This instrument was prepared by: Josh L. Hartman P. O. Box 846 Birmingham, Alabama 35201

County, Alabama, to-wit:

Send Tax Notice To: Richard H. Blumberg Susan N. Blumberg 2013 Kikrman Drive

Hoover, AL 35242 CORRECTIVE CORPORATION FORM STATUTORY WARRANTY DEED - Jointly for Life with Remainder to Survivor \*This deed is being recorded to correct the deed recorded in 20160126000025320 on 1/26/2016 at 8:11 am. The property address has been corrected. STATE OF ALABAMA) SHELBY COUNTY That in consideration of Four Hundred Eighteen Thousand Six Hundred Eighty Two and No/100-----(\$ 418,682.00 Dollars to the undersigned grantor, SB DEV. CORP., an Alabama corporation, (herein referred to as GRANTOR) in hand paid by the grantees herein, the receipt whereof is hereby acknowledged, the said GRANTOR does by these presents, grant, bargain, sell and convey unto Richard H. Blumberg and Susan N. Blumberg, (herein referred to as Grantees), for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, together with

every contingent remainder and right of reversion, the following described real estate, situated in Shelby

SEE ATTACHED EXHIBIT "A" FOR LEGAL DESCRIPTION.

TO HAVE AND TO HOLD unto the said grantees, as joint tenants, with right of survivorship, their heirs and assigns forever, it being the intention of the parties to this conveyance, that (unless the joint tenancy hereby created is severed or terminated during the joint lives of the grantees herein) in the event one grantee herein survives the other, the entire interest in fee simple shall pass to the surviving grantee, and if one does not survive the other, then the heirs and assigns of the grantees herein shall take as tenants in common.

IN WITNESS WHEREOF, the said GRANTOR, by its Authorized Representative, who is authorized to execute this conveyance, hereto set its signature and seal, this the 25th day of January 20 16

SB DEV. CORP.

Authorized Representative

STATE OF ALABAMA) JEFFERSON COUNTY)

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that \_\_\_, whose name as Authorized Representative of SB DEV. CORP., a Levi Mixon corporation, is signed to the foregoing conveyance and who is known to me, acknowledged before me on this day to be effective on the <u>25th</u> day of <u>January</u>, 20<u>16</u>, that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official sea

day of \_ January

Notary Public

My Commission Expires: 09/15/2016

## EXHIBIT "A"

Lot 203, according to the Survey of Kirkman Preserve, Phase 4A, as recorded in Map Book 44, Page 145, in the Probate Office of Shelby County, Alabama.

- 1. Taxes for the current year not yet due and payable;
- 2. Title to all minerals within and underlying the premises, together with all mining rights and other rights, privileges and immunities relating thereto, including release of damages, are not insured herein;
- 3. Right-of-way granted to Alabama Power Company recorded in Deed Book 101, Page 570; Deed Book 187, Page 372; Deed Book 194, Page 336; Deed Book 197, Page 387; Deed Book 217, Page 750; Deed Book 220, Page 67 (Shelby County) and Volume 6271, Page 463 (Jefferson);
- 4. Rights of others in and to the use of easement for ingress, egress and utilities reserved in Deed Book 201, Page 363 and Deed Book 201, Page 365;
- 5. Right-of-way granted to Shelby County recorded in Deed Book 216, Page 22 to Page 26 and Deed Book 218, Page 262;
- 6. Rights of others in and to the use of easement for ingress, egress and utilities reserved in Deed Book 331, Page 329; Inst. No. 1993-31528 and Inst. No. 1993-31529;
- 7. Terms, agreements and right of way to Alabama Power Company as recorded in Inst. No. 20050803000391990;
- 8. Easement to Alabama Gas Company and mineral and mining rights incident thereto recorded in Real Volume 3192, Page 293 in the Probate Office of Jefferson County, Alabama;
- 9. Restrictions appearing of record in Inst. No. 2014-3114; Inst. No. 2014-24466; Inst. No. 2015-18252 and Inst. No. 2015-9129.

(Grantor/Grantee/Owner/Agent) circle one

## Real Estate Sales Validation Form

This Document must be filed in accordance with Code of Alabama 1975, Section 40-22-1

Grantor's Name	SB Dev. Corp.		
Mailing Address	3545 Market Street Hoover, AL 35226		
Grantee's Name	Richard H. Blumberg Susan N. Blumberg		
Mailing Address	2013 XXXXKirkman Drive Hoover, AL 35242		
Property Address	2013 XXXXXKirkman Drive Hoover, AL 35242		Filed and Recorded Official Public Records Judge James W. Fuhrmeister, Probate Judge, County Clerk Shelby County, AL 01/27/2016 12:40:57 PM S21.00 CHERRY 20160127000027630
Date of Sale	January 25, 2016		
Total Purchase Price or Actual Value \$	\$418,682.00	MARNINE	
or Assessor's Market Value	\$		
Bill of Sale Sales Contract Closing Stateme	nt	_Appraisal _Other	locumentary evidence: (check one) ation referenced above, the filing of this form
is not required.	inted for recordation contain	is an or the required informs	ation referenced above, the fining of this form
Grantor's name and mailing address.	ss – provide the name of the	Instructions e person or persons conveyi	ng interest to property and their current
Grantee's name and mailing addre	ess – provide the name of th	e person or persons to whor	n interest to property is being conveyed.
Property address – the physical ad	dress of the property being	conveyed, if available.	
Date of Sale – the date on which in	nterest to the property was	conveyed.	
Total Purchase price – the total an offered for record.	nount paid for the purchase	of the property, both real an	d personal, being conveyed by the instrument
1 1 0	•	<u> </u>	nd personal, being conveyed by the ensed appraiser or the assessor's current
<b>A</b>	local official charged with t	the responsibility of valuing	ket value, excluding current use valuation, of property for property tax purposes will be
•	<del>-</del>		ument is true and accurate. I further the penalty indicated in Code of Alabama
Date January 25, 2016	Print:	Joshua L. Hartman	
Unattested	Sign:		

(verified by)