


**ARTICLES OF ORGANIZATION OF
HOUSE PEACE, LLC**


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Shelby Cnty Judge of Probate, AL
03/25/2016 02:03:10 PM FILED/CERT

Pursuant to the Provisions of Section, 10-12-1, *et seq.* of the Code of Alabama (1975), the undersigned hereby adopt the following Limited Liability Company Articles of Organization.

ARTICLE I

Name

The name of the limited liability company is **HOUSE PEACE, LLC**

(the "Company").

ARTICLE II

Duration

The company shall have a perpetual duration from the date of organization, unless it is dissolved and its affairs wound up prior to that date in accordance with the Alabama Limited Liability Company Act (the "Act")

ARTICLE III

Purposes

The purposes for which the Company is formed are:

- a) In Home Organization Services;
- b) To render to others, and to engage in the business of rendering to others, consulting, advisory, administrative, industrial engineering, accounting, bookkeeping, and other services of every nature, kind and character, which it may legally render;
- c) To engage in any industrial, manufacturing, mining, mercantile, trading, agricultural, service, or other lawful business of any kind or character whatsoever;
- d) To act as agent, representative, or receiver of any person, firm, corporation, or governmental entity or instrumentality in respect to any lawful undertaking or transaction;
- e) To purchase, take, receive, lease or otherwise acquire, own, hold, improve, use and otherwise deal in or with, real or personal property, or any interest therein, wherever situated, and to sell, convey, mortgage, pledge, lease, exchange, transfer and otherwise dispose of real or personal property, or any interest therein;
- f) To purchase, take, receive, subscribe for, or otherwise acquire, own, hold, vote, use, employ, sell, mortgage, lend, pledge, or otherwise dispose of, and otherwise use and deal in and with, shares or other interests in, or obligations of, corporation, associations, partnerships, limited

liability companies, individuals, or direct or indirect obligations of governmental entities or of any instrumentality thereof;

- g) To lend money, invest and reinvest its funds, and take and hold real and personal property as security for the payment of funds so loaned or invested; and
- h) To engage in any other lawful act or activity for which limited liabilities companies may be organized pursuant to the Act.

ARTICLE IV

Registered Office; Registered Agent

The location and street address of the initial registered office of the Company shall be 717 Rosebury Road; Helena, AL 35080, and its registered agent at such address shall be Tara B. Bremer.

ARTICLE V

Initial Members (and Organizers)

The name and address of the initial member is:

Tara B. Bremer
717 Rosebury Road
Helena, AL 35080

The name and address of the organizer is:

Tara B. Bremer
717 Rosebury Road
Helena, AL 35080

ARTICLE VI

Admission of Additional Members

Upon the unanimous written consent of the members, the Company may permit the admission of additional members and the terms and conditions of their admission shall be set forth in the Company's Operating Agreement.

ARTICLE VII

Cessation of Membership

The cessation of membership of one or more members will not result in the dissolution of the company.




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IN WITNESS WHEREOF, these Articles have been subscribed as of the 20th day of March, 2016 by the undersigned members/organizers, who affirm that the statements made herein are true under the penalties of perjury.



Tara B. Bremer

THIS INSTRUMENT PREPARED BY:
F. Wayne Keith, Attorney
120 Bishop Circle
Birmingham, AL 35124


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John H. Merrill
Secretary of State

P.O. Box 5616
Montgomery, AL 36103-5616

STATE OF ALABAMA

**I, John H. Merrill, Secretary of State of Alabama, having custody of the
Great and Principal Seal of said State, do hereby certify that**

pursuant to the provisions of Title 10A, Chapter 1, Article 5, Code of Alabama
1975, and upon an examination of the entity records on file in this office, the
following entity name is reserved as available:

House Peace, LLC

This name reservation is for the exclusive use of Tara Bremer, 717 Rosebury
Road, Helena, AL 35080 for a period of one year beginning March 22, 2016 and
expiring March 22, 2017



RES718711

**In Testimony Whereof, I have hereunto set my
hand and affixed the Great Seal of the State, at the
Capitol, in the city of Montgomery, on this day.**

March 22, 2016

Date

A handwritten signature in cursive script, reading "J. H. Merrill".

John H. Merrill

Secretary of State



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