

When Recorded Return To:  
Richmond Monroe Group, Inc.  
P.O. Box 458  
Kimberling City, MO 65686  
Ref#: 0001000000008356 / 001082924A

Loan # 1082924  
EDW # 13799124  
1082924 A

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **SPRINGLEAF FINANCIAL SERVICES OF ALABAMA, INC. FKA AMERICAN GENERAL FINANCIAL SERVICES OF ALABAMA, INC.**, whose address is **601 N.W. SECOND ST., EVANSVILLE, IN, 47708**, (ASSIGNOR), by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens and any rights due or to become due thereon to : DLJ \_\_\_\_\_, ITS SUCCESSORS OR ASSIGNS, (ASSIGNEE).

Said Mortgage dated 10/08/2003, made by **JUDITH E. LINDSAY, A SINGLE WOMAN** and recorded in Mortgage Book , Page , and/or Document # 20031010000683420 of the records in the office of the Judge of Probate of SHELBY County, Alabama. *Recorded on 10/10/2003 In the Amount of \$ 132,600.00*

Dated on 01 / 10 / 2013 (MM/DD/YYYY)  
**SPRINGLEAF FINANCIAL SERVICES OF ALABAMA, INC. FKA AMERICAN GENERAL FINANCIAL SERVICES OF ALABAMA, INC.**

By: *Monte Conrad*  
**Monte Conrad**  
**VICE PRESIDENT**

**DLJ MORTGAGE CAPITAL, INC.**  
**11 Madison Avenue**  
**New York, NY 10010**

STATE OF INDIANA COUNTY OF WARRICK  
I, a Notary Public, in and for said County in said State, hereby certify that Monte Conrad whose name as VICE PRESIDENT of **SPRINGLEAF FINANCIAL SERVICES OF ALABAMA, INC. FKA AMERICAN GENERAL FINANCIAL SERVICES OF ALABAMA, INC.**, is signed to the foregoing instrument or conveyance and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he/she, as such officer and with full authority, executed the same voluntarily for and as the act of said entity. He/she/they is (are) personally known to me. Given under my hand on 01 / 10 / 2013 (MM/DD/YYYY).

*Misty Bryant*  
**Misty Bryant**  
**Notary Public - State of INDIANA**  
**My commission expires: 10/12/2016**



**MISTY BRYANT**  
**Resident of Warrick County, IN**  
**Commission Expires: October 12, 2016**  
**Commission # 595228**

Document Prepared By: **E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152**  
**MEIAS 18492227 -2 2013-1 CJ4550069 T0913011816 [PREP] FRMAL1**



\*18492227\*



Filed and Recorded  
Official Public Records  
Judge James W. Fuhrmeister, Probate Judge,  
County Clerk  
Shelby County, AL  
02/09/2016 09:25:25 AM  
\$15.00 CHERRY  
20160209000040930

*James W. Fuhrmeister*