

MONTHLY & WEEKLY



FAIR CAMPAIGN PRACTICES ACT
STATE OF ALABAMA

THIS AREA FOR OFFICIAL USE ONLY

Candidate & Elected Official Campaign Finance Report SUMMARY FORM 1

RECEIVED
APR 11 2016



20160415000124470 1/8 \$.00
Shelby Cnty Judge of Probate, AL
04/15/2016 01:12:03 PM FILED/CERT

Please Print in Ink or Type.

Name of Candidate or Elected Official <i>Ronald C. Briggs</i>		Political Party/Ballot Affiliation <i>GOP</i>	
Office Sought or Held (include district or circuit number, if applicable) <i>Shelby County Commissioner District 4</i>			
Address ☐ Check box if reporting new address <i>1238 9th Ave. S.W.</i>			
City <i>Alabaster</i>	State <i>Alabama</i>	ZIP Code <i>35007</i>	Telephone Number <i>205-966-5566</i>

Type of Report (check one)

- ☐ Monthly
☒ Weekly
☐ Amended Monthly
☐ Amended Weekly

For Monthly Reports
Month in which the report is filed.

For Weekly Reports
Date of Friday in the week in which the report is filed.

Total Number of Pages in Report

<i>4/8/16</i>
<i>5</i>

Summary of activity since last filed report			
1	Beginning balance (ending balance from previous filing)		<i>1494.88</i>
Cash Contributions			
2a	Itemized cash contributions (total from Form 2)	<i>00</i>	
2b	Non-itemized cash contributions	<i>00</i>	
2c	Total cash contributions (add lines 2a and 2b)		<i>00</i>
In-Kind Contributions			
3a	Itemized in-kind contributions (total from Form 3)	<i>00</i>	
3b	Non-itemized in-kind contributions	<i>00</i>	
3c	Total in-kind contributions (add lines 3a and 3b)	<i>00</i>	
Receipts from Other Sources			
4a	Itemized Receipts from Other Sources (total from Form 4)	<i>1068.42</i>	
4b	Non-itemized Receipts from Other Sources	<i>00</i>	
4c	Total receipts from other sources (add lines 4a and 4b)		<i>1068.42</i>
Expenditures			
5a	Itemized expenditures (total from Form 5)	<i>2463.30</i>	
5b	Non-itemized expenditures	<i>00</i>	
5c	Total expenditures (add lines 5a and 5b)		<i>2463.30</i>
6	Ending balance (add lines 1, 2c, & 4c, then subtract line 5c)		<i>100.00</i>

Candidates for State Office: File this report with the Office of the Secretary of State.

Candidates for County or Municipal Office: File this report with the Judge of Probate of the county in which the office is sought.

As required by the Alabama Fair Campaign Practices Act, I hereby swear or affirm to the best of my knowledge and belief that the attached report(s) and the information contained herein are true and correct and that this information is a full and complete statement of all contributions, expenditures, and other required information during the applicable period of time.

Signature of Candidate or Elected Official *[Signature]* Date *4/11/16*

Sworn to and subscribed before me this *11th* day of *April* of the year *2016*. My commission expires the *6th* day of *March* of the year *2017*.

Signature of Notary Public *Cindy Glass*
Cindy Glass

Donald C. Briggs

**When total contributions from a single source exceed \$100.00, the FCPA requires all contributions from that source to be itemized.
DO NOT LIST cash or loans on this form. Use Forms 2 and 4 for those listings.**

[illegible]

Harold C. Briggs

When total contributions from a single source exceed \$100.00, the FCPA requires all contributions from that source to be itemized. **DO NOT LIST** cash or in-kind contributions on this form. Use Forms 2 and 3 for those listings.

SOURCE OF RECEIPT (INCLUDE FULL NAME)	ADDRESS (ADDRESS SHOULD INCLUDE STREET OR P.O. BOX, CITY, STATE, AND ZIP)	FORM OF RECEIPT			COMPLETE THIS BLOCK IF RECEIPT IS A LOAN [FCPA REQUIRES FULL NAME AND COMPLETE ADDRESS OF INDIVIDUAL(S) ENDORSING OR GUARANTEEING LOAN]	RECEIPT SOURCE (CHECK ONE)					DATE RECEIVED (mo./day/yr.)	AMOUNT OF RECEIPT	
		Interest	Loan	Other		Lending Institution	PAC	Individual	Business	Other			
Ronald C. Briggs	1238 9th Ave. SW Alabaster, Alabama 35007		☒						☒			4/7/16	\$ 1068.42
					TOTAL RECEIPTS THIS PAGE								

FORM REVISED 10.27.2011

20160415000124470 4/8 \$.00
Shelby Cnty Judge of Probate, AL
04/15/2016 01:12:03 PM FILED/CERT

20160415000124470 4/8 \$.00
Shelby Cnty Judge of Probate, AL
04/15/2016 01:12:03 PM FILED/CERT



FORM 5: Expenditures by candidate or elected official

NAME OF CANDIDATE OR ELECTED OFFICIAL: _____

When total expenditures to a single recipient exceed \$100.00, the FCPA requires all expenditures to that recipient be itemized.

PERSON/GROUP/BUSINESS RECEIVING EXPENDITURE (INCLUDE FULL NAME)	ADDRESS (ADDRESS SHOULD INCLUDE STREET OR P.O. BOX, CITY, STATE, AND ZIP)	PURPOSE OF EXPENDITURE (CHECK ONE)										DATE OF EXPENDITURE (mo./day/yr.)	AMOUNT OF EXPENDITURE
		Administrative	Advertising	Consultants/ Polling	Charitable Contribution	Food	Fundraising	Loan Repayment	Lodging	Transportation	OTHER GIVE BRIEF EXPLANATION		
Minute Man Press	2659 Pelham Parkway Pelham, Alabama 35124		✓								Post Cards total #3910	4/7/16	\$1094.83
Minute Man Press	2659 Pelham Parkway Pelham, Alabama 35124		✓								Postage for mailing card	4/7/16	\$1366.50
TOTAL EXPENDITURES THIS PAGE													\$2463.30

20160415000124470 5/8 \$.00
 Shelby Cnty Judge of Probate, AL
 04/15/2016 01:12:03 PM FILED/CERT

avadian

CREDIT UNION

Pelham Branch
3016 Pelham Parkway
Pelham AL 35124
Inquiries Call: 205.620.2332

Acct 0001982170
RONALD C GRIGGS
Eff: 04/07/16 Date: 04/07/16
Tlr: 0740 Time: 9:51am

Deposit to CHOICE CHECKING 02
Prev Bal: 1,494.88
Amount: 1,068.42
New Bal: 2,563.30
Avail Bal: 2,563.30

Check Received: 1,068.42
Total Deposit Amount: 1,068.42

Authorized by

ID Source:

- ☐ Drv Lic _____
☐ SigCard _____
☐ Known _____
☐ Other _____

Looking for a new mortgage loan or to
refinance an existing loan? A branch
representative will be glad to help you
or call 1.888.AVADIAN(1.888.282.3426).



20160415000124470 6/8 \$.00
Shelby Cnty Judge of Probate, AL
04/15/2016 01:12:03 PM FILED/CERT



Minuteman Press
2659 Pelham Parkway
Pelham, AL 35124
Phone: 205-621-2722 / Fax: 205-621-2720
Web: www.alabaster.minutemanpress.com / E-mail:
pelham@minutemanpress.com

INVOICE

Invoice Number: 16831
Invoice Date: 4/7/2016

Bill To: Ron Griggs
Alabaster AL 35007

Ship To: Ron Griggs
Alabaster AL 35007

We are proud to be your printer. Please let us know if we can do anything to serve you better!

Description	Price
3,900 Post Cards, 4/4, 6 x 9, 100 # cover (Job 35903)	\$1,013.73
	Tax \$81.10
	Invoice Total \$1,094.83
	Balance Due \$1,094.83

20160415000124470 7/8 \$.00
Shelby Cnty Judge of Probate, AL
04/15/2016 01:12:03 PM FILED/CERT

Salesperson: Dan Ward

Terms: 50% Deposit, COD

2% interest per month on past-due invoices.

PLEASE PAY FROM THIS INVOICE. YOUR TERMS ARE PRINTED ABOVE. IF NOT PAID WITHIN 30 DAYS INTEREST WILL BE APPLIED AND YOU AGREE TO PAY ALL COLLECTION FEES IF WE HAVE TO TURN THIS OVER TO OUR COLLECTION AGENCY.

Thanks for letting us print for you!

Minuteman Press of Central Alabama

2659 Pelham Parkway
Pelham, AL 35124

Invoice

Date	Invoice #
4/7/2016	15265

Bill To	Ship To
Ron Griggs	

P.O. Number	Terms	Rep	Ship	Via	F.O.B.	Project
	Check	DFW	4/7/2016			
Quantity	Item Code	Description	Price Each	Amount		
3,910	Each	Eddm post cards	0.28	1,094.80		
3,910	Each	postage	0.35	1,368.50		

20160415000124470 8/8 \$.00
Shelby Cnty Judge of Probate, AL
04/15/2016 01:12:03 PM FILED/CERT

Total	\$2,463.30
-------	------------