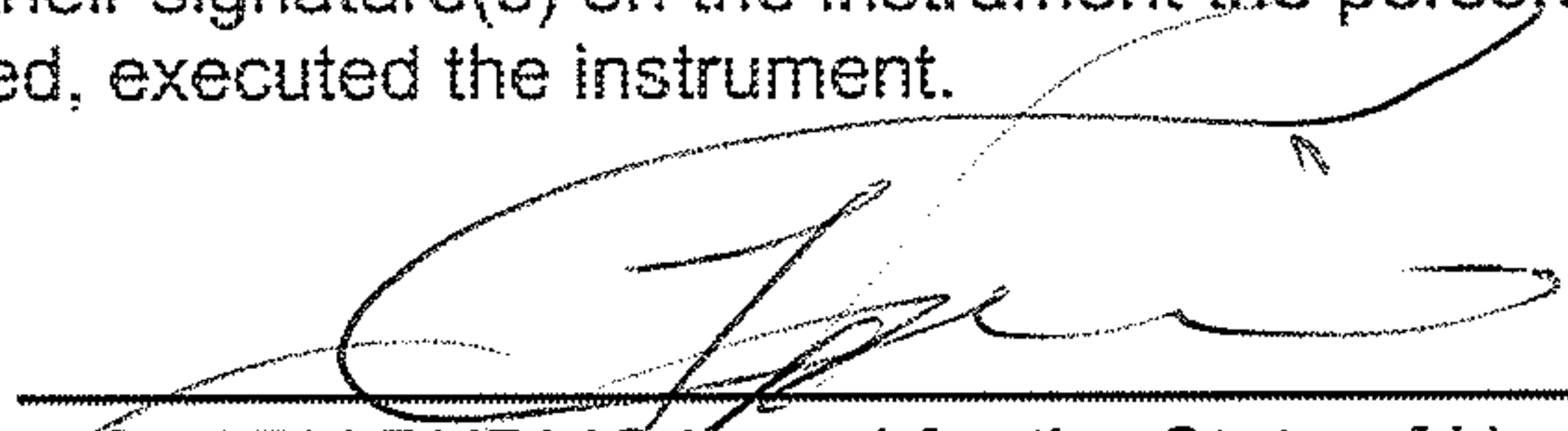
BY:

  
Theresa Appollina, SVP

STATE OF NEW JERSEY       )  
County of Union               )

On 3/21/2016, before me, the undersigned Notary Public in and for the State of New Jersey, duly commissioned and sworn, personally appeared **Theresa Appollina, SVP**, personally known to me or proved to me on the basis of satisfactory evidence, to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

  
\_\_\_\_\_  
NOTARY PUBLIC in and for the State of New Jersey  
My commission expires: \_\_\_\_\_

**Prepared by:**  
Vicki Anderson  
UPF Washington Incorporated  
12410 E Mirabeau Pkwy #100  
Spokane Valley, WA 99216

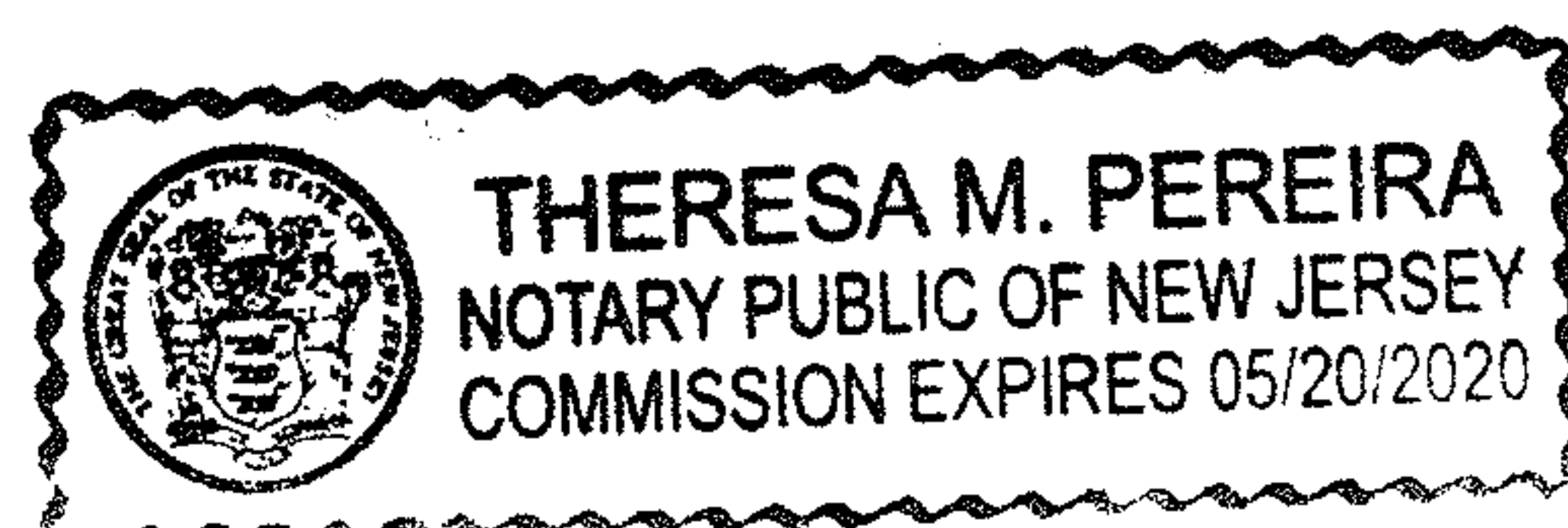


EXHIBIT "A"

Commence at the NW corner of SE ¼ of the NW ¼ Section 13, Township 20 South, Range 3 West, Shelby County, Alabama and run South 86°10'38" East, 103.81 feet to the point of beginning; thence South 86°00'00" East, 220.00 feet; thence South 04°00'00" West, 35.00 feet; thence South 86°00'00" East, 40.00 feet; thence South 05°03'54" West, 204.58 feet; thence North 86°28'21" West, 97.16 feet; thence North 57°58'42" West, 75.23 feet; thence North 86°00'00" West, 93.00 feet; thence North 04°06'08" East, 205.00 feet to the point of beginning.

All lying in the SE ¼ of the NW ¼ of Section 13, Township 20 South, Range 3 West, Shelby County, Alabama.

TOGETHER WITH THE RIGHTS TO ACCESS AND UTILITY EASEMENT TO THE ABOVE PARCEL BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

Begin at the Northeast corner of the SW ¼ of the NW ¼ of Section 13, thence run West along the North ¼ - ¼ line 92.44 feet, thence turn left 88°03'49" and run South 5.68 feet; thence turn right 90°00'00" to the tangent of a counterclockwise curve having a delta angle of 14°58'34" and a radius of 328.32 feet and run Westerly along the arc of said curve 85.82 feet; thence continue tangent to said curve 18.58 feet to point of a clockwise curve having a delta angle of 39°40'57" and a radius of 114.57 feet, thence run along the arc of said curve 79.35 feet to a point on the Southeast right of way of U.S. Highway #31; thence turn left 90°00'00" from tangent and run Southwest along said highway right of way 24.00 feet, thence turn left 90°00'00" to the tangent counterclockwise curve having a delta angle of 39°40'57" and a radius of 138.57 feet, and run Easterly along the arc of said curve 95.97 feet; thence continue tangent to said curve 18.58 feet to the point of a clockwise curve having a delta angle of 14°58'34" and a radius of 304.32 feet, thence run Easterly along the arc of said curve 79.57 feet, thence continue Easterly and tangent to said curve 217.11 feet, thence turn left 91°52'05" and run North 37.00 feet to a point on the North line of the SE ¼ of the NW ¼ of Section 13, thence turn left 90°04'06" and run West along said ¼ - ¼ line 123.58 feet to the point of beginning.

Less and except any portion of subject property lying within a road right of way.



Filed and Recorded  
Official Public Records  
Judge James W. Fuhrmeister, Probate Judge,  
County Clerk  
Shelby County, AL  
04/25/2016 10:41:16 AM  
\$17.00 CHERRY  
20160425000133630

A handwritten signature in black ink, appearing to be "J. W. Fuhrmeister", is written over the typed name and title of the County Clerk.