

20160212000045770  
02/12/2016 11:03:53 AM  
REL 1/1

When Recorded Return To:  
Pentagon Federal Credit Union  
C/O Nationwide Title Clearing,  
Inc. 2100 Alt. 19 North  
Palm Harbor, FL 34683

**This Document Prepared By:**  
**E.Lance/NTC, 2100 Alt. 19 North,**  
**Palm Harbor, FL 34683**  
**(800)346-9152**

Loan #: 26309424880

### CORPORATE CANCELLATION AND RELEASE

STATE OF ALABAMA  
COUNTY OF SHELBY

The debt secured by Mortgage recorded in Real Property Mortgage **Instrument # 20030616000375700** of the records in the offices of the Judge of Probate of **SHELBY** County, **Alabama**, from: **GREGORY A DAVIS AND JANET A DAVIS, JOINT TENANTS** having been paid in full, said lien is hereby fully released, satisfied, discharged and canceled.

**IN WITNESS WHEREOF, PENTAGON FEDERAL C.U.** has caused its name to be signed **this 12th day of February in the year 2016.**  
**PENTAGON FEDERAL C.U.**



**HARRIET KINCHLOW**

**VICE PRESIDENT**

All persons whose signatures appear above have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

STATE OF FLORIDA  
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 12th day of February in the year 2016, by Harriet Kinchlow as **VICE PRESIDENT** of **PENTAGON FEDERAL C.U.**, who, as such **VICE PRESIDENT** being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.



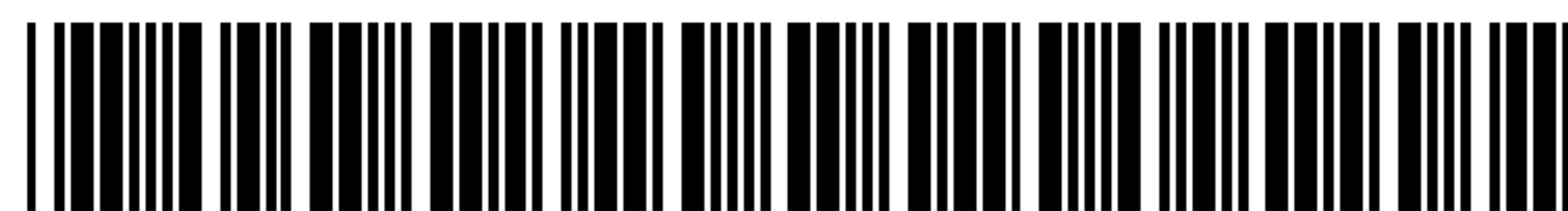
**DANIELLE KENNEDY - NOTARY PUBLIC**

**COMM: EXPIRES 06/26/2017**



**DANIELLE KENNEDY**  
**NOTARY PUBLIC**  
**STATE OF FLORIDA**  
**Comm# FF031287**  
**Expires 6/26/2017**

PFCRC 394028020 4@ DOCR T1116021118 [C-1] ERCNAL1



\*D0015045205\*



Filed and Recorded  
Official Public Records  
Judge James W. Fuhrmeister, Probate Judge,  
County Clerk  
Shelby County, AL  
02/12/2016 11:03:53 AM  
\$14.00 CHERRY  
20160212000045770

