Prepared by: Debora Cox

DEBORA COX 1628 Browning Rd Columbia, SC 29210

Recording Requested By and Return To:

CORELOGIC

Loan No: 1153380219

**REL 1/3** P.O. BOX 961006

FT WORTH, TX 76161-9836

Source of Title: Deed Book Page

(Space Above This Line For Recording Data)

Property: 227 NORWICK FOREST DRIVE, ALABASTER, AL 350078418

SATISFACTION OF MORTGAGE

MERS Phone: 1-888-679-6377. MIN: 100107311533802196

20160411000118620

04/11/2016 01:20:44 PM

Date: 04/08/2016

Holder of Lien:

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR SUN WEST MORTGAGE COMPANY, INC., ITS

SUCCESSORS AND ASSIGNS

Holder's Mailing Address: P.O. Box 2026, Flint, MI 48501-2026

Note:

Date: 01/18/2016

Original Principal Amount: \$227208.00

Borrower:

JASON DANIELS JODI DANIELS, AS JOINT TENANTS WITH RIGHT OF

**SURVIVORSHIP** 

Lender/Payee:

SUN WEST MORTGAGE COMPANY, INC.

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Data ID: **B00C1TR** 

Case Nbr: 35094588



## 20160411000118620 04/11/2016 01:20:44 PM REL 2/3

Loan No: 1153380219 Data ID: B00C1TR

Note and Lien are described in the following document(s):

Mortgage, recorded in Instrument Number 20160125000023420, 1/25/2016, Real Property Records of SHELBY County, AL

Property (including any improvements) subject to Lien:

Holder of Note is the Lender/Payee.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., whose address is P.O. Box 2026, Flint, MI 48501-2026, as nominee for Holder of Note, acknowledges payment in full of the Note, releases the Property from the Lien hereby canceling and discharging the Mortgage, and expressly waives and releases all present and future rights to establish or enforce the Lien as security for payment of any future advance or other indebtedness.

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## 20160411000118620 04/11/2016 01:20:44 PM REL 3/3

| Loan No: 1153380219  | Data ID: B00C1TR  |
|--|---|
| Executed this day of   | <u>Caril</u> , 20 <u>16</u> .   |
| MORTGAGE ELECTRONIC REGISTRATION   |   |
|  | SYSTEMS, INC., AS NOMINEE FOR SUN WEST MORTGAGE COMPANY, INC., ITS SUCCESSORS AND ASSIGNS |
|  | By: Francès Y. King   |
|  | Its: Assistant Secretary  |
|  | By: Custal B. Buchan Crystal G. Hudson  |
|  | Its: Assistant Secretary  |
| ACKNOWLEDGMENT   |   |
| STATE OF SC<br>COUNTY OF RICHLAND  | §<br>§  |
| I, DONNA B. SHAW, a Notary Public in and for said County in said State, hereby certify that Frances Y. King and Crystal G. Hudson whose name as Assistant Secretary and Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR SUN WEST MORTGAGE COMPANY, INC., ITS SUCCESSORS AND ASSIGNS, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he/she, as such officer and with full authority, executed the same voluntarily for and as the act of said entity. |   |
| Given under my hand this $\frac{14h}{1}$ day of $\frac{1}{1}$ , $\frac{1}{1}$ , $\frac{1}{1}$ .  |   |
| Notary Public  |   |
| DONNA B. SHAW (Printed Name)  My commission expires: 8/31/2017   |   |
|  | DONNA B. SHAW  Notary Public  State of South Carolina                                     |
| Filed and Recorded Official Public Records Judge James W. Fuhrmeister, Prol County Clerk   | My Commission Expires 08/31/2017  |
| Shelby County, AL<br>04/11/2016 01:20:44 PM<br>\$20.00 DEBBIE<br>20160411000118620   | Jana -  |

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