

Source of Title:

Instrument # 1995-07348

EASEMENT - LINE CLEARING

STATE OF ALABAMA

COUNTY OF SHELBY

W.E. No. A6170-06-AK15

APCO Parcel No. 70271774

Transformer No. X3727

This instrument prepared by: Dean Fritz

Alabama Power Company

2 Industrial Park Drive

Pelham, AL 35124

20160209000042000

02/09/2016 02:58:48 PM

ESMTAROW 1/5

KNOW ALL MEN BY THESE PRESENTS, That Alabaster Water Board f/k/a Alabaster Water and Gas Board, Lessor

as grantor(s), (the "Grantor", whether one or more) for and in consideration of One and No/100 Dollar (\$1.00) and other good and valuable consideration paid to Grantor in hand by Alabama Power Company, a corporation, the receipt and sufficiency of which are hereby acknowledged, does hereby grant to Alabama Power Company, its successors and assigns (the "Company"), the easements, rights and privileges described in below.

The right to trim and cut and keep trimmed and cut all dead, weak, leaning or dangerous trees or limbs that, in the sole opinion of the Company, may now or hereafter endanger, interfere with or fall upon any of the Company's electric power and/or communication lines, poles, towers or other facilities (collectively, the "Facilities") that may be now or hereafter located adjacent to the Property described below along a route selected by the Company which is generally shown on the Company's drawing attached hereto and made a part hereof and which is to be determined by the locations in which the Company's Facilities are installed and also the right to clear and keep clear all trees, undergrowth and other obstructions on such Property within fifteen feet (15') of the center line of the lines of such poles, towers or other Facilities.

The easements, rights and privileges granted hereby shall apply to, and the word "Property" as used in this instrument shall mean, the following real property situated in Shelby County, Alabama (the "Property"): an area 10ft x 10ft in the Northwest corner of a parcel of land located in the SE $\frac{1}{4}$ of the NE $\frac{1}{4}$ of Section 12, Township 21 South, Range 3 West, more particularly described in that certain instrument recorded in Instrument #1995-07348, in the office of the Judge of Probate of said County. Also see Exhibit "A" attached hereto and made a part hereof.

In the event it becomes necessary or desirable from time to time for the Company to move any of the Facilities in connection with the construction or improvement of any public road or highway in proximity to the Facilities, Grantor hereby grants to the Company the right to exercise the rights granted above as to such relocated Facilities. This grant and agreement shall be binding upon and shall inure to the benefit of Grantor, the Company and each of their respective heirs, personal representatives, successors and assigns and the words "Company" and "Grantor" as used in this instrument shall be deemed to include the heirs, personal representatives, successors and assigns of such parties.

TO HAVE AND TO HOLD the same to the said Company, its successors and assigns, forever.

IN WITNESS WHEREOF, the undersigned Grantor has executed this instrument on this the 9TH day of OCTOBER, 2015.

Walter Harts
Witness

By: Laura A. Koon, P.E. (SEAL)
AS: MANAGER - ALABASTER WATER BOARD

IN WITNESS WHEREOF, the said Grantor, has caused this instrument to be executed by LAURA A. KOON, P.E., its authorized representative, as of the 9TH day of OCTOBER, 2015.

ATTEST (if required) or WITNESS:

Alabaster Water Board f/k/a Alabaster Water and Gas Board
(Grantor - Name of Corporation/Partnership/LLC)

By: Deise Rader
Its: Board Secretary

By: Laura A. Koon, P.E. (SEAL)
Its: MANAGER - ALABASTER WATER BOARD
[indicate President, General Partner, Member, etc.]

For Alabama Power Company Corporate Real Estate Department Use Only Parcel No: 70271774

All facilities on Grantor: _____

Station to Station: LOC 2+00 to LOC 3+00

CORPORATION/PARTNERSHIP/LLC NOTARY

STATE OF ALABAMA

COUNTY OF SHELBY

I, Denise Rosier, a Notary Public in and for said County in said State, hereby certify that LAURA A. KOON, P.E., whose name as MANAGER of **Alabaster Water Board f/k/a Alabaster Water and Gas Board**, a MUNICIPAL CORPORATION, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he/she, as such Manager, executed the same voluntarily for and as the act of said Board.

Given under my hand and official seal this the 9TH day of OCTOBER, 2015.

Denise Rosier
Notary Public

[SEAL]

My commission expires: March 11, 2018

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RW Agent UCan NITZ

Date Assigned 6-2-15

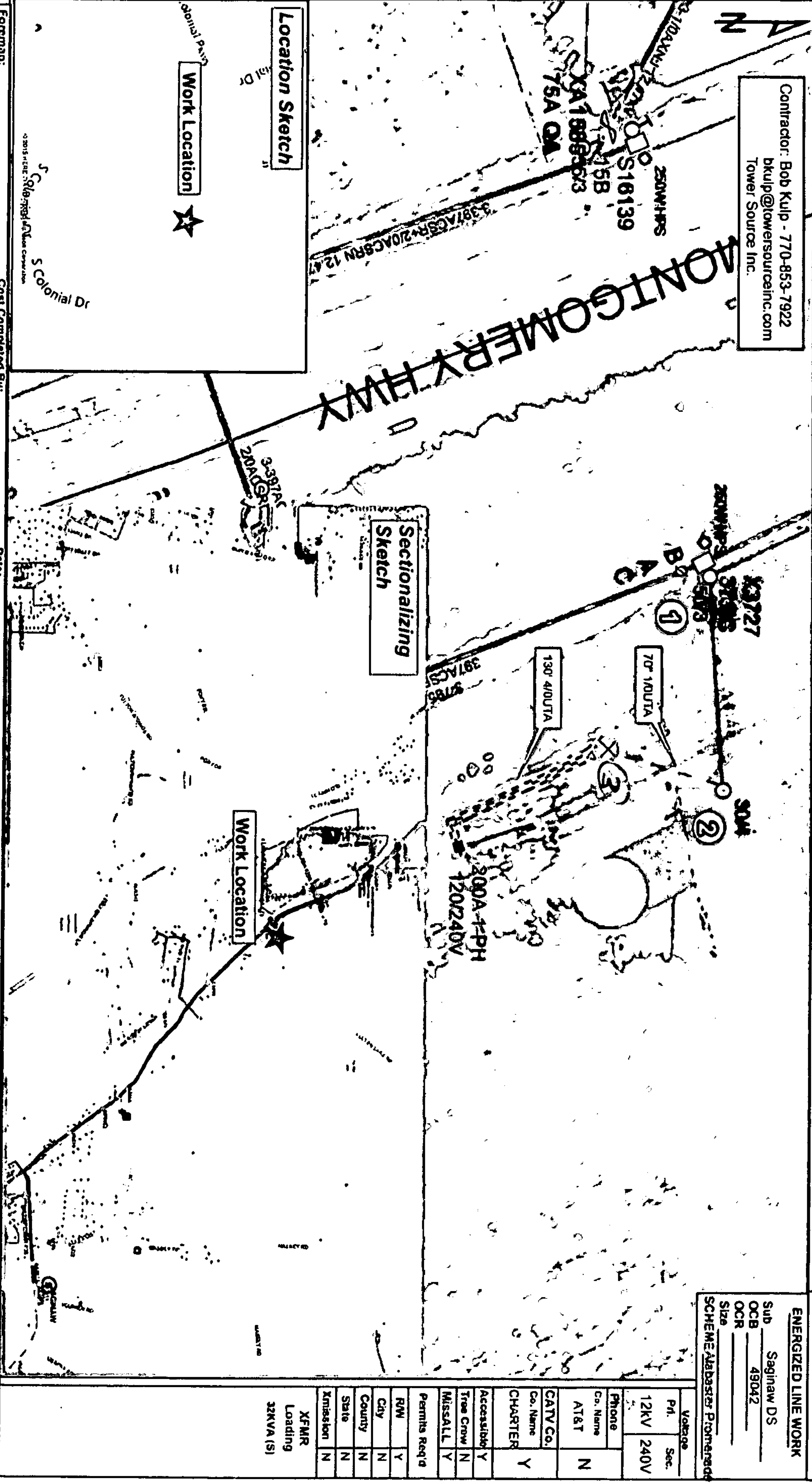
Date Cleared 12-4-15

Parcel # 70271774, 70271774-1

SKETCH OF PROPOSED WORK - SIMPLIFIED W.E. Map Center UTM: 1701219 12061223 Map Center Lat/lon: 33 25178 -86 501106 1 inch = 52 feet ALABAMA POWER

Customer	Verizon	Location	377 Highway 31	Comd. Svc Date	July 31, 2015	County	SHELBY	Section	12	Township	21S	Range	03W	Estimate No.	A6170-06-AK15	Missal No.	Work Date	Time	Update
Division	Birmingham	District	Metro South-Varnons	Town	Chelsea	UserID	fabrowne	Created:	6/2/2015	Substation	Saginaw DS	X	34734	Y	XA144				

Contractor: Bob Kulp - 770-853-7922
bkulp@lowersourceinc.com
Tower Source Inc.



Foreman: _____ Date: _____ ENGINEER: FRANK BROWNE UNC: 10-471

ENERGIZED LINE WORK
Sub Saginaw DS
OCB 49042
OCR
Size
SCHEME: Alabama Power

Voltage	Pri.	Sec.
12KV 240V		
Co. Name	AT&T	N
CATV Co.		
Co. Name	CHARTER	Y
Access	Y	
Tree Crow	N	
Missall	Y	
Permits Req'd		
RW	Y	
City	N	
County	N	
State	N	
Xmission	N	
XFMR		
Loading		
32KVA (S)		



MATCH LINE "A" (SEE BELOW)

WATER TOWER ROAD

RENSON PROPERTY
DEED BOOK 311,
PAGE 323

LAWLEY PROPERTY
DEED BOOK 341,
PAGE 613

NE ROADWAY OF
SAGINAW WATER TANK SITE
(INSTRUMENT NO.
1924-28310)

QUAYEY PROPERTY
DEED BOOK 331,
PAGE 524

3/4" ROAD
(DUSURCE)

U.S. HIGHWAY 31
(200' RIGHT OF WAY)

EDGE OF ASPHALT
TO ALABASTER

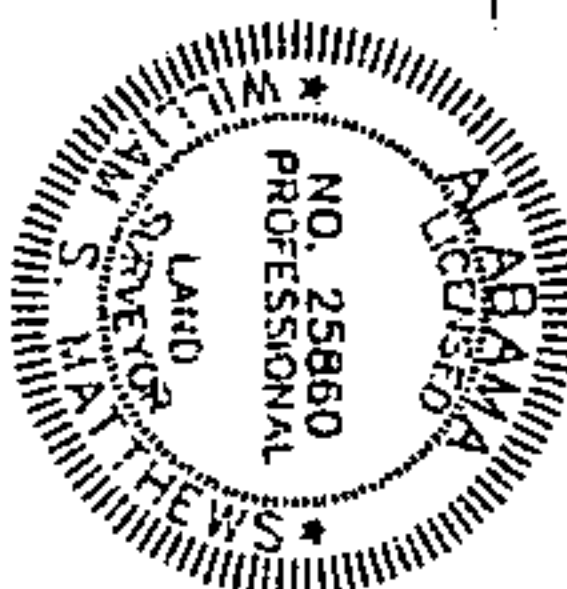
ASBUILT SURVEY (NOT A BOUNDARY SURVEY) OF THE ALABASTER WATER BOARD SAGINAW WATER TANK SITE SHELBY COUNTY, ALABAMA



1 inch = 40 ft.

STATE OF ALABAMA)
SHELBY COUNTY)
I HEREBY CERTIFY THAT ALL PARTS OF THIS SURVEY AND
DRAWING HAVE BEEN COMPLETED IN ACCORDANCE WITH THE
CURRENT REQUIREMENTS OF THE STANDARDS OF PRACTICE
FOR SURVEYING IN THE STATE OF ALABAMA TO THE BEST
OF MY KNOWLEDGE, INFORMATION, AND BELIEF, ACCORDING
TO MY SURVEY THIS THE 13th DAY OF AUGUST, 2015.

WILLIAM S. MATTHEWS, P.E.
ALABAMA REG. NO. 25860



NOTES:

1. LATI2 INC., HAS MADE NO INVESTIGATION REGARDING THE
EXISTENCE OR EXTENT OF WETLANDS FOR THE PROPERTY
SHOWN HEREON
2. NO UNDERGROUND UTILITIES ARE SHOWN ON THIS SURVEY.
3. ALL FIELD WORK COMPLETED ON 08/12/2015
4. THIS SURVEY WAS PERFORMED WITHOUT THE BENEFIT OF
A TITLE REPORT. THEREFORE THE SUBJECT PROPERTY MAY
OR MAY NOT BE SUBJECT TO EASEMENTS AND/OR RIGHTS
OF WAY, RECORDED OR NOT RECORDED.

GRAPHIC SCALE



1 inch = 20 ft.

CONSULTING ENGINEERS
LATI2 INC.
312 CATOMA STREET
SUITE 101
MONTGOMERY, ALABAMA
36104
(334) 271-7173
www.LatI-32.com

DRAWN:	CHECKED:	PROJECT NO.:
DWA	WMA	15084
CREW CHIEF:	DATE:	REFERENCE DATUM:
DST	08/14/2015	HORIZ.: NAD83 (2011), ALABAMA WEST

LEGEND

SYMBOL	ITEM
●	IRON PIN FOUND (AS NOTED)
△	CALCULATED POINT
○	POWER POLE
⊗	WATER VALVE
⊙	WELL HYDRANT
—	POWER LINE (ABOVE GROUND)
—	LEASE LINE
—	SUBJECT PROPERTY LINE
—	ADJOINING PROPERTY LINE
—	EASEMENT LINE
—	RIGHT OF WAY LINE
—	CHAIN LINK FENCE
—	GRAVEL DRIVE
—	ASPHALT PAVEMENT

Property
10' x 10'

U.S. HIGHWAY 31
(RIGHT OF WAY VARIES)

SFC-NAD83 (2011), ALABAMA WEST



MATCH LINE "A" (SEE BELOW)

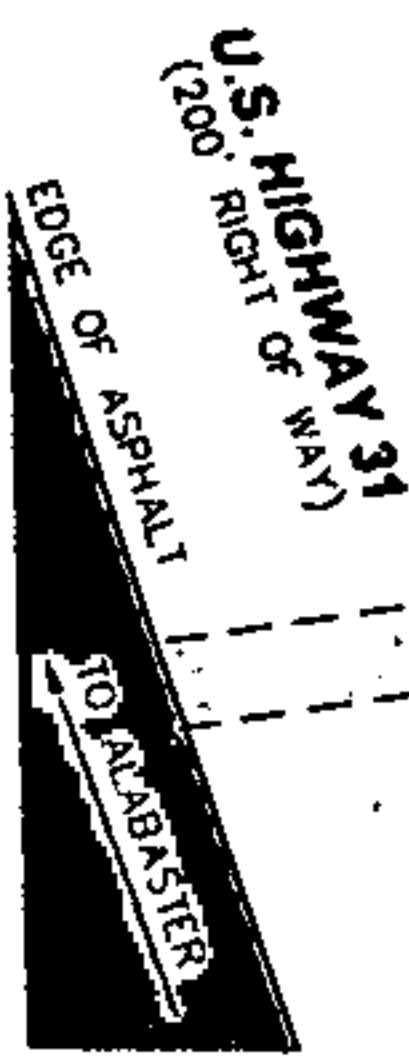
BENSON PROPERTY
DEED BOOK 311,
PAGE 323

LAMET PROPERTY
DEED BOOK 341,
PAGE 613

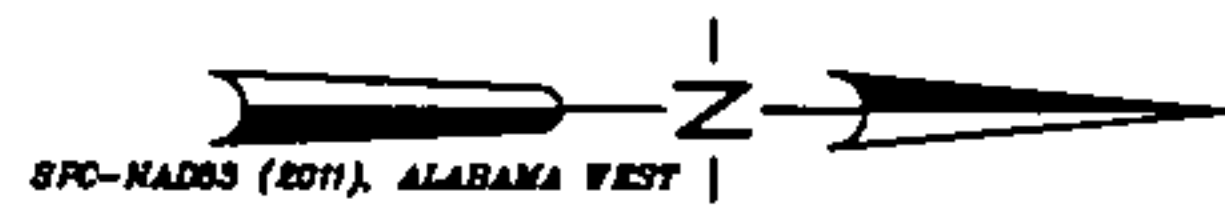
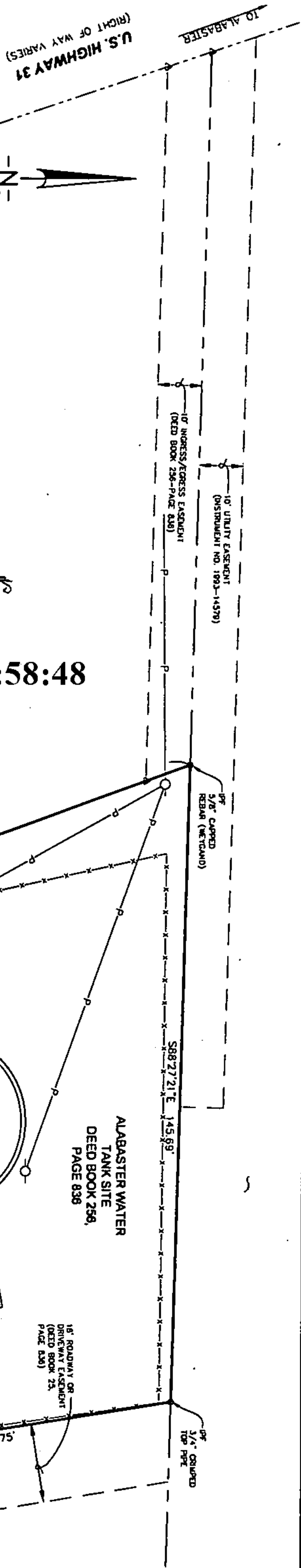
IF ROADWAY OR
DRIVEWAY EASEMENT
(INSTRUMENT NO.
1894-28330)

GLOVER PROPERTY
DEED BOOK 333,
PAGE 824

IF 5/8" CAPED
REBAR (ELECTROD)



ASBUILT SURVEY (NOT A BOUNDARY SURVEY) OF THE ALABASTER WATER BOARD SAGINAW WATER TANK SITE SHELBY COUNTY, ALABAMA



LEGEND

SYMBOL	ITEM
SP. O.	IRON PIN FOUND (AS NOTED)
Δ	CALCULATED POINT
○	POWER POLE
⊗	WATER VALVE
⊕	FIRE HYDRANT
—	POWER LINE (ABOVE GROUND)
- - -	LEASING LINE
- - -	SUBJECT PROPERTY LINE
- - -	ADJOINING PROPERTY LINE
- - -	EASEMENT LINE
- - -	RIGHT OF WAY LINE
- - -	CHAIN LINK FENCE
- - -	GRAVEL DRIVE
- - -	ASPHALT PAVEMENT



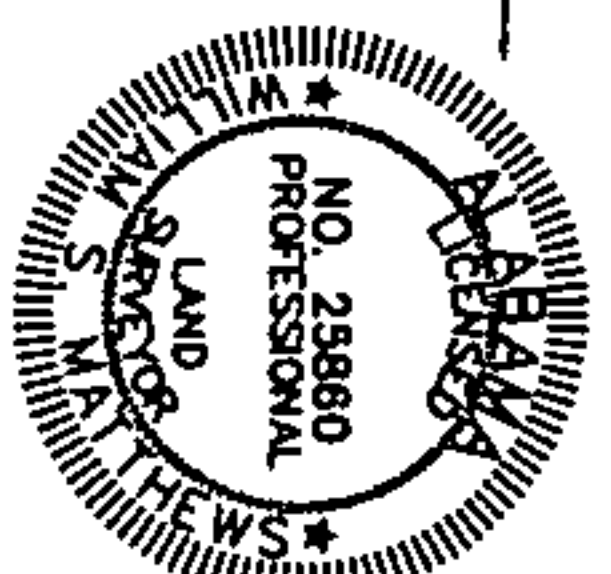
Filed and Recorded
Official Public Records
Judge James W. Fuhrmeister, Probate Judge,
County Clerk
Shelby County, AL
02/09/2016 02:58:48 PM
526.50 CHERRY
20160209000042000

Signature

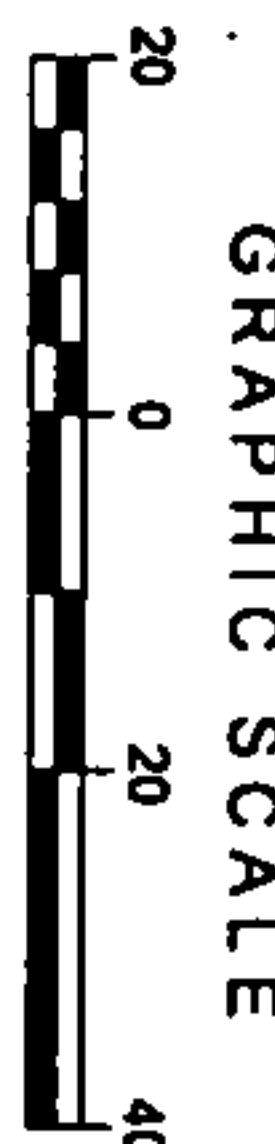
20160209000042000 02/09/2016 02:58:48
PM ESMTAROW 5/5

STATE OF ALABAMA)
SHELBY COUNTY)
I HEREBY CERTIFY THAT ALL PARTS OF THIS SURVEY AND
DRAWING HAVE BEEN COMPLETED IN ACCORDANCE WITH THE
CURRENT REQUIREMENTS OF THE STANDARDS OF PRACTICE
FOR SURVEYING IN THE STATE OF ALABAMA TO THE BEST
OF MY KNOWLEDGE, INFORMATION, AND BELIEF, ACCORDING
TO MY SURVEY THIS THE 13th DAY OF AUGUST, 2015.

WILLIAM S. MATTHEWS, PLS.
ALABAMA REG. NO. 25880



- NOTES:
1. LATI2 INC. HAS MADE NO INVESTIGATION REGARDING THE EXISTENCE OR EXTENT OF WETLANDS FOR THE PROPERTY SHOWN HEREON.
 2. NO UNDERGROUND UTILITIES ARE SHOWN ON THIS SURVEY.
 3. ALL FIELD WORK COMPLETED ON 08/12/2015
 4. THIS SURVEY WAS PERFORMED WITHOUT THE BENEFIT OF A TITLE REPORT. THEREFORE THE SUBJECT PROPERTY MAY OR MAY NOT BE SUBJECT TO EASEMENTS AND/OR RIGHTS OF WAY, RECORDED OR NOT RECORDED.



CONSULTING ENGINEERS LOT 32 INC. LAND SURVEY	
312 CATOMA STREET SUITE 101 MONTGOMERY, ALABAMA 36104 (334) 271-7173 WWW.LOT32.COM	
DRAWN: DWA	CHECKED: WSM
DATE: 08/12/2015	PROJECT NO.: 15084
CREW CHIEF: DST	REFERENCE DATA: HOBBS (2011), ALABAMA WEST