


RECORDING REQUESTED  
AND PREPARED BY:  
U.S. Bank Home Mortgage  
809 S. 60th Street, Suite 210  
West Allis, WI 53214  
(866) 787-9167  
MARY J IRWIN

  
20160225000057650 1/1 \$15.00  
Shelby Cnty Judge of Probate, AL  
02/25/2016 10:30:38 AM FILED/CERT

And When Recorded Mail To:  
U.S. Bank Home Mortgage  
809 S. 60th Street, Suite 210  
West Allis, WI 53214  
ATTN: MARY J IRWIN S9S

\_\_\_\_\_  
Space above for Recorder's use

MERS MIN#: 100782900018033921 PHONE#: (888) 679-6377

Customer#: 515-K13 Service#: 101925AS1



Loan#: 6850485417

### ASSIGNMENT OF MORTGAGE

For good and valuable consideration, the sufficiency of which is hereby acknowledged, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR THE SOUTHPOINT BANK, AN ALABAMA CHARTERED BANK, ITS SUCCESSORS AND ASSIGNS, C/O P.O. BOX 2026, FLINT, MI 48501 2026, by these presents does convey, assign, transfer and set over to: U.S. BANK NATIONAL ASSOCIATION, 4801 FREDERICA STREET, OWENSBORO, KY 42301 0000, the described Mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon. Said Mortgage for \$275,793.00 recorded in the State of ALABAMA, County of SHELBY Official Records, dated FEBRUARY 27, 2013 and recorded on MARCH 06, 2013, as Instrument No. 20130306000092560, in Book No. ---, at Page No. ---.

Original Mortgagor: ANDREW L TIBBS AND REBECCA H TIBBS, HUSBAND AND WIFE AS JOINT TENANTS WITH RIGHT OF SURVIVORSHIP. Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR THE SOUTHPOINT BANK, AN ALABAMA CHARTERED BANK, ITS SUCCESSORS AND ASSIGNS.

Date: FEBRUARY 18, 2016

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR THE SOUTHPOINT BANK, AN ALABAMA CHARTERED BANK, ITS SUCCESSORS AND ASSIGNS

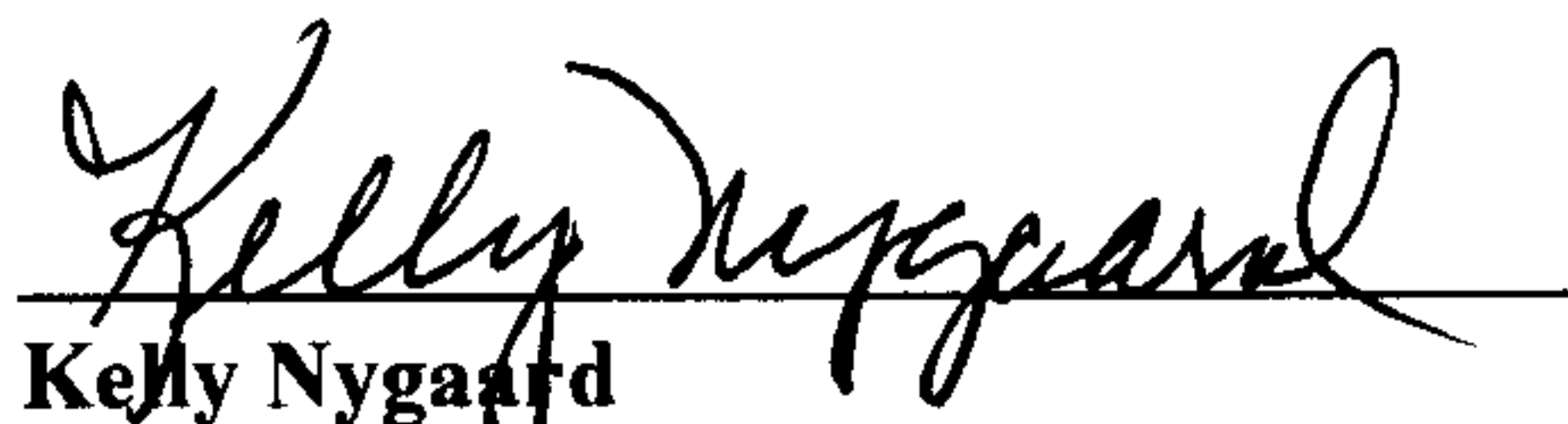
By: \_\_\_\_\_

Janice D Dela Cruz, Assistant Secretary

WITNESS:



Mary Dukes Hamrick

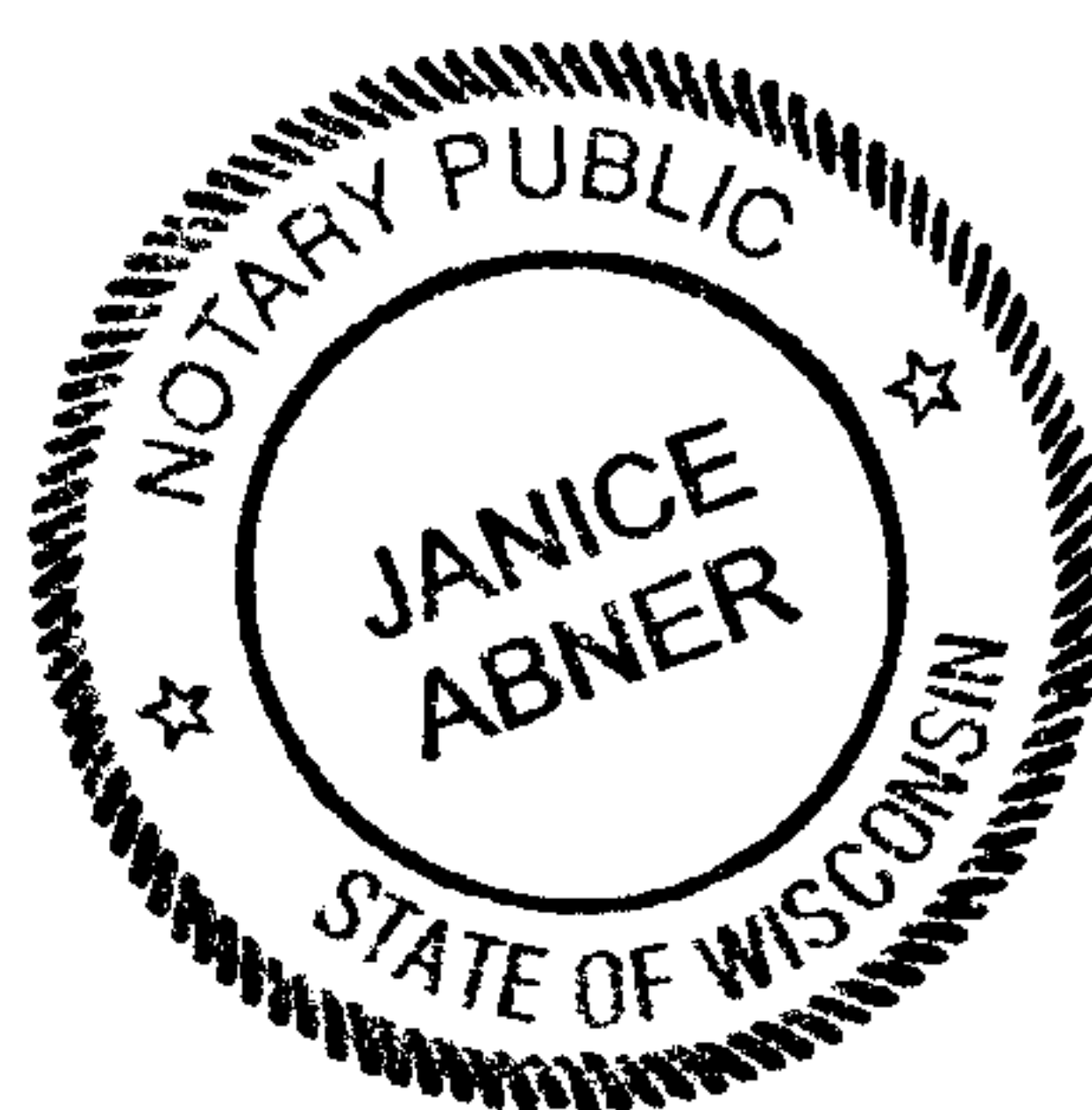



Kelly Nygaard

State of WISCONSIN  
County of MILWAUKEE

}  
} ss.

This instrument was acknowledged before me on FEBRUARY 18, 2016, by Janice D Dela Cruz, as Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR THE SOUTHPOINT BANK, AN ALABAMA CHARTERED BANK, ITS SUCCESSORS AND ASSIGNS



  
(Notary Name): Janice Abner

\_\_\_\_\_  
(Title or Rank): Final Docs Specialist

My commission expires: 12/10/2017