

Recording Requested By:

Bank of America

Prepared By:

Regina L. McKay

800-444-4302

4909 Savarese Circle

Tampa, FL 33634

When recorded mail to:

CoreLogic

Mail Stop: ASGN

P.O. Box 961006

Ft Worth, TX 76161-9836



DocID# 20621934331519186

Property Address:

701 Mill Springs Ln

Hoover, AL 35244-3633

AL0-AM 35015963 E 3/22/2016 FNF229A

20160324000094810

03/24/2016 01:09:43 PM

ASSIGN 1/1

This space for Recorder's use

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **4909 SAVARESE CIRCLE, TAMPA, FL 33634** does hereby grant, sell, assign, transfer and convey unto **FEDERAL NATIONAL MORTGAGE ASSOCIATION** whose address is **14221 DALLAS PARKWAY, SUITE 1000, DALLAS, TX 75254** all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Mortgagee: **BANK OF AMERICA, N.A.**

Original Borrower(s): **WILLIAM S LAND, HUSBAND AND WIFE AS JOINT TENANTS AND JULIA G LAND, HUSBAND AND WIFE AS JOINT TENANTS**

Date of Mortgage: **4/23/2010**

Original Loan Amount: **\$282,800.00**

Recorded in **Shelby County, AL** on: **5/4/2010**, mortgage book **N/A**, page **N/A** and instrument number **20100504000137560**

Contact **Federal National Mortgage Association** for this instrument c/o **Seterus, Inc, 14523 SW Millikan Way #200, Beaverton, OR 97005**, telephone # **1-866-570-5277**, which is responsible for receiving payments.

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on **MAR 22 2016**

BANK OF AMERICA, N.A.

By:

Dana M. Burton

Dana M. Burton, Assistant Vice President

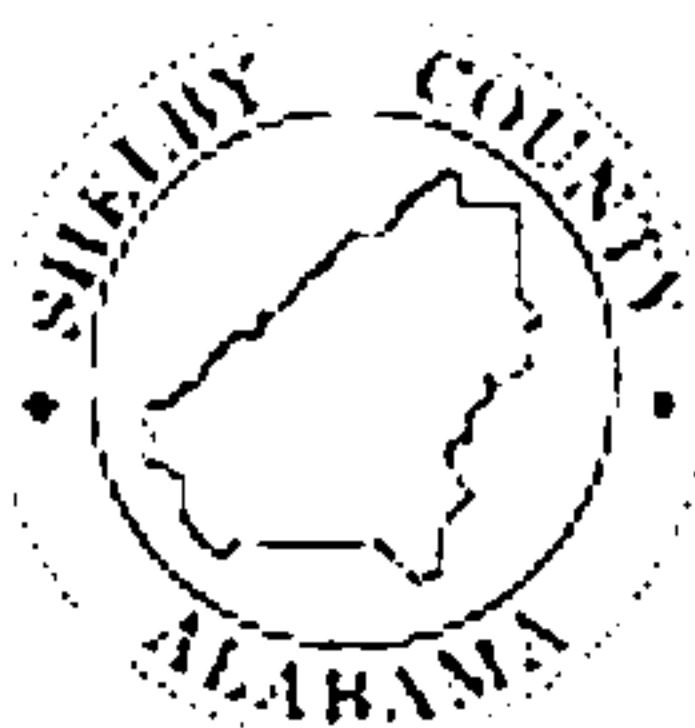
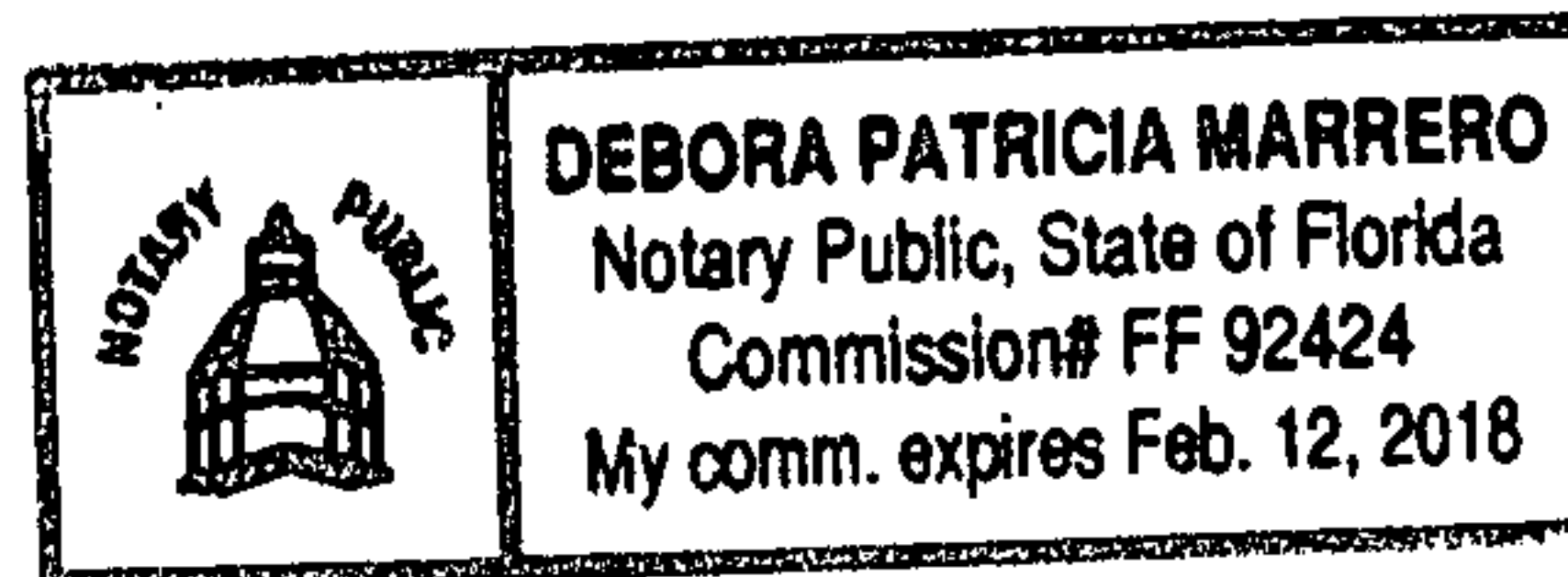
State of **FL**, County of **Hillsborough**

The foregoing instrument was acknowledged before me this **MAR 22 2016**, by **Dana M. Burton, Assistant Vice President** authorized to sign on behalf of **BANK OF AMERICA, N.A.**. He **she** is personally known to me or has produced **N/A** as identification.

Debra Patricia Marrero

Notary Public: **Debra Patricia Marrero**

My Commission Expires: **2/12/2018**



Filed and Recorded
Official Public Records
Judge James W. Fuhrmeister, Probate Judge,
County Clerk
Shelby County, AL
03/24/2016 01:09:43 PM
\$14.00 DEBBIE
20160324000094810

James W. Fuhrmeister