

STATE OF ALABAMA  
COUNTY OF SHELBY

PARTIAL SATISFACTION OF RECORDED LIEN

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KNOW ALL MEN BY THESE PRESENTS, that, **North Alabama Bank**, acknowledges payment of a portion of the indebtedness secured by that certain Mortgage described below as executed by **Southern Capital Managers, LLC** on the 18<sup>th</sup> day of **March, 2014** which said mortgage was recorded in the Office of the Judge of Probate Court of **Shelby County, Alabama**, in **Instrument #20140318000074990** and re-recorded in **Instrument #20140325000083530**.

The undersigned does hereby release the property described below from said mortgage, and retains said mortgage upon real estate previously mortgaged which is not hereby specifically released.

**Lot 15, according to the Map and Survey of Maple Ridge, recorded in Map Book 37, Page 87, in the Office of the Judge of Probate of Shelby County, Alabama.**

WITNESS our hand and seal this 28 day of March, 2016.

North Alabama Bank

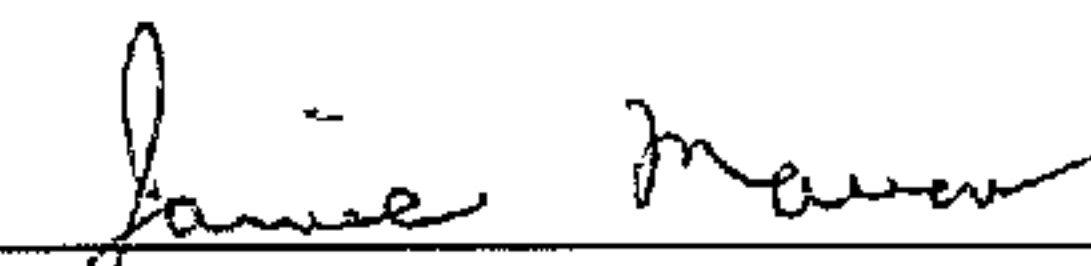
  
By: Terry D. West  
Its: EVP

STATE OF ALABAMA

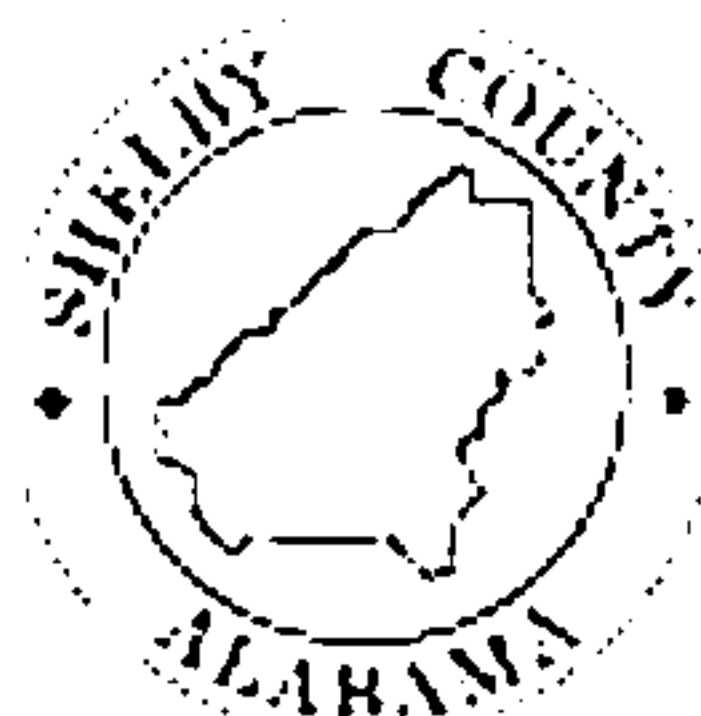
COUNTY OF Madison

I, the undersigned authority, in and for said County, in said State, hereby certifies that Terry D. West, whose name as EVP of North Alabama Bank, is signed to the foregoing Release, and who is known to me, acknowledged before me on this day that being informed of the contents of this Release, he/she, as such EVP, and with full authority, executed the same voluntarily for and as the act of said North Alabama Bank.

Given under my hand and official seal, this the 28<sup>th</sup> day of March, 2016.

  
NOTARY PUBLIC  
My Commission Expires: 12-9-2018  
SEAL

Instrument Prepared By:  
Sandy F. Johnson  
Attorney at Law  
3170 Highway 31 South  
Pelham, Alabama 35124



Filed and Recorded  
Official Public Records  
Judge James W. Fuhrmeister, Probate Judge,  
County Clerk  
Shelby County, AL  
04/07/2016 02:38:52 PM  
\$15.00 CHERRY  
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