20160413000121100 04/13/2016 11:37:32 AM REL 1/3

Record & Return To: Solutionstar Settlements 750 Highway 121 Bypass Lewisville, Texas 75067 412-893-2358

This Document Prepared By: Ashley Hale Solutionstar Settlements 412-893-2358

Loan #: 363616

Deal Name: Solutionstar Settlements

AL, Shelby

REF \$370028SAT

## SATISFACTION OF MORTGAGE

FOR VALUABLE CONSIDERATION RECEIVED, the receipt and sufficiency of which is hereby acknowledged, the undersigned, PRINCIPAL BANK, 8950 Cypress Waters Blvd., Coppell, TX, 75019, does hereby certify that a certain MORTGAGE, by ROBERT S BRANTLEY, HUSBAND AND MARY BETH BRANTLEY, WIFE (collectively the "Borrower") is hereby RELEASED AND SATISFIED IN FULL and the real estate described therein is fully released as described below:

Original Lender: PRINCIPAL BANK Dated: 09/19/2003 Recorded: 10/10/2003 Instrument: 20031010000683760 in Shelby County, AL Loan Amount: \$26,600.00

Property: 841 Dorough Road, Chelsea, AL 35043 Legal description is attached hereto and made a part hereof Exhibit "A"

The party executing this instrument is the present holder of the document described herein.

IN WITNESS WHEREOF, this instrument was executed and delivered by the undersigned effective 3/3/20/6

PRINCIPAL BANK

Dy.

Name:/Jim Fullen

Title Senior Vice-President

## ACKNOWLEDGMENT

## 20160413000121100 04/13/2016 11:37:32 AM REL 2/3

State of Texas

County of Denton

On 3/3/1/4, before me, Richard Joshua Hipo, Notary Public, in and for said State, personally
appeared Jim Fullen, Senior Vice-President of PRINCIPAL BANK, [ ] personally known to me or []
proved to me on the basis of satisfactory evidence through the presentation of
[description of evidence] to be the person whose name is subscribed to the within instrument who
acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her
signature on the instrument the person or entity on behalf of which the person acted, executed the
instrument.

WITNESS my hand and official seal.

Notary Public: Richard Joshua Hipo

My Commission Expires: 3/4/18

RICHARD JOSHUA HIPO

RICHARD JOSHUA HIPO

Notary Public, State of Texas

Comm. Expires 03-04-2018

Notary ID 12819518-4

## EXHIBIT 66A33

FROM THE SW CORNER OF THE SE 3/4 - NW 1/4, SECTION 7, TOWNSHIP 20 SOUTH, RANGE 1 EAST, SHELBY COUNTY, ALABAMA, RUN EAST ALONG THE SOUTH 1/4-1/4 LINE 170.3 FEET TO A POST ON THE EAST SIDE OF COUNTY ROAD NO. 445, AND THE POINT OF BEGINNING OF SUBJECT LOT; FROM SAID POINT, CONTINUE SAID COURSE 698 FEET TO A POINT ON THE WEST SIDE OF A GRAVEL ROAD; THENCE RUN NORTH 88 DEGREES 30 MINUTES WEST 100.3 FEET TO A POINT ON THE EAST LINE OF COUNTY ROAD NO. 445; THENCE RUN ALONG SAID LINE SOUTH 52 DEGREES 49 MINUTES WEST 57.9 FEET; THENCE CONTINUE ALONG SAID LINE SOUTH 69 DEGREES 01 MINUTES WEST 164.4 FEET; THENCE CONTINUE ALONG SAID LINE SOUTH 69 DEGREES 01 MINUTES WEST 67.8 FEET; THENCE CONTINUE ALONG SAID LINE SOUTH 77 DEGREES 31 MINUTES WEST 98.3 FEET; THENCE CONTINUE ALONG SAID LINE SOUTH 53 DEGREES 45 MINUTES WEST 87.4 FEET; THENCE CONTINUE ALONG SAID LINE SOUTH 53 DEGREES 45 MINUTES WEST 87.4 FEET; THENCE CONTINUE ALONG SAID LINE SOUTH 57 DEGREES 17 MINUTES WEST 282.7 FEET, MORE OR LESS, BACK TO THE BEGINNING POINT. ACCORDING TO THE SURVEY OF R.B. PERRY, ALABAMA REGISTERED LAND SURVEYOR, NO. 296, DATED SEPTEMBER 7, 1984.



Filed and Recorded
Official Public Records
Judge James W. Fuhrmeister, Probate Judge,
County Clerk
Shelby County, AL
04/13/2016 11:37:32 AM
\$20.00 CHERRY

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