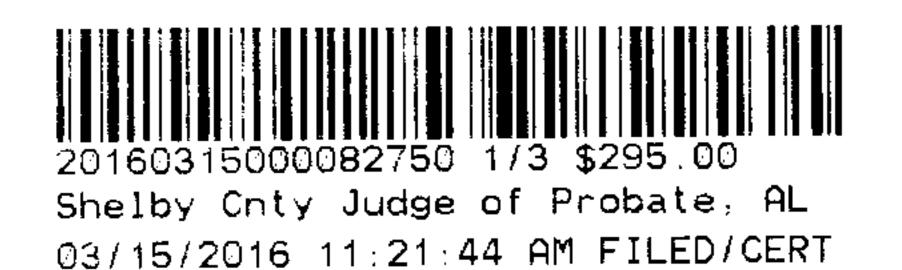
William E. Swatek 230 Bearden Road Pelham, AL 35124



****TITLE NOT EXAMINED*****

WARRANTY DEED, JOINTLY FOR LIFE WITH REMAINDER TO SURVIVOR

KNOW ALL MEN BY THESE PRESENTS, That in consideration of TEN DOLLARS (\$10.00) and other good and valuable considerations to the undersigned Grantor, (whether one or more), in hand paid by the Grantee herein, the receipt whereof is acknowledged, I or we, **Donald M. Botta**, a married man (herein referred to as Grantor, whether one or more), grant, bargain sell and convey unto **Donald Murrill Botta** and wife, Frances Elizabeth Botta (herein referred to as Grantees, whether one or more), for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, the following described real estate, situated in SHELBY County, Alabama, to wit:

See Attached Legal Description

TO HAVE AND TO HOLD, to the said GRANTEES, his/her or their heirs and assigns forever.

And I/we do, for myself/ourselves and for my/our heirs, executors and administrators, covenant with said Grantee, his/her/their heirs and assigns, that I am/we are lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise stated above; that I/we have a good right to sell and convey the same as aforesaid; that I/we will, and my/our heirs, executors and administrators shall warrant and defend the same to the said Grantee, his/her/their heirs and assigns forever, against the lawful clams of all persons.

IN WITNESS WHEREOF, I/we have hereunto set my/our hand and seal this _______, 2015.

Shelby County, AL 03/15/2016 State of Alabama Deed Tax: \$275.00

Donald Murrill Botta

STATE OF ALABAMA COUNTY OF SHELBY

I, the undersigned, a Notary Public in and for said County and State, hereby certify that **Donald Murrill Botta** whose name is signed to the foregoing instrument, and who is known to me, acknowledge before me on this day, that, being informed of the contents of the instrument, he exacuted the same voluntarily on the day the same bears date.

Given Mand and official seal this <u>73</u>M day of April, 2015.

Notary Public
Commission Expires:

Notary Public - Alabama State At Large
My Commission Expires
March 21, 2017

Bonded Thru Notary Public Underwriters

And as shown on the right of way map of Project No. STPAA458(1) of record in the Alabama Department of Transportation, a copy of which is also deposited in the Office of the Judge of Probate of Shelby County, Alabama as an aid to persons and entities interested therein and as shown on the property plat attached hereto and made a part hereof:

A part of the NE% of the SW%, Section 11, Township 21 South, Range 3 West, identified as Tract No. 24, Project No. STPAA458(1), Shelby County, Alabama, and being more fully described as follows:

Commence at the southwest corner of said NE¼ of the SW¼, thence east along the south line of said NE¼ of SW¼ a distance of 660 feet, more or less, to the present northwest right of way line of Alabama Highway 119; thence northeasterly along said right of way line a distance of 357 feet, more or less, to the center of Buck Creek, the south property line and the point of beginning of the property herein to be conveyed; thence continue northeasterly along said right of way line a distance of 318 feet, more or less, to the northeast property corner; thence southwesterly along the north property line, along a curve to the right, having a radius of 25 feet, a distance of 30 feet, more or less, to a point that is 75 feet northwesterly of and at right angles to the centerline of said Project No. STPAA-458(1); thence southwesterly, parallel with said centerline, along a curve to the right (concave northwesterly), a distance of 193 feet, more or less, to a point that is 75 feet northwesterly of and at right angles to the centerline of said Project at Station 487+00; thence southwesterly along a line which, if extended, would intersect a point that is 90 feet northwesterly of and at right angles to said centerline at Station 485+00 a distance of 112 feet, more or less, to the center of Buck Creek, the southwest property line; thence easterly along said property line a distance of 21 feet, more or less, to the point of beginning. Containing 0.107 acre, more or less.

> 20160315000082750 2/3 \$295.00 Shelby Cnty Judge of Probate, AL 03/15/2016 11:21:44 AM FILED/CERT

Real Estate Sales Validation Form

This Document must be filed in accordance with Code of Alabama 1975, Section 40-22-1

| | Donald M. Botta | Grantee's Name | Donald Murrill Botta |
|--|---|---|--|
| Grantor's Name Mailing Address | 1545 Caribbean Circle | Mailing Address | |
| MICHING MUCHOOO | Alabaster, AL 35007 | | 1545 Caribbean Circle |
| | 7 (Idiodotti, 7 (L 0000) | | Alabaster, AL 35007 |
| | | | |
| Property Address | 9680 AL-119 | Date of Sale | الماري والتركير في الماريز والتركيز والماري والماري والماري والماري والماري والماري والماري والماري والماري وا |
| | Alabaster, AL 35007 | Total Purchase Price | 3 |
| | | Actual Value | \$ 274,600.00 |
| | | or Assessor's Market Value | <u>\$</u> |
| | | | |
| | e or actual value claimed on t | | rod) |
| evidence: (check one) (Recordation of docume Bill of Sale | | Appraisal | |
| Sales Contrac | : :t | Other | 20160315000082750 3/3 \$295.00 |
| Closing State | • | | Shelby Cnty Judge of Probate, A 03/15/2016 11:21:44 AM FILED/CE |
| —————————————————————————————————————— | document presented for reco this form is not required. | rdation contains all of the re | equired information referenced |
| | | nstructions | |
| | nd mailing address - provide the eir current mailing address. | he name of the person or p | ersons conveying interest |
| Grantee's name at to property is being | nd mailing address - provide i g conveyed. | the name of the person or p | persons to whom interest |
| Property address | - the physical address of the | property being conveyed, if | available. |
| Date of Sale - the | date on which interest to the | property was conveyed. | |
| • | ce - the total amount paid for y the instrument offered for re | | ty, both real and personal, |
| conveyed by the in | e property is not being sold, to natrument offered for record. It or the assessor's current ma | This may be evidenced by | ly, both real and personal, being an appraisal conducted by a |
| excluding current responsibility of va | ided and the value must be deuse valuation, of the property aluing property for property ta of Alabama 1975 § 40-22-1 (| as determined by the local x purposes will be used and | |
| accurate. I further | | atements claimed on this fo | ned in this document is true and result in the imposition |
| Date | | Print William E. Swatek | |
| Unattested | (verified by) | Sign Attorney (Grantor/Gran | ntee/Owner/Agent) circle one Form RT-1 |