

After Recording Return To:

SOUTHPOINT BANK
2100 DEVEREAUX CIRCLE, SUITE 201
BIRMINGHAM, ALABAMA 35243

20160128000028930 1/3 \$20.00
Shelby Cnty Judge of Probate, AL
01/28/2016 01:26:54 PM FILED/CERT

[Space Above This Line For Recording Data]

ASSIGNMENT OF MORTGAGE

Loan Number: 1503000745

MIN: 100782900018097033

MERS Phone: 888-679-6377

FOR VALUE RECEIVED, SOUTHPOINT BANK ITS SUCCESSORS AND ASSIGNS, 2100 DEVEREAUX CIRCLE, SUITE 201, BIRMINGHAM, AL 35243 HEREBY ASSIGNS AND TRANSFERS TO MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., ITS SUCCESSORS AND ASSIGNS, P.O. BOX 2026 FLINT, MICHIGAN 48501-2026, ALL ITS RIGHT, TITLE AND INTEREST IN AND TO A CERTAIN MORTGAGE, DATED 7-28-2015, EXECUTED BY JAMES R GULLEDGE JR AND KRISTI P GULLEDGE, HUSBAND AND WIFE AS JOINT TENANTS WITH RIGHT OF SURVIVORSHIP TO SOUTHPOINT BANK.

and recorded either:

☐ concurrently herewith; or

☐ on 7-30-2015
in book

, as Instrument No. 20150730000261640

, page

in the Official Records in the office of the Judge of Probate of Shelby

County, AL

, describing land therein as:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A".



Signed on the 18th day of December, 2015 A.D.

SOUTHPOINT BANK, AN ALABAMA
CHARTERED BANK

By: 

(Seal)

RANDY BROWN

Title: Sr. Vice President and Asst. Secretary to MERS

[Space Below This Line For Acknowledgments]

State of AL

County of Shelby

I, Deanetta M. Simpson (name of officer), a Notary Public in and for said County in said State
(or for said State at Large), hereby certify that Randy Brown, whose name as Sr. Vice
President (title) of the SOUTHPOINT BANK, and Asst. Secretary to MERS.,

(Name of corporation/limited liability company/partnership)

a ALABAMA CHARTERED BANK, is signed to the foregoing

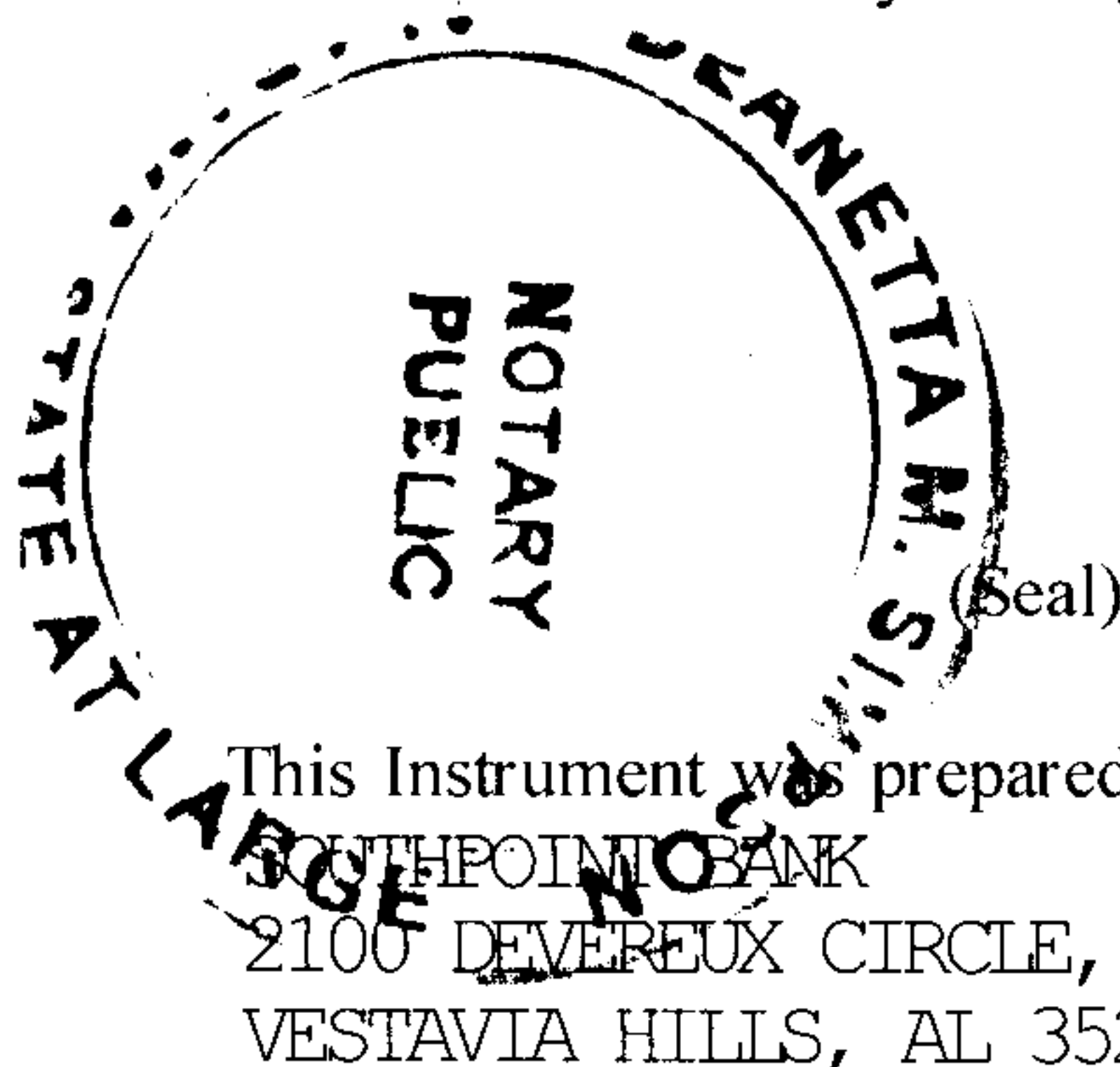
[Type of entity (e.g. corporation)]

Assignment of Mortgage, and who is known to me, acknowledged before me on this day that,
being informed of the contents of the above and foregoing Assignment of Mortgage,
he/she, as such _____ and with full authority, executed the same
(officer/member/manager/partner/agent)

voluntarily for and as the act of said ALABAMA CHARTERED BANK on the day the
(Type of entity)

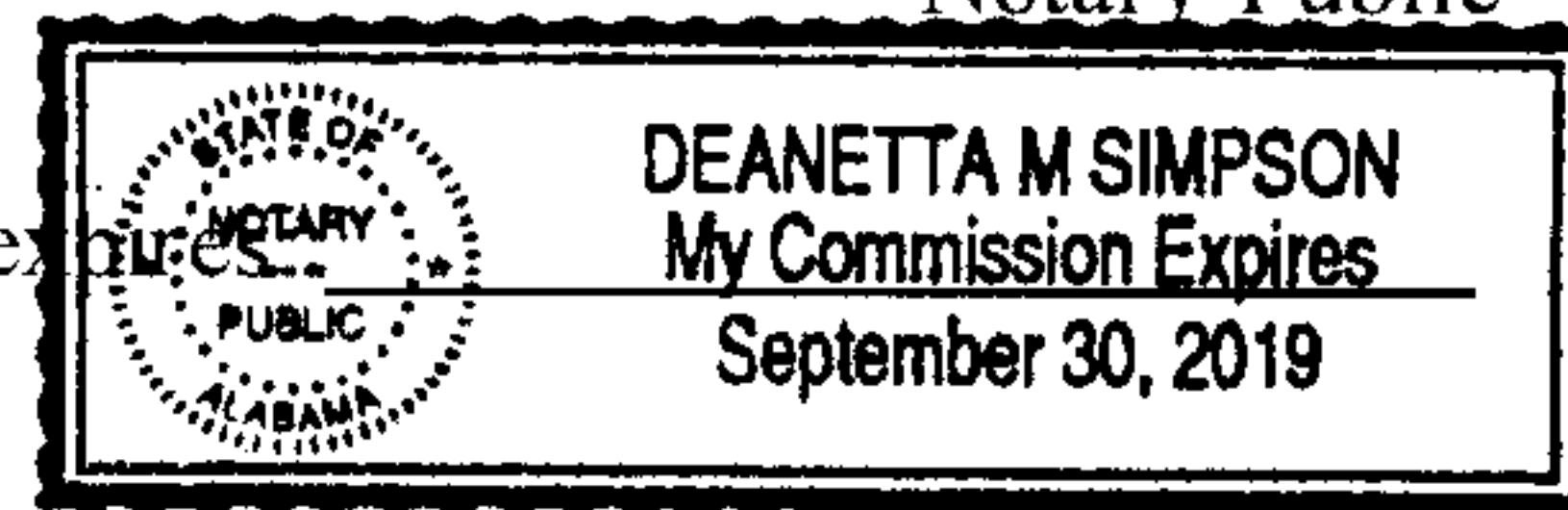
same bears date.

Given under my hand (and official seal of office) this 18th day of DECEMBER, 2015




Notary Public

My commission expires



20160128000028930 2/3 \$20.00
Shelby Cnty Judge of Probate, AL
01/28/2016 01:26:54 PM FILED/CERT



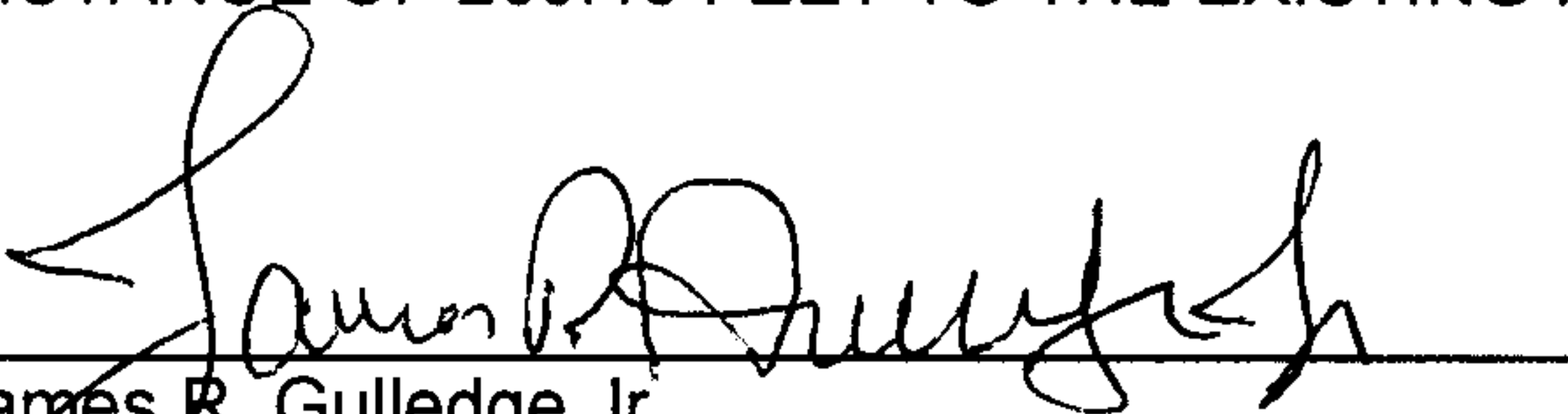
EXHIBIT "A"

LOT 32, ACCORDING TO THE FINAL PLAT OF CREEKWATER PHASE TWO B, AS RECORDED IN MAP BOOK 42, PAGE 69, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.


LESS AND EXCEPT:

A PART OF LOT 32, CREEKWATER, PHASE 2B AS RECORDED IN MAP BOOK 42, PAGE 69 IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGIN AT THE SOUTHWESTERLY MOST CORNER OF THE ABOVE DESCRIBED LOT 32; THENCE TURN AN INTERIOR ANGLE OF 101 DEGREES 54 MINUTES 37 SECONDS AS MEASURED FROM SAID REAR LINE FOR A DISTANCE OF 209.68 FEET TO THE WESTERLY RIGHT OF WAY OF ANNA CREEK DRIVE, SAID POINT BEING LOCATED ON A CURVE, CONCAVE TO THE EAST, HAVING A RADIUS OF 275.00 FEET, A CENTRAL ANGLE OF 2 DEGREES 19 MINUTES 22 SECONDS; THENCE TURN AN ANGLE TO THE RIGHT OF 94 DEGREES 12 MINUTES 03 SECONDS TO CHORD AND RUN ALONG THE ARC AND SAID CURVE AND RIGHT OF WAY FOR A DISTANCE OF 11.15 FEET TO THE FRONT COMMON LOT CORNER OF LOT 33 AND LOT 32; THENCE TURN FROM CHORD AN ANGLE TO THE RIGHT OF 88 DEGREES 50 MINUTES 46 SECONDS AND RUN ALONG SAID 33/32 LOT LINE FOR A DISTANCE OF 209.16 FEET TO THE EXISTING REAR CORNER OF SAID LOT 32.


James R. Gullledge Jr.


Kristi P. Gullledge


20160128000028930 3/3 \$20.00
Shelby Cnty Judge of Probate, AL
01/28/2016 01:26:54 PM FILED/CERT