

## ARTICLES OF ORGANIZATION OF **Greystone Pharmacy, LLC.**



Pursuant to the Provisions of Sections 10-12-1, *et seq.* of the *Code of Alabama* (1975), the undersigned hereby adopt the following Limited Liability Company Articles of Organization.

### ARTICLE I

#### *Name*

The name of the limited liability company is, **Greystone Pharmacy, LLC** (the "Company").

EIN: 81-2011004

### ARTICLE II

#### *Duration*

The Company's duration shall be perpetual from the date of organization, unless it is dissolved and its affairs wound up prior to that date in accordance with the Alabama Limited Liability Company Act (the "Act").

### ARTICLE III

#### *Purposes*

The purposes for which the Company is formed are:

- (a) To direct or to the general public or through brokers or independent contractors make sales of both prescription and non-prescription pharmaceutical products, medicines, supplies, etc. to patients, physicians, clinics, medical facilities, medical providers, pharmacies, retail establishments, and otherwise engage in pharmaceutical sales. To sales general items to the general public in a drug store or pharmacy establishment.
- (b) To purchase, take, receive, subscribe for, or otherwise acquire, own, hold, vote, use, employ, sell, mortgage, lend, pledge, or otherwise dispose of, and otherwise use and deal in and with, shares or other interests in, or obligations of, corporations, associations, partnerships, limited liability companies, individuals, or direct or indirect obligations of governmental entities or of any instrumentality thereof;

(c) To lend money, invest and reinvest its funds and take and hold real and personal property as security for the payment of funds so loaned or invested; and

(h) To engage in any other lawful act or activity for which limited liability companies may be organized pursuant to the Act.

#### ARTICLE IV

##### *Registered Office; Registered Agent*

The location and street address of the initial registered office of the Company shall be, 2800 Greystone Commercial Blvd Birmingham, AL 35242 and its registered agent at such address shall be **ERIC M. SENDYKAR**. The principal place of business shall be 2800 Greystone Commercial Blvd Birmingham, AL 35242

#### ARTICLE V

##### *Initial Members*

The names and addresses of the initial members are:

**ERIC MICHAEL SENDYKAR**  
800 Lake Colony Circle  
Birmingham, Alabama 35242

**DAVID LOUIS SENDYKAR**  
3900 Tutbury Drive  
Jamestown, North Carolina 27282

#### ARTICLE VI

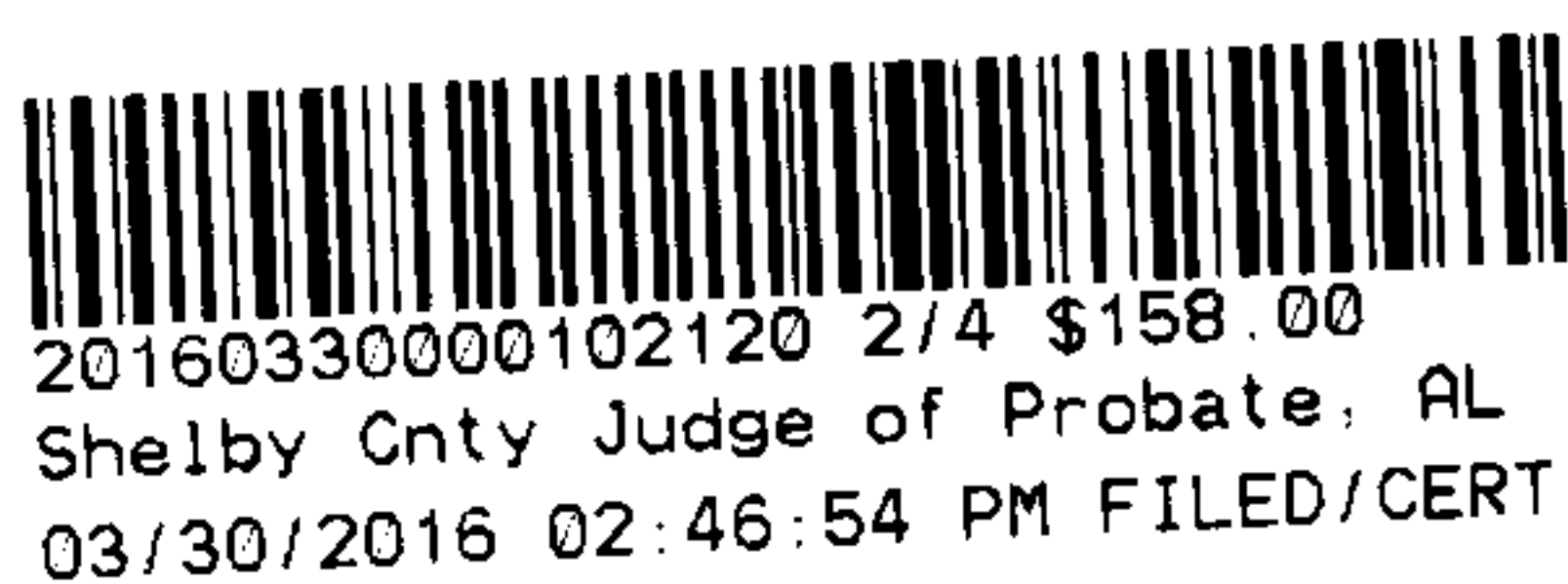
##### *Admission of Additional Members*

Upon the unanimous written consent of the members, the Company may permit the admission of additional members and the terms and conditions of their admission shall be as set forth in the Company's Operating Agreement.

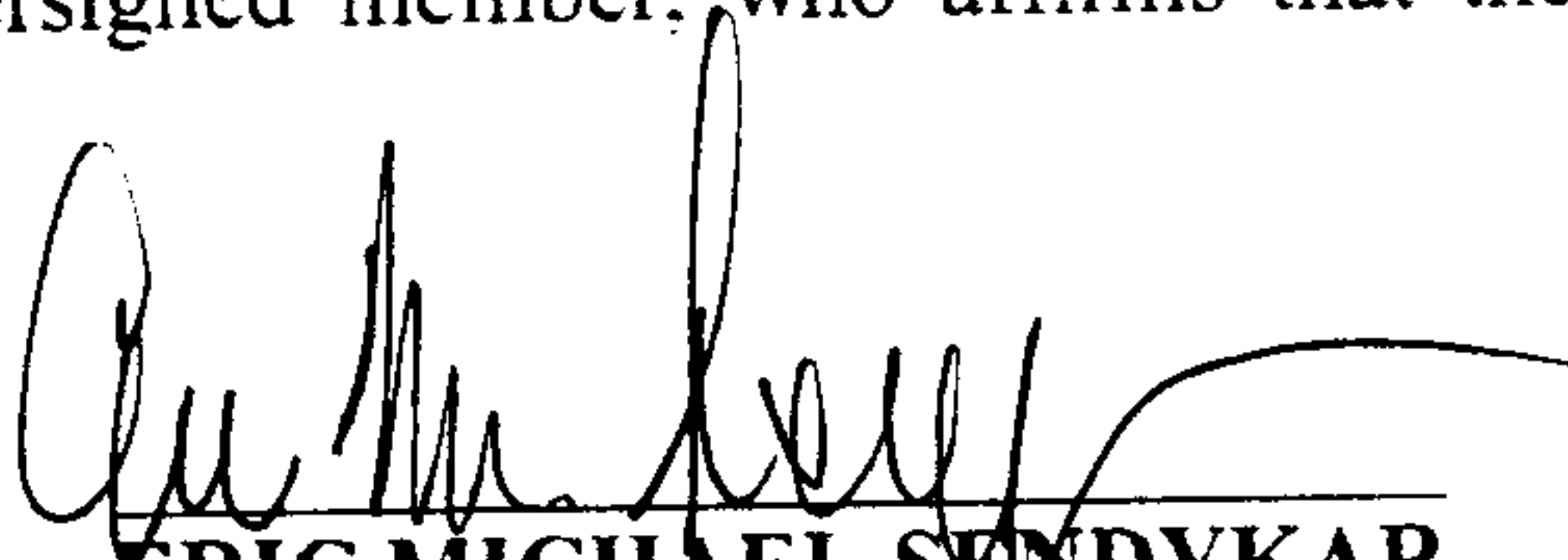
#### ARTICLE VII

##### *Continuation of Business*

The Company may be reconstituted and the business of the Company may be continued following an event of dissociation which terminates the membership of a member of the Company if (i) there are at least two remaining members or at least one remaining member and a new member is admitted, and (ii) the business of the Company is continued by the written consent of all of the remaining members within 90 days after the occurrence of the event of dissociation.



IN WITNESS WHEREOF, these Articles have been subscribed as of the 30<sup>th</sup> day of March, 2016.  
by the undersigned member, who affirms that the statements made herein are true under the penalties of  
perjury.

  
ERIC MICHAEL SENDYKAR

  
DAVID LOUIS SENDYKAR



John H. Merrill  
Secretary of State

P.O. Box 5616  
Montgomery, AL 36103-5616


# STATE OF ALABAMA

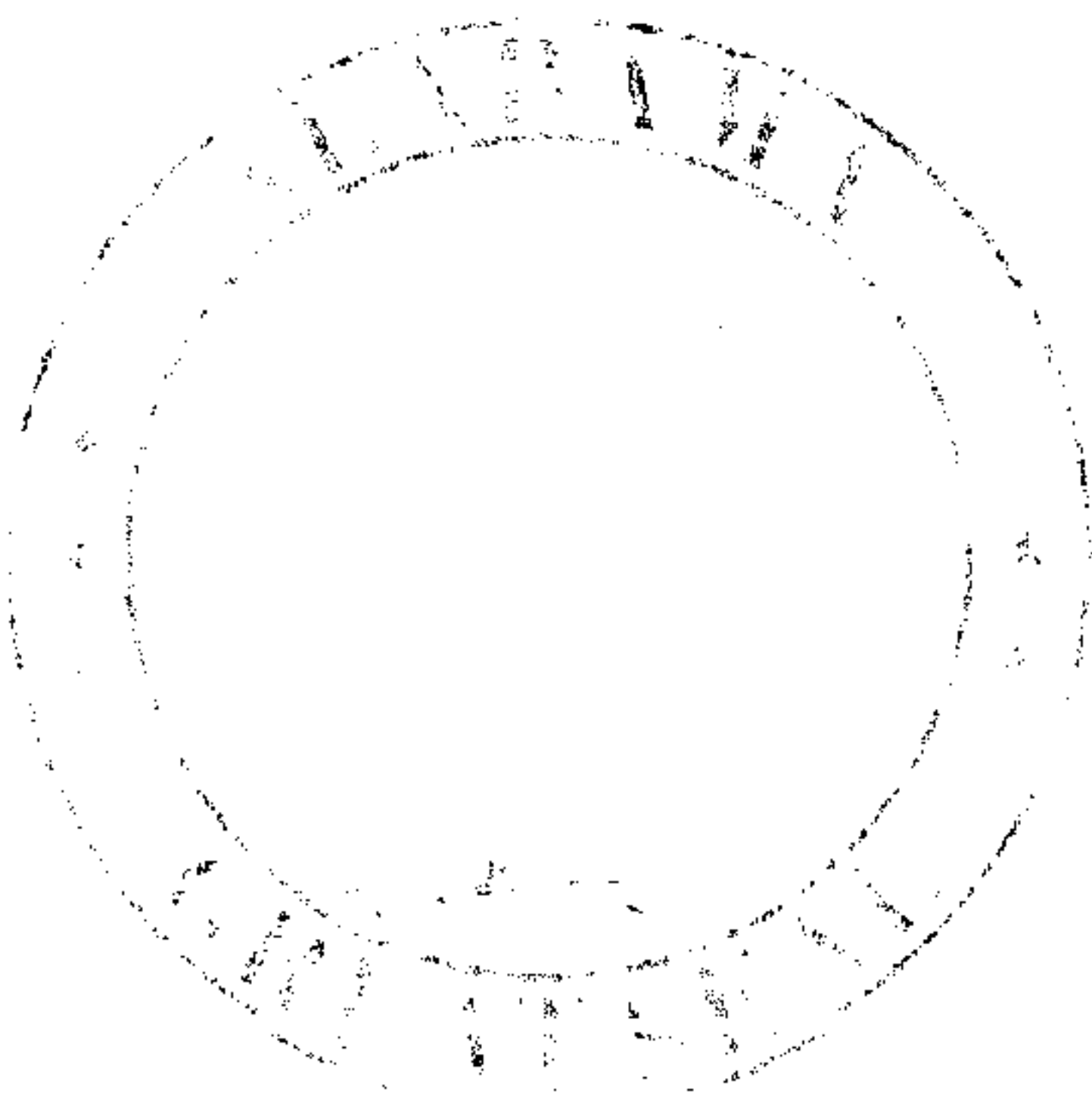
**I, John H. Merrill, Secretary of State of Alabama, having custody of the  
Great and Principal Seal of said State, do hereby certify that**

pursuant to the provisions of Title 10A, Chapter 1, Article 5, Code of Alabama  
1975, and upon an examination of the entity records on file in this office, the  
following entity name is reserved as available:

**Greystone Pharmacy, LLC**

This name reservation is for the exclusive use of Eric Sen dykar, 300 Office Park  
Drive Ste 206, Birmingham, AL 35223 for a period of one year beginning March  
02, 2016 and expiring March 02, 2017

  
20160330000102120 4/4 \$158.00  
Shelby Cnty Judge of Probate, AL  
03/30/2016 02:46:54 PM FILED/CERT



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**In Testimony Whereof, I have hereunto set my  
hand and affixed the Great Seal of the State, at the  
Capitol, in the city of Montgomery, on this day.**

March 02, 2016

**Date**

*J. H. Merrill*

**John H. Merrill**

**Secretary of State**