

STATE OF ALABAMA

20160209000041290

02/09/2016 11:05:55 AM

File No. PEL1500190

PARTREL 1/2

COUNTY OF SHELBY

**PARTIAL RELEASE**

WHEREAS, TRUSTMARK NATIONAL BANK AS TRUSTEE FOR THE BENEFIT OF THE SECRETARY OF HOUSING AND URBAN DEVELOPMENT holds a lien on the herein described real property by virtue of that certain mortgage from Jacob L. Cook dated December 5, 2005 and recorded in Instrument No. 20060124000037820 of the records in the Office of the Judge of Probate Court of Shelby County, Alabama; and

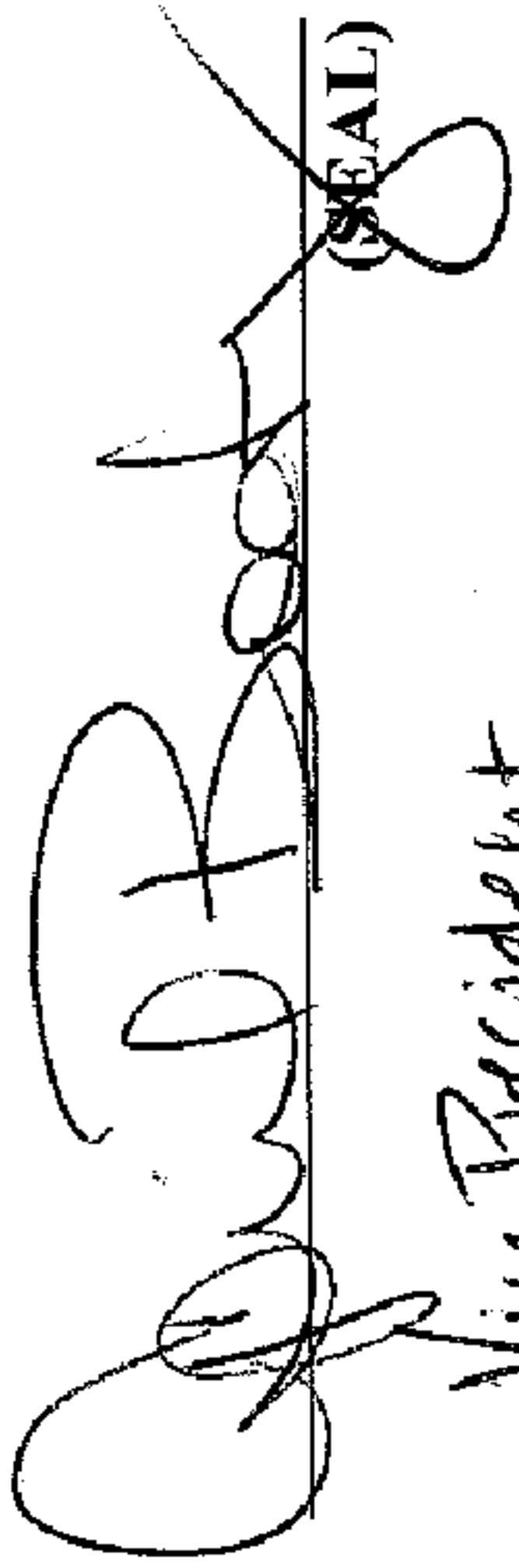
WHEREAS, the said TRUSTMARK NATIONAL BANK AS TRUSTEE FOR THE BENEFIT OF THE SECRETARY OF HOUSING AND URBAN DEVELOPMENT desire to release from the effects of said lien a portion of the property described in said mortgage.

NOW, THEREFORE, KNOW ALL MEN BY THESE PRESENTS, that for and in consideration of the sum of One (\$1.00) Dollar and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the said TRUSTMARK NATIONAL BANK AS TRUSTEE FOR THE BENEFIT OF THE SECRETARY OF HOUSING AND URBAN DEVELOPMENT do hereby RELEASE and DISCHARGE from the operation, effects and provisions of the above described mortgage, the following described real property located in Shelby County, Alabama.

**Lot 14, according to the Survey of Douglas Meadows as recorded in Map Book 15, Page 80 in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama.**

It is understood and agreed that the said TRUSTMARK NATIONAL BANK AS TRUSTEE FOR THE BENEFIT OF THE SECRETARY OF HOUSING AND URBAN DEVELOPMENT hereby declare the above described mortgage to be DISCHARGED, RELEASED and SATISFIED with respect to the property described herein only; said mortgage shall in all other respects remain in full force and effect as a lien against all of the remaining property described therein. *(NOTE: This release is executed only to release the above described property which was inadvertantly used to described the collateral of said mortgage. Said mortgage should have actually encumbered Lot 19 of the same subdivision. )*

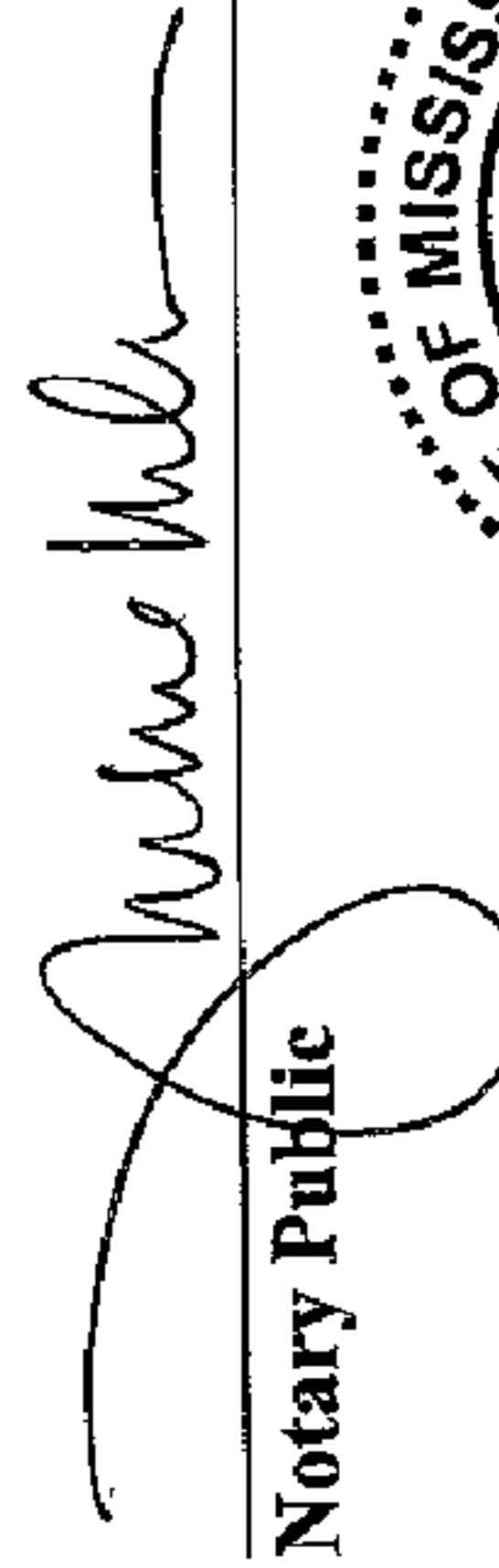
IN WITNESS WHEREOF, the said TRUSTMARK NATIONAL BANK AS TRUSTEE  
FOR THE BENEFIT OF THE SECRETARY OF HOUSING AND URBAN DEVELOPMENT  
have hereunto set their hands and seal on this the 23 day of July,  
2015.

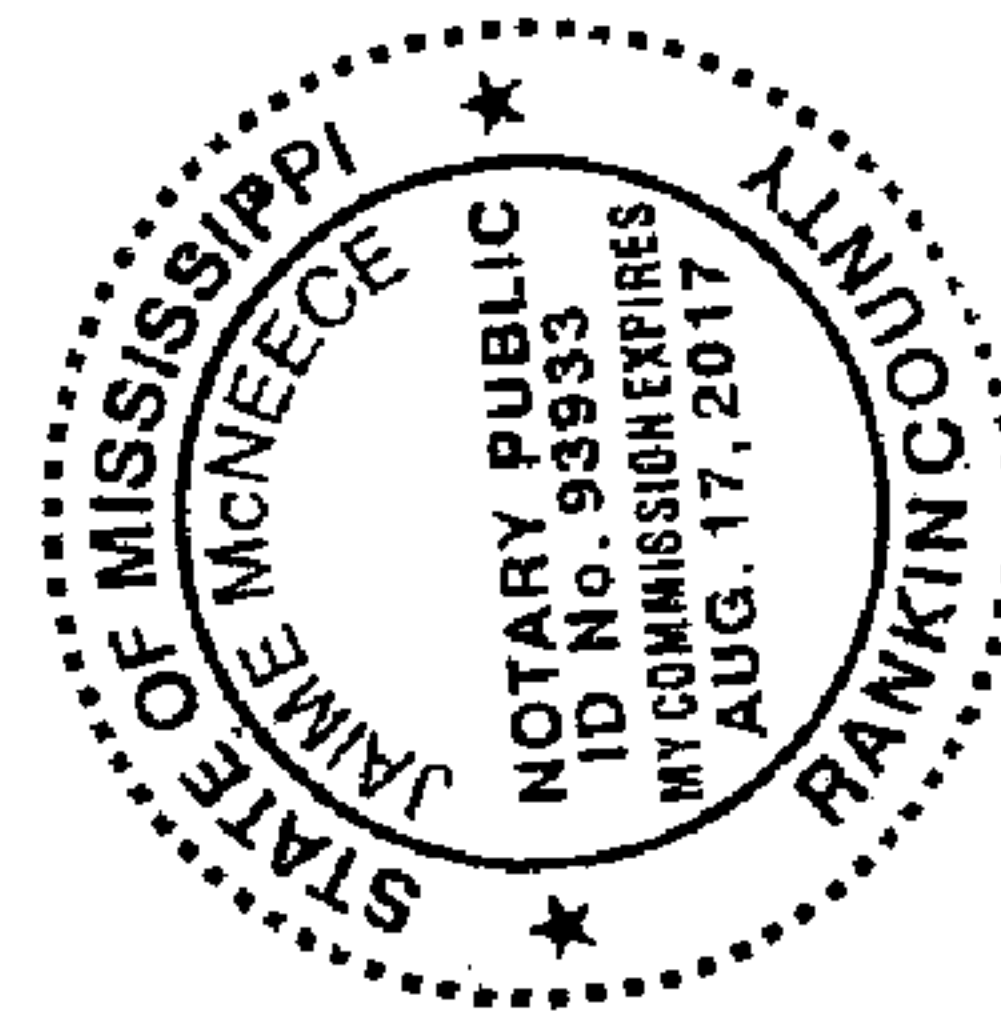
 (SEAL)  
Vice President (SEAL)

STATE OF Mississippi  
COUNTY OF Rankin

I, the undersigned notary public in and for said State and County, hereby certify that  
APRI BUDNY, whose name as Vp of TRUSTMARK NATIONAL  
BANK AS TRUSTEE FOR THE BENEFIT OF THE SECRETARY OF HOUSING AND  
URBAN DEVELOPMENT is signed to the foregoing release and who is known to me,  
acknowledged before me on this date that, being informed of the contents of said instrument,  
he/she as such officer and with full authority executed the same voluntarily on the day the same  
bears date.

Given under by hand and seal on this 23 day of July, 2015.

  
Notary Public



This instrument prepared by:



Filed and Recorded  
Official Public Records  
Judge James W. Fuhrmeister, Probate Judge,  
County Clerk  
Shelby County, AL  
02/09/2016 11:05:55 AM  
\$17.00 DEBBIE  
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