

TATE OF ALABAMA

COUNTY OF SHELBY

I.E. No. AL0272-08-A216

PCO Parcel No. 70277453

Transformer No. 9101

This instrument prepared by: P. Robinson

Alabama Power Company
100 Martin St. S
Tomball City, AL 35128

20160422000132890

04/22/2016 02:09:15 PM

ESMTAROW 1/2

NOW ALL MEN BY THESE PRESENTS, That E.J. Marino, Jr., a married man

Grantor(s), (the "Grantor", whether one or more) for and in consideration of One and No/100 Dollar (\$1.00) and other good and valuable consideration paid to Grantor in hand by Alabama Power Company, a corporation, the receipt and sufficiency of which are hereby acknowledged, does hereby grant to Alabama Power Company, its successors and assigns (the "Company"), the easements, rights and privileges below.

Overhead and/or Underground. The right from time to time to construct, install, operate and maintain, upon, over, under and across the Property described below, all poles, towers, wires, conduits, fiber optics, cables, communication lines, trans closures, transformers, anchors, guy wires and other facilities useful or necessary in connection therewith (collectively, "Facilities"), for the overhead and/or underground transmission and distribution of electric power and communications, along a route selected by the Company, as generally shown on the Company's drawing attached hereto and made a part hereof, but which is to be determined by the actual location(s) in which the Company's facilities are installed. The width of the Company's easement will depend on whether the Facilities are underground or overhead: for underground, the easement will extend five (5) feet on each side of said Facilities as and where installed; for overhead Facilities, the easement will extend fifteen (15) feet on each side of the centerline of said Facilities as and where installed. The Company is granted the right to clear, and keep clear, all trees, undergrowth and other obstructions on a strip of land extending five (5) feet from each side of said underground Facilities, and to clear, and keep clear, all trees, undergrowth and other obstructions on a strip of land extending fifteen (15) feet from each side of the centerline of said overhead Facilities and the right in the future to install intermediate poles and facilities on said strip. Further, with respect to overhead Facilities, the Company is also granted the right to trim and cut, and keep trimmed and cut, all dead, weak, leaning or dangerous trees or limbs outside of the thirty (30) foot strip that, in the sole opinion of the Company, may now or hereafter endanger, interfere with, or fall upon any of said overhead Facilities.

Grantor hereby grants to the Company all easements, rights and privileges necessary or convenient for the full enjoyment and use thereof, including without limitation the right of ingress and egress to and from said Facilities, as applicable, and the right to excavate for installation, replacement, repair and removal thereof; and also the right to cut, remove and otherwise keep clear any and all structures, obstructions or obstacles of whatever character, on, under and above said Facilities, as applicable.

The easements, rights and privileges granted hereby shall apply to, and the word "Property" as used in this instrument shall mean, the following described real property situated in Shelby County, Alabama (the "Property"):

A parcel of land located in the SE 1/4 of the NW 1/4 and also the SW 1/4 of the NE 1/4 of Section 07, Township 19 South, Range 02 East, more particularly described in that certain instrument recorded in deed instrument 201511000397570, in the office of the Judge of Probate of said County.

In the event it becomes necessary or desirable for the Company from time to time to move any of the Facilities in connection with the construction or improvement of any public road or highway in proximity to the Facilities, Grantor hereby grants to the Company the right to relocate the Facilities and, as to such relocated facilities, to exercise the rights granted above; provided, however, the Company shall not relocate said Facilities on the Property at a distance greater than ten feet (10') outside the boundary of the right of way of any such public road or highway as established or re-established from time to time. This grant and agreement shall be binding upon and shall inure to the benefit of Grantor, the Company and each of their respective heirs, personal representatives, successors and assigns and the words "Company" and "Grantor" as used in this instrument shall be deemed to include the heirs, personal representatives, successors and assigns of such parties.

DO HAVE AND TO HOLD the same to the Company, its successors and assigns, forever.

IN WITNESS WHEREOF, the undersigned Grantor has executed this instrument on this the 26th day of February, 2016.

Jeannie Cost
Witness Signature

Jeannie Cost
Print Name

Witness Signature

Print Name

E.J. Marino Jr
(Grantor) (SEAL)

E.J. MARINO, JR
Print Name

(Grantor) (SEAL)

Print Name

All facilities on Grantor.

SKETCH OF PROPOSED WORK - SIMPLIFIED W.E. 1 inch = 107 feet

Map Center UTM: 1800482 12123930 Map Center LatLon: 33.39627 -86.475375

Customer EJ Marino	Location 944 Colleton Forest Way	Cmted. Svc Date 1800482 12123930	County Shelby	Section 7	Township 19S	Range 02E	Add'l Info.	Estimate No. A827208A216	
Division Eastern	District Oak Grove	Town Vincent	UserID bmjohnso	Created:	Substation X- 21228	Y- E5769		MISSALL# 180600342 Start 03-02-16 End 03-16-16 Update 03-14-16	
Construction Notes: APCo will install 446ft - #1/0 AXNJ Pri Cable. APCo to provide 446ft - Trench and direct bury cable.				ENERGIZED LINE WORK Sub Vincent#3 21228 OCR EB388 Switch# Fuse Size					Transformer Loading Loc #9101 14.2 kVA
				Substation Vincent#3 21228 Feeder # 21228 Reference Switch #EB272 Switch #EB285		Voltage Pri Sec 12.47KV 240V Phone Co. Cable Co. Accessible Tree Crew Rock Hole Permits RW CITY COUNTY STATE OTHER			

944 Colleton Forest Way

2000 sqft Home
All Electric
400A Service
Service Point at Xfmer

EB3189
15A QA
A0

EB285
15A QA
A0

7163
25A

446ft - #1/0 AXNJ Pri Cable

95ft - #2 ASCR PAN

40/5 CCA Pole
DE Construction
#6 Enhanced Gnd & Sign
100 Pri Riser
95ft - #2 ASCR P&N
446ft - #1/0 AXNJ Pri Cable

Shelby County, AL

APC

Colleton Forest Way

Hall Thompson

Shelby Co Rd 55

Colleton Lake Rd

Filed and Recorded
Official Public Records
Judge James W. Fuhrmeister, Probate Judge,
County Clerk
Shelby County, AL
04/22/2016 02:09:15 PM
\$17.50 JESSICA
20160422000132890

RW Agent *Patricia Baird*
Date Assigned *2/29/16*
Date Cleared *2/29/16*
Parcel # *70277453*

Shelby Circuit Box

LLG LL LG LG-R
0 0 0 255 146

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