STATE OF ALABAMA

COUNTY OF SHELBY

## PARTIAL RELEASE OF MORTGAGE

Know All Men by These Presents, that the undersigned SERVISFIRST BANK acknowledges full payment of the indebtedness secured by that certain real property mortgage executed by Union Station, LLC recorded in Instrument #20070525000244070 and Modification Agreement recorded in Instrument #20090702000255890 and Instrument #20100706000212700 in Probate Office of Shelby County, Alabama.

LOT 104, ACCORDING TO THE MAP OF UNION STATION II, AS RECORDED IN MAP BOOK 41, PAGE 114, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

It being distinctly understood, however, that all other property in said Mortgage shall be and continue to remain in all respects to said Mortgage and that all covenants and undertakings of the conveyances shall continue in full force and effect, and the said shall continue to have all rights and powers granted to it under said conveyances, except as to the above described property.

BY: CLARK ZINSMEISTER

\_(SEAL) By:

ITS: VICE PRESIDENT OF COMMERCIAL BANKING

STATE OF ALABAMA
COUNTY OF LACTORY

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that CLARK ZINSMEISTER, whose name as VICE PRESIDENT OF COMMERCIAL BANKING of SERVISFIRST BANK is signed to the foregoing release and who is known to me, acknowledged before me on this date that, being informed of the contents of said instrument, he/she as such officer and with full authority executed the same voluntarily on the day the same bears date.

Given under my hand and Official Seal this

Notary Publicotary Public STATE OF ALABAMA AT LARGE My Commission EXPIRES: Mar 19, 2016
BONDED THRU NOTARY PUBLIC UNDERWRITERS

PREPARED BY:
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Attorney at Law
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EREG FILE NO. 2015102

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Shelby Cnty Judge of Probate, AL 03/14/2016 12:57:25 PM FILED/CERT