20160321000088010 03/21/2016 10:32:42 AM REL 1/1



DOCID 76419926873976561

State of ALABAMA County of SHELBY

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that the undersigned, Mortgage Electronic Registration Systems, Inc. the current mortgagee ("Mortgagee"), of that certain Mortgage executed by

MICHAEL F ROSS, SHARRON B ROSS HUSBAND AND WIFE as mortgagor, dated 06/03/2009 and filed for record 06/10/2009 in Mortgage Book N/A, Page N/A, Doc# 20090610000221200, Probate Records of SHELBY County, Alabama, does hereby declare that the Mortgage has been paid and satisfied in full and is forever discharged. The recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the Mortgage in accordance with the regulations of said county and state.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this the 21 day of March 2016

Mortgage Electronic Registration Systems, Inc.

 ΛI

Angela Lucas-Johnson
Its: Assistant Vice President

STATE OF North Carolina COUNTY OF Guilford

I certify that the following person(s) personally appeared before me this day, each acknowledging to me that he or she signed the foregoing document: Angela Lucas-Johnson, Assistant Vice President of Mortgage Electronic Registration Systems, Inc.

Date: <u>03/21/2016</u>

THERESA W HULVA
Electronic Notary Public
Guilford County
State of North Carolina
My Commission Expires: 04/27/2020

17CWTXX8ME1IU

Theresa W Hulva, Notary Public

MICHAEL F ROSS, SHARRON B ROSS HUSBAND AND WIFE
101 Water Elm Dr
Maylene, AL 35114

Document Prepared By and When Recorded Return To: Angela Lucas-Johnson ReconTrust Company, N.A./Lien Release TX2-979-01-19 REL P.O. BOX 619040 Dallas TX 75261-9943 (800) 540-2684

Filed and Recorded
Official Public Records
Judge James W. Fuhrmeister, Probate Judge,
County Clerk
Shelby County, AL
03/21/2016 10:32:42 AM
\$14.00 CHERRY

20160321000088010

Jung 3