


THIS INSTRUMENT PREPARED BY:
Julie Jones
ServisFirst Bank
850 Shades Creek Parkway, Ste 100
Birmingham, Alabama 35209


20160330000101700 1/1 \$15.00
Shelby Cnty Judge of Probate, AL
03/30/2016 11:57:40 AM FILED/CERT

STATE OF ALABAMA)

COUNTY OF SHELBY)

RELEASE OF RECORDED LIEN
#26005

KNOW ALL MEN BY THESE PRESENTS, that, the undersigned **ServisFirst Bank**, a corporation, acknowledges full payment of the indebtedness secured by that certain *Future Advance Mortgage, Assignment of Rents and Leases and Security Agreement* for **Embassy Homes, LLC**, dated **July 23, 2015** which said Mortgage was recorded in the office of the Judge of Probate of **Jefferson County**, Alabama, in **Book LR201564 Page 5916 Instrument 20150805000791160** and the *Assignment of Leases, Rents and Profits* recorded in **Book LR201564 Page 5935 Instrument 20150805000791170**, and the undersigned does further hereby release and satisfy said *Future Advance Mortgage, Assignment of Rents and Leases and Security Agreement* and *Assignment of Leases, Rents and Profits*.

IN WITNESS WHEREOF, ServisFirst Bank, a Corporation, has caused these presents to be executed this 17 day of March, 2016.

ServisFirst Bank

BY: 

Its: Vice President

STATE OF ALABAMA)

COUNTY OF JEFFERSON)

I, the undersigned Notary Public, in and for said County in said State, hereby certify that Clark Ginsmeister, whose name as Vice President of **ServisFirst Bank**, a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, she as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this 14th day of March, 2016.


Notary Public

[SEAL]

NOTARY PUBLIC STATE OF ALABAMA AT LARGE
MY COMMISSION EXPIRES: Mar 19, 2016
My commission expires: BONDED THRU NOTARY PUBLIC UNDERWRITERS