Prepared by: Debora Cox

DEBORA COX 1628 Browning Rd Columbia, SC 29210

Recording Requested By and Return To:

CORELOGIC P.O. BOX 961006

FT WORTH, TX 76161-9836

Source of Title: Deed Book

Loan No: 1143630099

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(Space Above This Line For Recording Data)

Property: 919 7TH AVE NW, ALABASTER, AL 350079643

SATISFACTION OF MORTGAGE

MIN: 100107311436300991 MERS Phone: 1-888-679-6377

REL 1/3

20160411000118640

04/11/2016 01:21:54 PM

Data ID: B00C1TL

Case Nbr: 35115319

Date: 04/08/2016

Holder of Lien:

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR SUN WEST MORTGAGE COMPANY, INC., ITS

SUCCESSORS AND ASSIGNS

Holder's Mailing Address: P.O. Box 2026, Flint, MI 48501-2026

Note:

Date: 01/30/2015

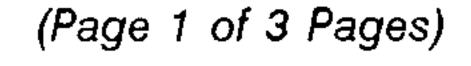
Original Principal Amount: \$196278.00

Borrower:

BYRON K. HICKS JR. ASHLEY S. HICKS

Lender/Payee:

SUN WEST MORTGAGE COMPANY, INC.





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Loan No: 1143630099 Data ID: B00C1TL

Note and Lien are described in the following document(s):

Mortgage, recorded in Instrument Number 20150209000041700, 2/9/2015, Real Property Records of SHELBY County, AL

Property (including any improvements) subject to Lien:

Holder of Note is the Lender/Payee.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., whose address is P.O. Box 2026, Flint, MI 48501-2026, as nominee for Holder of Note, acknowledges payment in full of the Note, releases the Property from the Lien hereby canceling and discharging the Mortgage, and expressly waives and releases all present and future rights to establish or enforce the Lien as security for payment of any future advance or other indebtedness.

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Loan No: 1143630099	Data	ID: B00C1TL
Executed this 14h day of	mil 20 16.	·
Linecated this aay or	\frac{\fracc}{\frac{\frac{\frac{\fracc}{\frac}{\frac{\frac{\frac{\frac{\frac{\frac}{\frac{\frac{\frac{\frac}{\frac{\frac{\frac{\frac{\frac{\frac{\frac{\frac{\frac{\frac{\frac{\frac}{\frac{\frac}{\frac{\frac{\frac{\frac{\frac}{\frac{\frac{\frac{\frac{\frac{\frac{\frac{\frac{\frac{\frac}{\frac{\frac}{\frac{\frac{\frac{\frac{\frac}{\frac{\frac{\frac{\frac}{\frac{\frac}{\frac{\frac{\frac{\frac{\frac{\frac{\frac}{\frac{\frac{\frac{\frac{\frac{\frac{\frac{\frac}{\frac{\frac{\frac{\frac}{\frac{\frac{\frac{\frac{\frac{\frac}{\frac{\frac{\frac{\frac{\frac}{\frac{\frac{\frac}{\frac{\frac{\frac}{\frac{\frac{\frac{\frac{\frac}{\frac{\frac}{\frac{\frac{\frac{\frac}{\frac{\frac}{\f{	
	MORTGAGE ELECTRONIC REG	
	SYSTEMS, INC., AS NOMINEE FOR MORTGAGE COMPANY, INC., ITS S	
	AND ASSIGNS	
	By: TMM 4 9 9 Frances Y. King	
	Frances Y. King	
	Its: Assistant Secretary	
•	By: Cuntal D. Halm	
	Crystal G. Hudson	<u> </u>
	Its: Assistant Secretary	
ACKNOWLEDGMENT		
STATE OF SC	§	
COUNTY OF RICHLAND	§	
I, DONNA B. SHAW, a Notary Public Frances Y. King and Crystal G. Hudson whose MORTGAGE ELECTRONIC REGISTRATE WEST MORTGAGE COMPANY, INC., ITS foregoing instrument, and who is known to minformed of the contents of the instrument, he the same voluntarily for and as the act of said	ION SYSTEMS, INC., AS NOMINEE FOR SUCCESSORS AND ASSIGNS, is signed the, acknowledged before me on this day that le/she, as such officer and with full authority	t Secretary of SUN to the t, being
Given under my hand this	day of (Low), 20 16.	
	Notary Public	
	DONNA B. SHAW	<u></u>
My commission expires: 8/31/2017	(Printed Name)	
Tity Commission Capitos. Of 5172017	DONING DELINA	
	DONNA B. SHAW Notary Public	
Filed and Recorded Official Public Records Judge James W. Fuhrmeister, Probate Judge, County Clerk	State of South Carolina	
Judge James W. Fuhrmeister, Probate Judge,	My Commission Expires 08/31	<u>, _</u> <u>_</u> . <u> </u>

04/11/2016 01:21:54 PM 20160411000118640

\$20.00 DEBBIE

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