DOMESTIC LIMITED LIABILITY COMPANY ARTICLES OF ORGANIZATION

Pursuant to the provisions of the Alabama Limited Liability Company Act, §10-12-1 et. seq., Code of Alabama (1975), as amended, the undersigned hereby adopts the following Articles of Organization:

ARTICLE I

The name of the Limited Liability Company shall be: Sam's Payment Center, L.L.C.

ARTICLE II

The period of duration shall be: Fifty (50) years from and after the date of the formation of the Limited Liability Company unless the Limited Liability Company is earlier dissolved in accordance with either the provisions of the operating agreement or of the Alabama Limited Liability Company Act.

ARTICLE III

The Limited Liability Company has been organized for the following purposes:

- A) To operate a check cashing and bill payment centers; and,
- B) Any other lawful purpose or purposes.

ARTICLE IV

The location and street address of the initial registered office shall be:

8258 Highway 31 Calera, AL 35040

The mailing address of the initial registered office shall be:

8258 Highway 31 Calera, AL 35040 20160310000078250 1/3 \$158.00 Shelby Cnty Judge of Probate, AL 03/10/2016 03:51:44 PM FILED/CERT

The name of the registered agent at the initial registered office shall be:

Anthony Simmons

ARTICLE V

The name and mailing address of the initial Member is:

Anthony Simmons 8258 Highway 31 Calera, AL 35040

ARTICLE VI

Subject to contrary provisions in the operating agreement, additional Members may be admitted pursuant to the provisions of the Alabama Limited Liability Company Act.

ARTICLE VII

Subject to contrary provisions in the operating agreement, the cessation of membership of the initial Member shall result in dissolution of the Limited Liability Company.

ARTICLE VIII

The Limited Liability Company shall be managed by its Member.

Any provision, not inconsistent with the law, for the regulation of the internal affairs of the Limited Liability Company are permitted to be set out in the operating agreement of the Limited Liability Company.

IN WITNESS THEREOF, the undersigned Member executed these Articles of Organization on this, the 10th day of March, 2016.

Anthony Simmons

THIS DOCUMENT PREPARED BY: John M. Aaron Aaron Law Firm 123 First Street North Alabaster, Alabama 35007 (205) 685-8383

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John H. Merrill Secretary of State P.O. Box 5616 Montgomery, AL 36103-5616

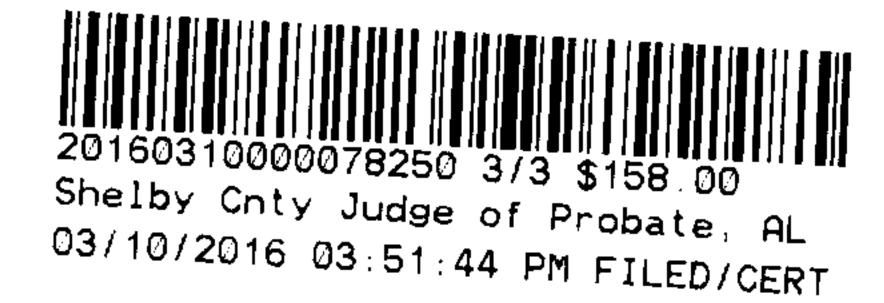
STATE OF ALABAMA

I, John H. Merrill, Secretary of State of Alabama, having custody of the Great and Principal Seal of said State, do hereby certify that

pursuant to the provisions of Title 10A, Chapter 1, Article 5, Code of Alabama 1975, and upon an examination of the entity records on file in this office, the following entity name is reserved as available:

Sam's Payment Center LLC

This name reservation is for the exclusive use of John Aaron, 123 First Street North, Alabaster, AL 35007 for a period of one year beginning March 10, 2016 and expiring March 10, 2017





RES717527

In Testimony Whereof, I have hereunto set my hand and affixed the Great Seal of the State, at the Capitol, in the city of Montgomery, on this day.

March 10, 2016

Date

J. W. M.

John H. Merrill

Secretary of State