

DOMESTIC LIMITED LIABILITY COMPANY
ARTICLES OF ORGANIZATION

Pursuant to the provisions of the Alabama Limited Liability Company Act, §10-12-1 et. seq., Code of Alabama (1975), as amended, the undersigned hereby adopts the following Articles of Organization:

ARTICLE I

The name of the Limited Liability Company shall be: **Sam's Payment Center, L.L.C.**

ARTICLE II

The period of duration shall be: **Fifty (50) years from and after the date of the formation of the Limited Liability Company unless the Limited Liability Company is earlier dissolved in accordance with either the provisions of the operating agreement or of the Alabama Limited Liability Company Act.**

ARTICLE III

The Limited Liability Company has been organized for the following purposes:

- A) To operate a check cashing and bill payment centers; and,**
- B) Any other lawful purpose or purposes.**

ARTICLE IV

The location and street address of the initial registered office shall be:


**8258 Highway 31
Calera, AL 35040**

The mailing address of the initial registered office shall be:

**8258 Highway 31
Calera, AL 35040**

The name of the registered agent at the initial registered office shall be:

Anthony Simmons


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ARTICLE V

The name and mailing address of the initial Member is:

Anthony Simmons
8258 Highway 31
Calera, AL 35040

ARTICLE VI

Subject to contrary provisions in the operating agreement, additional Members may be admitted pursuant to the provisions of the Alabama Limited Liability Company Act.

ARTICLE VII

Subject to contrary provisions in the operating agreement, the cessation of membership of the initial Member shall result in dissolution of the Limited Liability Company.

ARTICLE VIII

The Limited Liability Company shall be managed by its Member.


Any provision, not inconsistent with the law, for the regulation of the internal affairs of the Limited Liability Company are permitted to be set out in the operating agreement of the Limited Liability Company.

IN WITNESS THEREOF, the undersigned Member executed these Articles of Organization on this, the 10th day of March, 2016.


Anthony Simmons

THIS DOCUMENT PREPARED BY:

John M. Aaron
Aaron Law Firm
123 First Street North
Alabaster, Alabama 35007
(205) 685-8383


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John H. Merrill
Secretary of State

P.O. Box 5616
Montgomery, AL 36103-5616


STATE OF ALABAMA

**I, John H. Merrill, Secretary of State of Alabama, having custody of the
Great and Principal Seal of said State, do hereby certify that**

pursuant to the provisions of Title 10A, Chapter 1, Article 5, Code of Alabama
1975, and upon an examination of the entity records on file in this office, the
following entity name is reserved as available:

Sam's Payment Center LLC

This name reservation is for the exclusive use of John Aaron, 123 First Street
North, Alabaster, AL 35007 for a period of one year beginning March 10, 2016
and expiring March 10, 2017


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**In Testimony Whereof, I have hereunto set my
hand and affixed the Great Seal of the State, at the
Capitol, in the city of Montgomery, on this day.**

March 10, 2016

Date

A handwritten signature in cursive script, reading "J. H. Merrill".

John H. Merrill

Secretary of State