

STATE OF ALABAMA

COUNTY OF SHELBY

N.E. No. A6150-00-C015

APCO Parcel No. 70276931

Transformer No. T30018

This instrument prepared by: Shane Hopson

Alabama Power Company

Attn: Andrew Turner

3641 Green Drive

Trussville, AL 35173

20160314000080930

03/14/2016 12:23:32 PM

ESMTAROW 1/2

KNOW ALL MEN BY THESE PRESENTS, That Alex Davis and wife, Haley Davis

as grantor(s), (the "Grantor", whether one or more) for and in consideration of One and No/100 Dollar (\$1.00) and other good and valuable consideration paid to Grantor in hand by Alabama Power Company, a corporation, the receipt and sufficiency of which are hereby acknowledged, does hereby grant to Alabama Power Company, its successors and assigns (the "Company"), the easements, rights and privileges described below.

The right from time to time to construct, install, operate and maintain upon, under and across the Property described below, all wires, cables, enclosures, transformers, conduits, fiber optics, communication lines and other facilities useful or necessary in connection therewith (collectively, the "Facilities"), for the underground transmission and distribution of electric power and communications, along a route selected by the Company which is generally shown on the Company's drawing attached hereto and made a part hereof and which is to be determined by the locations in which the Company's Facilities are installed, such drawing showing the general location of underground facilities in an area ten feet (10') in width and also the right to clear and keep clear a strip of land extending five feet (5') from each side of said Facilities. Grantor hereby grants to the Company all easements, rights and privileges necessary or convenient for the full enjoyment and use thereof, including without limitation the right of ingress and egress to and from the Facilities and the right to excavate for installation, replacement, repair and removal hereof, and also the right to cut, remove and otherwise keep clear any and all structures, obstructions or obstacles of whatever character, on, under, adjacent to, and above said Facilities.

The easements, rights and privileges granted hereby shall apply to, and the word "Property" as used in this instrument shall mean, the following real property situated in Shelby County, Alabama (the "Property"): a parcel of land located in the SE ¼ of the NW ¼ of Section 18, Township 18 South, Range 01 East, more particularly described in that certain instrument recorded in instrument number 20150608000189870, in the office of the Judge of Probate of said County.

In the event it becomes necessary or desirable for the Company from time to time to move any of the Facilities in connection with the construction or improvement of any public road or highway in proximity to the Facilities, Grantor hereby grants to the Company the right to relocate the Facilities and, as to such relocated Facilities, to exercise the rights granted above; provided, however, the Company shall not relocate the Facilities on the Property at a distance greater than ten feet (10') outside the boundary of the right of way of any such public road or highway as established or re-established from time to time. This grant and agreement shall be binding upon and shall inure to the benefit of Grantor, the Company and each of their respective heirs, personal representatives, successors and assigns and the words "Company" and "Grantor" as used in this instrument shall be deemed to include the heirs, personal representatives, successors and assigns of such parties.

TO HAVE AND TO HOLD the same to the said Company, its successors and assigns, forever.

IN WITNESS WHEREOF, the undersigned Grantor has executed this instrument on this the 16th day of February, 2016.



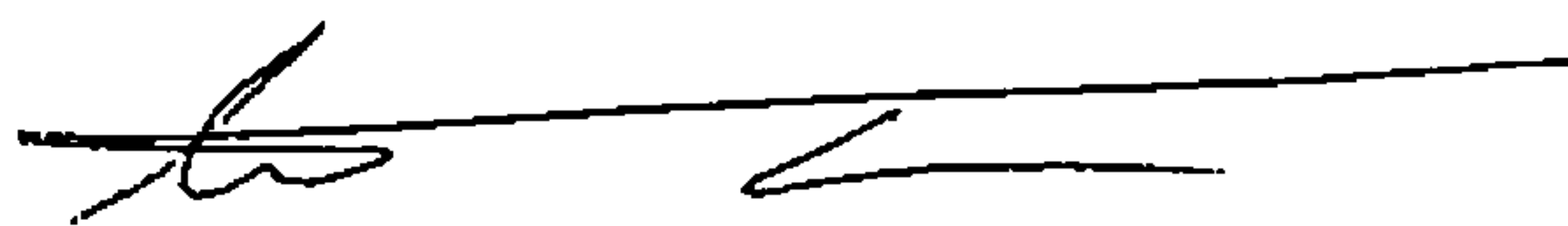
 Witness Signature



 (Alex Davis)

Drew Wadsworth

 Witness Print



 Witness Signature



 (Grantor Signature)

Andrew Turner

 Witness Print

HALEY DAVIS

 (Grantor Print)

All Facilities on Grantor: X

Map Center UTM: 121800 121800

Map Center Location:

1 inch = 125 feet

Customer ALEX DAVIS	Location 8305 DUNDRAVE VALLEY RD	Cmted. Svc Date 1/13/2016	County Shelby	Section 18	Township 185	Range 015	Add'l Info. [REDACTED]	Estimate No. AS130-00-CD15
Division BIRMINGHAM	District TRUSSVILLE	Town LEEDS	UserID mds00d	Created: 1/13/2016	Substation X- 264326	Y- XT3124	MISSALL# N/A - customer to dig trench	Transformer Loading 14.8 kVA

Voltage	
Pri	Sec
35 kV	120/240 V
Phone Co.	
Cable Co.	
Accessible	X
Tree Crew	
Rock Hole	
Permits	
RW	X
CITY	
COUNTY	
STATE	
OTHER	

ENERGIZED LINE WORK

Sub LEEDS DS

OCB/OCR 264326

Switch# XT3124

Fuse Size RECLOSE

ALABAMA POWER

100% CUSTOMER OWNED

100% CUSTOMER OWNED

100% CUSTOMER OWNED

RW Agent: Andrew Turner

Date Assigned: 1-13-16

Date Cleared: 1-13-16

Document ID #: 70276931

IN 30' #250 UTA Underground Service

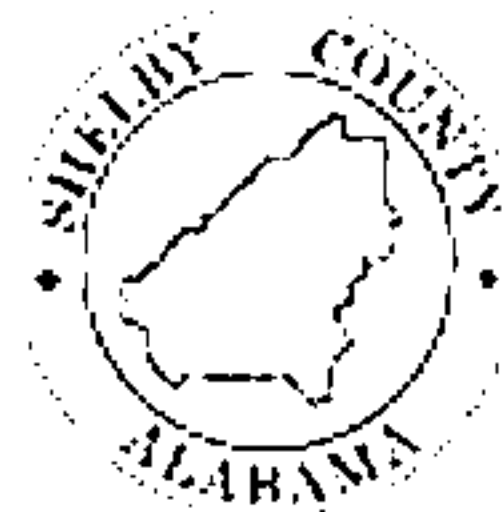
330' 3" Conduit

4 - 3' E Bows

3 - 3' Couplings

4" Fiber

NOTE: Customer to dig trench and install AP Co provided conduit



**Filed and Recorded
Official Public Records
Judge James W. Fuhrmeister, Probate Judge,
County Clerk
Shelby County, AL
03/14/2016 12:23:32 PM
\$17.50 CHERRY
20160314000080930**

J. W. F. Smith