



20160229000063000 1/1 \$15.00
Shelby Cnty Judge of Probate, AL
02/29/2016 02:20:49 PM FILED/CERT

MERS # 100233400120500722 MERS PHONE: 1-888-679-6377

CHRISTOPHER B PHILLIPS

1000308368

PO Date: **02/19/2016**

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that the undersigned **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC.** does hereby certify that a certain mortgage from **CHRISTOPHER BRYAN PHILLIPS AND MISTY PHILLIPS HUSBAND AND WIFE** to **ALANT BANK A DIVISION OF USAMERIBANK** dated **JUNE 14, 2012**, filed for record **JULY 18, 2012** in mortgage volume/book , page DOC No. **20120718000257180**, of the **SHELBY COUNTY, ALABAMA** records has been fully paid and satisfied; and the county recorder is authorized to discharge the same of record.

In witness whereof the said **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC.** has hereunto set their hand this **23rd** day of **FEBRUARY, 2016**.

Tax Parcel ID # _____
25 NOLEN STREET, BIRMINGHAM, AL - 35242

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. AS NOMINEE FOR ALANT BANK A DIVISION OF USAMERIBANK

its successors and assigns

KIM R MESSER
ASSISTANT VICE PRESIDENT

State of **OHIO**)
County of **MONTGOMERY COUNTY**) SS:

Before me, **CANDICE MAPLES**, a Notary Public in and for said county, personally appeared **KIM R MESSER, ASSISTANT VICE PRESIDENT**, of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. AS NOMINEE FOR ALANT BANK A DIVISION OF USAMERIBANK** known to me to be the person and officer whose name is acknowledged on behalf of said corporation and by authority of its board of directors; and that said instrument is their free act and deed individually and as said officers, and the free and corporate act and deed of said corporation.

IN TESTIMONY WHEREOF, I have hereunto subscribed my name and affixed my official seal in **MONTGOMERY COUNTY** county, **OHIO**, this **23rd** day of **February, 2016**.

CANDICE MAPLES

In and for the state of **OHIO**
My commission expires **5/2/2018**

Prepared by:

CANDICE MAPLES
PNC MORTGAGE (B6-YM14-01-5),
3232 NEWMARK DRIVE,
MIAMISBURG, OH, 45342
(937) 910-1200

Return To:

CANDICE MAPLES
PNC MORTGAGE (B6-YM14-01-5),
3232 NEWMARK DRIVE,
MIAMISBURG, OH, 45342
(937) 910-1200
ATTN : PAYOFFS
P.O.BOX 8820, DAYTON, OH 45482 - 0449