


THIS INSTRUMENT PREPARED BY:  
Sara Nichols

Savannah Pointe Residential Association  
5 Riverchase Ridge  
Birmingham, AL 35244

STATE OF ALABAMA                     )  
COUNTY OF Shelby                 )

  
20160420000129060 1/1 \$14.00  
Shelby Cnty Judge of Probate, AL  
04/20/2016 10:04:12 AM FILED/CERT


**RELEASE OF LIEN**

KNOW ALL MEN BY THESE PRESENTS: That for and in consideration of the sum of **Four Hundred Eighty Eight & 00/100 dollars (\$488.00)** receipt and sufficiency of which is hereby acknowledged and confessed, the undersigned has released, acquitted and discharged, successors, and assigns, release, acquit and discharge **The Secretary of HUD** against any and all claims, debts, demands or causes of action that the undersigned has as a result of assessing the Annual Charge of the Savannah Pointe Residential Association for the year of **2015** to the following described property.

**Lot 83, according to the Survey of Savannah Pointe Sector III, Phase II, as recorded in Map Book 27, Page 122, in the Probate Office of Shelby County, Alabama.**

The undersigned does further, for itself, its legal representatives, successors or assigns, declare that certain lien claimed against the above-described property and evidence by a verified statement of claim of lien filed, **Instrument # 20151208000418870** of the lien records of Shelby County, Alabama, fully RELINQUISHED, SATISFIED AND DISCARDED.

Executed on this the 8 April 2016.

Savannah Pointe Residential Association  
BY:   
ITS: Assistant Manager – Sara Nichols

STATE OF ALABAMA                     )  
COUNTY OF SHELBY                 )

I, the undersigned Notary Public, in and for said State at Large, hereby certify that Sara Nichols, whose name as Assistant Manager of the Savannah Pointe Residential Association, a corporation, is signed to the forgoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, she, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 8 April 2016

Notary Public: 

My commission expires: 3/20/19

