

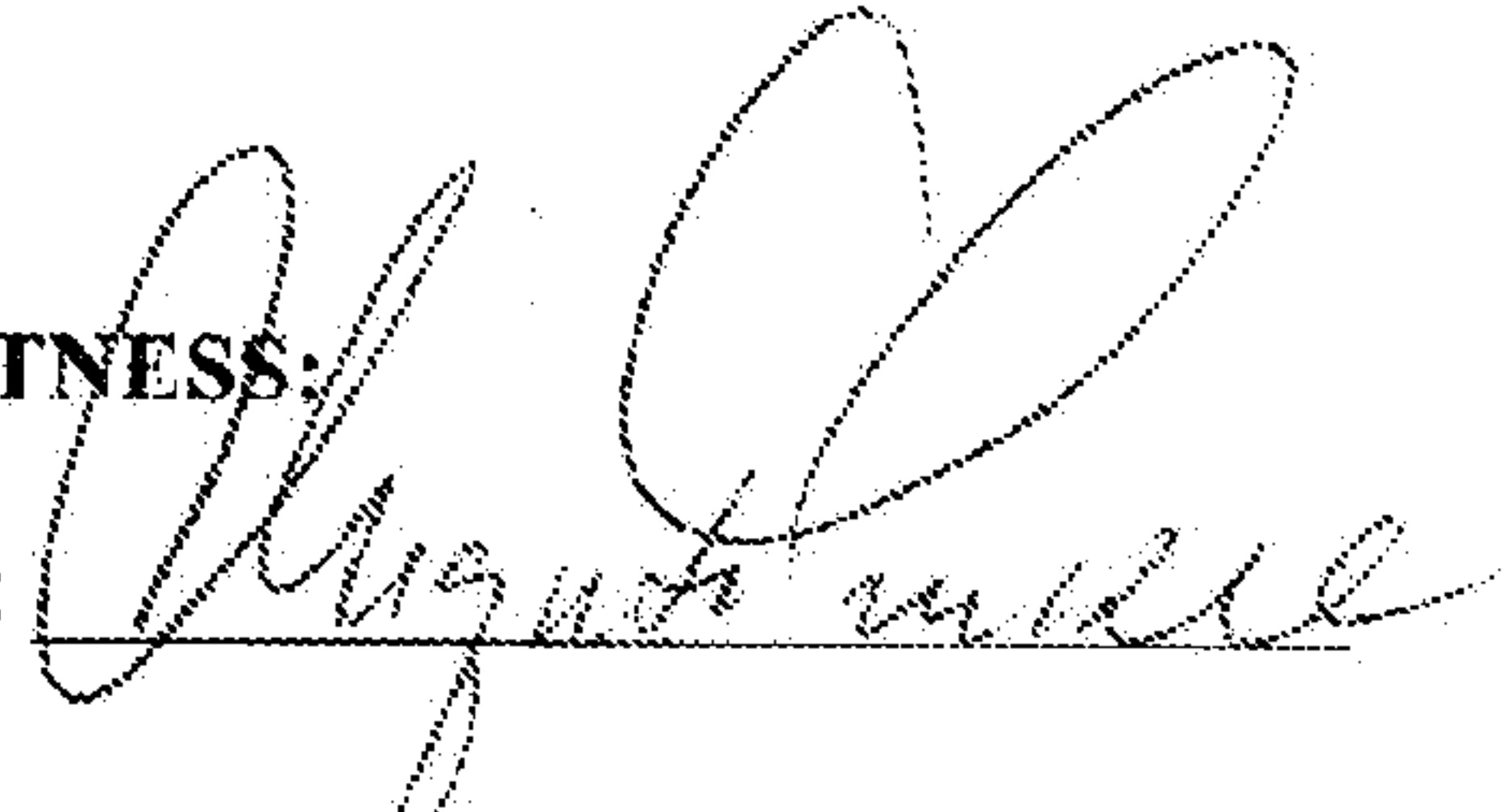
STATE OF ALABAMA)
COUNTY OF SHELBY)

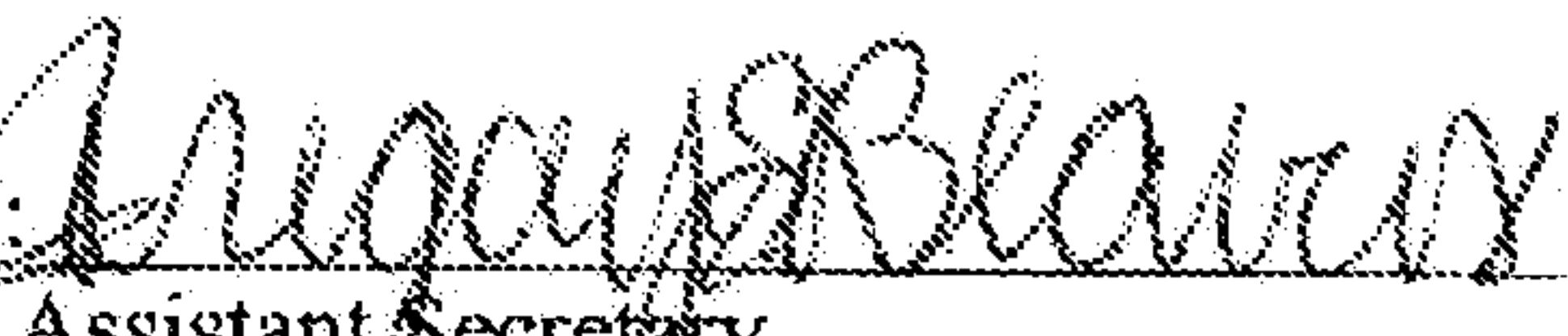
ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the receipt and sufficiency of which are hereby acknowledged, the undersigned, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, (solely as nominee for Lender, SouthPoint Bank, an Alabama Chartered Bank and Lender's successors and assigns) does hereby grant, bargain, sell, convey and assign unto **ALABAMA HOUSING FINANCE AUTHORITY, an Alabama Public Corporation, its successors and/or assigns**, all its right, title and interest in and to that certain Mortgage executed by Josie Lakhani and Ameen E. Lakhani, Wife and Husband as joint tenants with full rights of survivorship, to Mortgage Electronic Registration Systems, Inc. ("MERS") (solely as nominee for Lender, SouthPoint Bank, an Alabama Chartered Bank, and Lender's successors and assigns) dated November 15th 2013, which Mortgage appears of record under instrument number 20131205000471760 , in the Office of the Judge of Probate of Shelby County, Alabama, together with the debt thereby secured and the property secured therein described.

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed by its duly authorized officer on this 8th day of March, 2016.

**MORTGAGE ELECTRONIC
REGISTRATION SYSTEMS, INC.**
("MERS"), (solely as nominee for Lender,
SouthPoint Bank, an Alabama Chartered
Bank, and Lender's successors and
assigns)

WITNESS:
BY: 

BY: 
Its: Assistant Secretary

STATE OF ALABAMA)
COUNTY OF MONTGOMERY)



Filed and Recorded
Official Public Records
Judge James W. Fuhrmeister, Probate Judge,
County Clerk
Shelby County, AL
03/09/2016 11:38:55 AM
\$16.00 CHERRY
20160309000075830

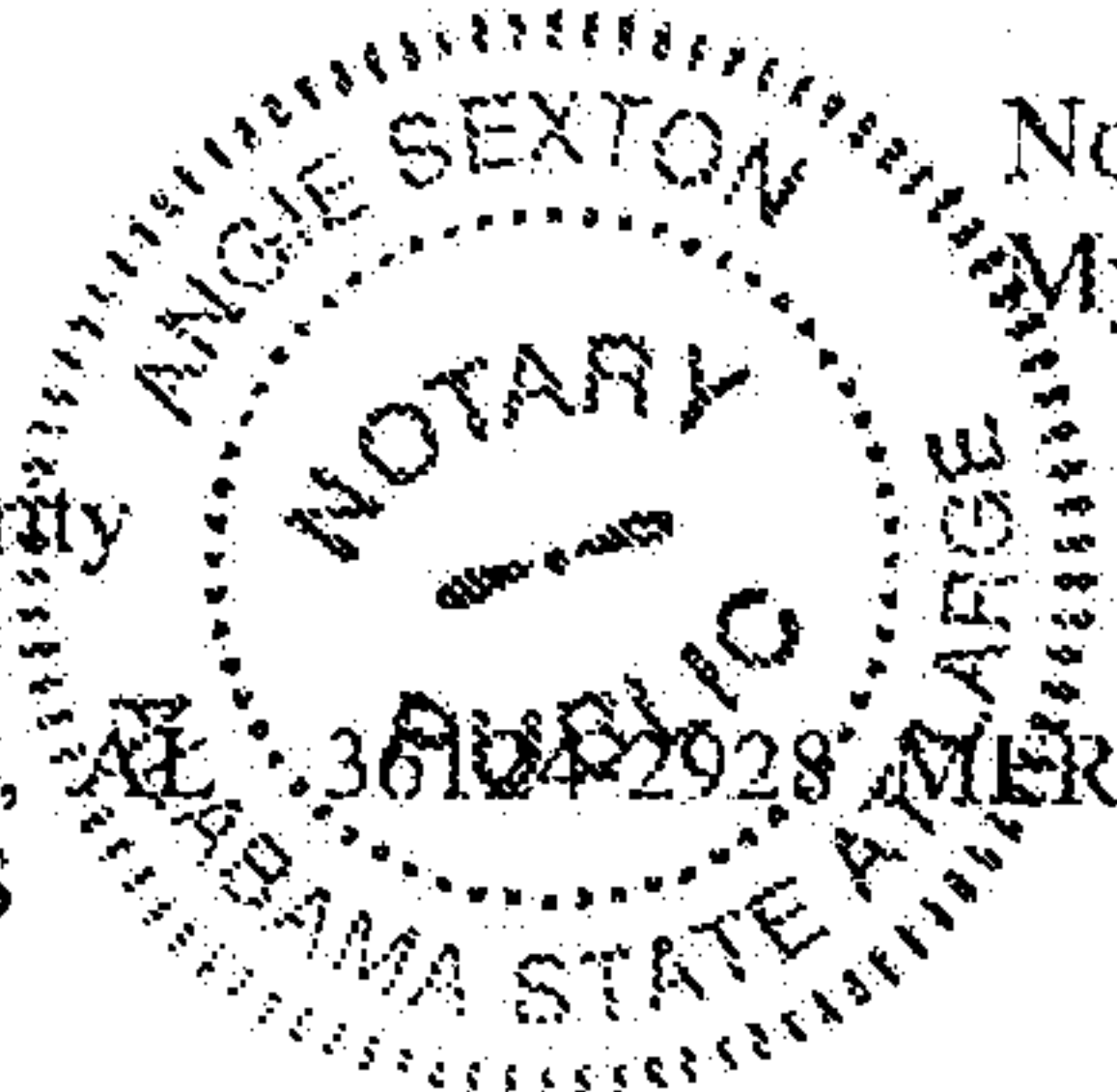



I, the undersigned authority, a Notary Public in and for said county in said state, hereby certify that Gregory E. Beavers, whose name as Assistant Secretary of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, (solely as nominee for Lender, SouthPoint Bank, an Alabama Chartered Bank, and Lender's successors and assigns) is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the above and foregoing instrument, he/she, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation, acting in its capacity solely as nominee for Lender, SouthPoint Bank, an Alabama Chartered Bank, and Lender's successors and assigns on the day the same bears date.

Given under my hand and official seal this the 8th day of March, 2016.

(Seal)

This instrument was prepared by:
Alabama Housing Finance Authority
Chiquita Trimble
P. O. Box 242928 Montgomery, AL 36124-2928
Phone Number: 1-888-679-MERS



Notary Public: 
My commission expires: 09/18/17

MERS Number: 100782900018055601(2) MERS