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FEB - 4 2016

James W. Fut-meister Judge of Probate

Political Action Committee Campaign Finance Report SUMMARY FORM 1

Please Print in Ink or Type.						
Name of Political Committee (as app Shelby County Business A		anization)	Acronym for PAC			
Address (as appears on Statement of	of Organization)	box if report	ing new address			
4029 Milner Way						
City	State	ZIP Code	Telephone Number			
Hoover, AL 35242			205.789.1446			

Type of Report (check	one)		
✓ Monthly	Amended Monthly		
Weekly	Amended Weekly		
For Monthly Reports Month in which the report is filed.	January 2016		
For Weekly Reports Date of Friday in the week in which the report is filed.			
Total Number of Pages in Report	3		

St	ummary of activity since last filed report				
1	Beginning balance (ending balance from previous filing)			1	0.00
	Cash Contributions				
2a	Itemized cash contributions (total from Form 2)	2a	50,000.00		·
2b	Non-itemized cash contributions	2b	0.00		
2c	Non-itemized employee payroll contributions	2c	0.00		
2d	Total cash contributions (add lines 2a, 2b, and 2c)			2d	50,000.00
	In-Kind Contributions				
3a	Itemized in-kind contributions (total from Form 3)	3a	0.00		
3b	Non-itemized in-kind contributions	3b	0.00		
3c	Total in-kind contributions (add lines 3a and 3b)	3c	0.00		
	Receipts from Other Sources				
4a	Total itemized receipts from other sources (total from Form 4)	4a	0.00		
4b	Total non-itemized receipts from other sources	4b	0.00	·	
4c	Total receipts from other sources (total from Form 4)			4c	0.00
	Expenditures				
5a	Itemized expenditures (total from Form 5)	5a	18,000.00		
5b	Non-itemized expenditures	5b	0.00	·	
5c	Total expenditures (add lines 5a and 5b)			5c	18,000.00
6	Ending balance (add lines 1, 2d, & 4c, then subtract line 5c)			6	32,000.00

Sworn to and subscribed before me this day of
TON UNION the year 2010 My commission expires
the Holday of MYI of the year 2010
Maria
Signature of Metary Public
Printed Name of Notary Public

As required by the Alabama Fair Campaign Practices Act, I hereby swear or affirm to the best of my knowledge and belief that the attached report(s) and the information contained herein are true and correct and that this information is a full and complete statement of all contributions, expenditures, and other required information during the applicable period of time.

Signature of Ghairpe son or Treasurer of Political Committee

FORM REVISED 10.27..2011



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ALABAMA FAIR CAMPAIGN PRACTICES ACT - CAMPAIGN FINANCE REPORT FOR POLITICAL ACTION COMMITTEE

FORM 2: Contributions received by political action committee

NAME OF POLITICAL ACTION COMMITTEE: Shelby County Business Alliance



When total contributions from a single source exceed \$100.00, the FCPA requires all contributions from that source to be itemized. DO NOT LIST in-kind contributions or loands on this form. Use Forms 3 and 4 for those listings. SOURCE OF CONTRIBUTION (CHECK ONE) **AMOUNT** DATE **ADDRESS** CONTRIBUTOR OF CONTRIBUTION (ADDRESS SHOULD INCLUDE (INCLUDE FULL NAME) Returned STREET OR P.O. BOX, CITY, STATE, AND ZIP) CONTRIBUTION RECEIVED (mo./day/yr.) 2400 Hwy 280 Harpersville, AL 35078 Bama Budweiser 50,000.00 1/14/16 50,000.00 TOTAL CASH CONTRIBUTIONS THIS PAGE FORM REVISED 10.27.2011



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ALABAMA FAIR CAMPAIGN PRACTICES ACT - CAMPAIGN FINANCE REPORT FOR POLITICAL ACTION COMMITTEE

FORM 5: Expenditures by political action committee

NAME OF POLITICAL ACTION COMMITTEE: Shelby County Business Alliance



When total expenditures to a single recipient exceed \$100.00, the FCPA requires all expenditures to that recipient be itemized. PURPOSE OF EXPENDITURE (CHECK ONE) **AMOUNT** DATE OF **ADDRESS** PERSON/GROUP/BUSINESS **OTHER** OF EXPENDITURE (ADDRESS SHOULD INCLUDE RECEIVING EXPENDITURE STREET OR P.O. BOX, CITY, STATE, AND ZIP) EXPENDITURE (mo./day/yr.) GIVE (INCLUDE FULL NAME) BRIEF **EXPLANATION** Greystone Public Affairs, LLC 4029 Milner Way, Hoover, AL $\times \times \times$ 18,000.00 1/21/16 TOTAL EXPENDITURES THIS PAGE 18,000.00 FORM REVISED 10.27.2011