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20160217000050130 1/3 \$26.00  
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## **RELEASE OF ASSIGNMENT OF LEASES AND RENTS**



For good and valuable consideration , the receipt and sufficiency of which are hereby acknowledged that a certain Assignment of Leases and Rents is hereby released and the rights and interests of the assignee, **BANK OF AMERICA, NATIONAL ASSOCIATION, SUCCESSOR TRUSTEE TO WELLS FARGO BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR THE REGISTERED HOLDERS OF CREDIT SUISSE FIRST BOSTON MORTGAGE SECURITIES CORP., COMMERCIAL MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2006-C2 BY: WELLS FARGO BANK, N.A., AND SUCCESSOR BY MERGER TO WACHOVIA BANK N.A., AS MASTER SERVICER** are hereby cancelled and annulled with respect to the property described as follows: **5479 U.S. HIGHWAY 280, BIRMINGHAM, AL, 35242**

**Instrument No: 20060104000004900**  
**Recorded in Shelby County, AL**

Original Recording Date: 01/04/2006

**COLUMN FINANCIAL, INC. ASSIGNED TO WELLS FARGO BANK, N.A., AS TRUSTEE FOR THE REGISTERED HOLDERS OF CREDIT SUISSE FIRST BOSTON MORTGAGE SECURITIES CORP., COMMERCIAL MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2006-C2 RECORDED ON 12/18/2006 IN DOC # 20061218000613730**

**WELLS FARGO BANK, N.A., AS TRUSTEE FOR THE REGISTERED HOLDERS OF CREDIT SUISSE FIRST BOSTON MORTGAGE SECURITIES CORP., COMMERCIAL MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2006-C2 ASSIGNED TO BANK OF AMERICA, N.A., AS TRUSTEE FOR THE REGISTERED HOLDERS OF CREDIT SUISSE FIRST BOSTON MORTGAGE SECURITIES CORP., COMMERCIAL MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2006-C2 RECORDED ON 09/28/2009 IN DOC # 20090928000368290**

**Description/Additional information: SEE ATTACHED EXHIBIT A FOR LEGAL DESCRIPTION.**  
**Borrower Name: ARBOR PLACE, LLC**  
**Original Beneficiary Name: COLUMN FINANCIAL, INC., A DELAWARE CORPORATION**

The party executing this Release hereby certifies it is the current holder of Assignment of Leases and Rents described herein.

IN WITNESS WHEREOF, the undersigned has executed this Release on: **02/16/2016**

**BANK OF AMERICA, NATIONAL ASSOCIATION, SUCCESSOR TRUSTEE TO WELLS FARGO BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR THE REGISTERED HOLDERS OF CREDIT SUISSE FIRST BOSTON MORTGAGE SECURITIES CORP., COMMERCIAL MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2006-C2 BY: WELLS FARGO BANK, N.A., AND SUCCESSOR BY MERGER TO WACHOVIA BANK N.A., AS MASTER SERVICER**


  
\_\_\_\_\_  
By: **Paul Choi**  
Its: **Assistant Vice President**


  
\_\_\_\_\_  
Witness **Zerna David**

STATE OF CALIFORNIA, LOS ANGELES COUNTY

On **February 16, 2016** before me, the undersigned, a notary public in and for said state, personally appeared **Paul Choi**, personally known to me or proved to me on the basis of satisfactory evidence to be the individual whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her capacity, and that by his/her signature on the instrument, the individual, or the person upon behalf of which the individual acted, executed the instrument.



  
\_\_\_\_\_  
Notary Public Gretchen Ramos  
Commission Expires: 08/21/2019

  
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**EXHIBIT A**

**Legal Description**



20060104000004890 66/70 \$6218.00  
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A parcel of land situated in the Southwest one-quarter of the Northeast one-quarter of Section 5, Township 19 South, Range 1 West, Shelby County, Alabama being more particularly described as follows:

Commence at the Northeast corner of said quarter-quarter and run in a Westerly direction along the North line for a distance of 661.18 feet to the POINT OF BEGINNING; thence turn a deflection angle left of 88°55'31" and run in a Southerly direction for a distance of 330.76 feet; thence turn a deflection angle right 88°57'12" and run in a Westerly direction for a distance of 328.39 feet to a point on the Easternmost right of way line of U.S. Highway 280 (120' right of way); thence turn a deflection angle of 84°03'40" and run in a Northwesterly direction along said Easternmost right of way line for a distance of 331.89 feet to a point on said North line of quarter-quarter; thence turn a deflection angle right 95°50'48" and run in an Easterly direction along said North line for a distance of 368.78 feet to the POINT OF BEGINNING.



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3011-1846 12/21/2005