


Recording Requested By:
Flagstar Bank, FSB
Prepared By:
Debora C. Cox
888-603-9011
1628 Browning Rd. Suite 160
Columbia, SC 29210
When recorded mail to:
CoreLogic
P.O. Box 961006
Ft Worth, TX 76161-9836

Case Nbr: **34991695**
Ref Number: **504266651**
Property Address:
436 LIME CREEK BND
CHELSEA, AL 35043-5593

ALOM-AM 34991695 E 3/17/2016 AP001

20160317000086560
03/17/2016 03:15:14 PM
ASSIGN 1/1

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MIN #: 100418300616280002

MERS Phone #: 888-679-6377

ASSIGNMENT OF MORTGAGE

For Value Received, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** (herein "Assignor"), whose address is **P.O. Box 2026, Flint, MI 48501-2026, AS NOMINEE FOR HOMETOWN LENDERS LLC, A ALABAMA LLC, ITS SUCCESSORS AND ASSIGNS** hereby assign and transfer to **FLAGSTAR BANK, FSB** (herein "Assignee"), whose address is **5151 CORPORATE DR., TROY, MI 48098**, and its successors and assigns all its right, title, and interest in and to a certain Mortgage described below.

Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR HOMETOWN LENDERS LLC, A ALABAMA LLC, ITS SUCCESSORS AND ASSIGNS**
Original Borrower(s): **WILLIAM F MANRING III AND SHARI L MANRING, HUSBAND AND WIFE**
Date of Mortgage: **2/19/2015**
Original Loan Amount: **\$204,089.00**
Recorded in **Shelby County, AL** on: **2/27/2015**, mortgage book **N/A**, page **N/A** and instrument number **20150227000060830**

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR HOMETOWN LENDERS LLC, A ALABAMA LLC, ITS SUCCESSORS AND ASSIGNS

By: _____

Angela M. Venner, Assistant Secretary

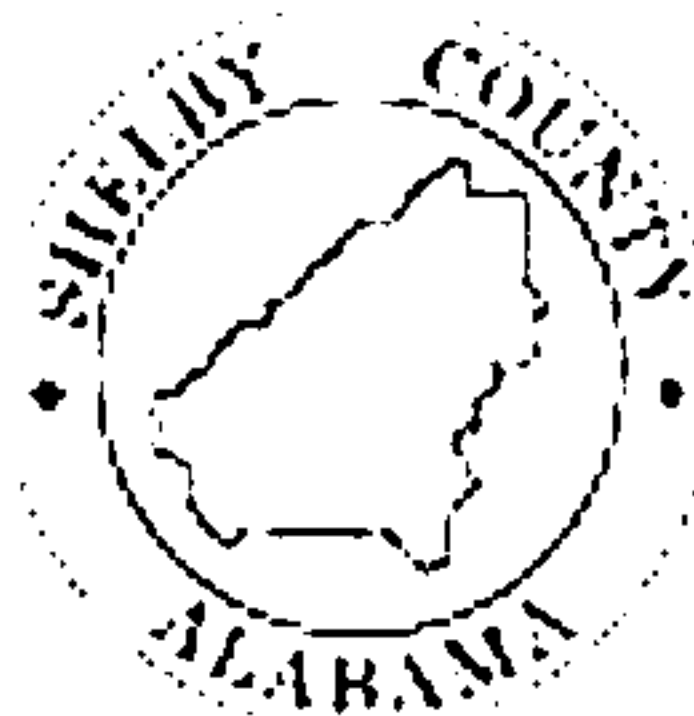
Date _____

State of **SC**, County of **Richland**

On **3/17/2016**, before me, **Donna B. Shaw**, a Notary Public, personally appeared **Angela M. Venner, Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR HOMETOWN LENDERS LLC, A ALABAMA LLC, ITS SUCCESSORS AND ASSIGNS** personally known to me, or proved to me on the basis of satisfactory evidence, to be the person(s) whose name(s) is/are subscribed to the within document and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the document the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

Notary Public: **Donna B. Shaw**
My Commission Expires: **8/31/2017**



Filed and Recorded
Official Public Records
Judge James W. Fuhrmeister, Probate Judge,
County Clerk
Shelby County, AL
03/17/2016 03:15:14 PM
\$16.00 DEBBIE
20160317000086560

