This instrument was prepared by:

The Law Office of Jack R. Thompson, Jr., LLC

3500 Colonnade Parkway, Suite 350

Birmingham, AL 35243

Phone (205) 443-9027

DEEDS 1/2

Send Tax Notice To:

John & Jordon Morton

- 516 Meadow Ridge Cir.

STATE OF ALABAMA)
) KNOW ALL MEN BY THESE PRESENTS
SHELBY COUNTY)
That in consideration of \$232,000.00, the amount of which can be verified in the Sales Contract between the parties hereto, to the undersigned grantor (whether one or more), in hand paid by the grantee herein, the receipt whereof is acknowledged, I or we Matthew D. Evans and Jana B. Evans formerly Jana D. Blackwell, Husband and Wife, whose mailing address is (herein referred to as	
grantor, whether one or more), gran	t, bargain, sell and convey unto John A. Morton and Jordan H. Morton,
(herein referred to grantee, whether one or more), as joint tenants with right of survivorship the following described real estate, situated in Shelby County, Alabama, the address of which is 516 Meadow Ridge Circle, Birmingham, AL 35242; to-wit:	

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF.

Subject to ad valorem taxes for the current year and subsequent years.

Subject to restrictions, reservations, conditions, and easements of record.

Subject to any minerals or mineral rights leased, granted or retained by prior owners.

TO HAVE AND TO HOLD, unto the said GRANTEES as joint tenants with right of survivorship, their heirs and assigns forever.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises, that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

Note; \$220,400.00 of this purchase price is being paid by the proceeds of a first mortgage loan executed and recorded simultaneously herewith.

IN WITNESS WHEREOF, I (we) have hereunto set my hand(s) and seal(s) this 19th day of January, 2016.

Matthew D. Evans

Jana B. Evans f/k/a Jana D. Blackwell

State of Alabama
Jefferson County

I, The Undersigned, a notary for said County and in said State, hereby certify that Matthew D. Evans and Jana B. Evans f/k/a Jana D. Blackwell, whose name is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed the contents of said instrument, they executed the same voluntarily on the day the same bears date.

Given under my official frand and seal this the 19th day of January, 2018, CHT M

Notary Public

Commission Expires 351

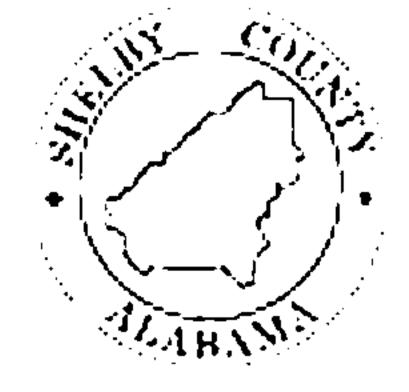
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S15-3529CDF

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EXHIBIT "A" Legal Description

Lot 16, according to the Survey of Meadow Brook Cluster Homes, First Sector, as recorded in Map Book 13, Page 20, in the Probate Office of Shelby County, Alabama.



Filed and Recorded
Official Public Records
Judge James W. Fuhrmeister, Probate Judge,
County Clerk
Shelby County, AL
01/20/2016 03:01:56 PM
\$29.00 CHERRY
20160120000020580

July 1