

Prepared by/Record and Return to:
Jonathan B. Driver
Lien Release
JPMorgan Chase Bank, N.A.
700 Kansas Lane
Mail Code LA4-3120
Monroe, LA 71203
Telephone Nbr: 1-866-756-8747

20160115000015450 1/1 \$14.00
Shelby Cnty Judge of Probate, AL
01/15/2016 10:49:39 AM FILED/CERT

SATISFACTION OF MORTGAGE
Pursuant to Ala. Code § 35-10-27

STATE OF ALABAMA
COUNTY OF SHELBY

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., owner of a certain mortgage from JIM PALMER SR AND JOSEPHINE PALMER to JPMORGAN CHASE BANK, N.A., dated July 3, 2012 and recorded on July 19, 2012 in the Records of the Office of the Judge of Probate Court of SHELBY County, Alabama, in Volume/Book NA, at Page NA, and/or Document 20120719000258620 does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

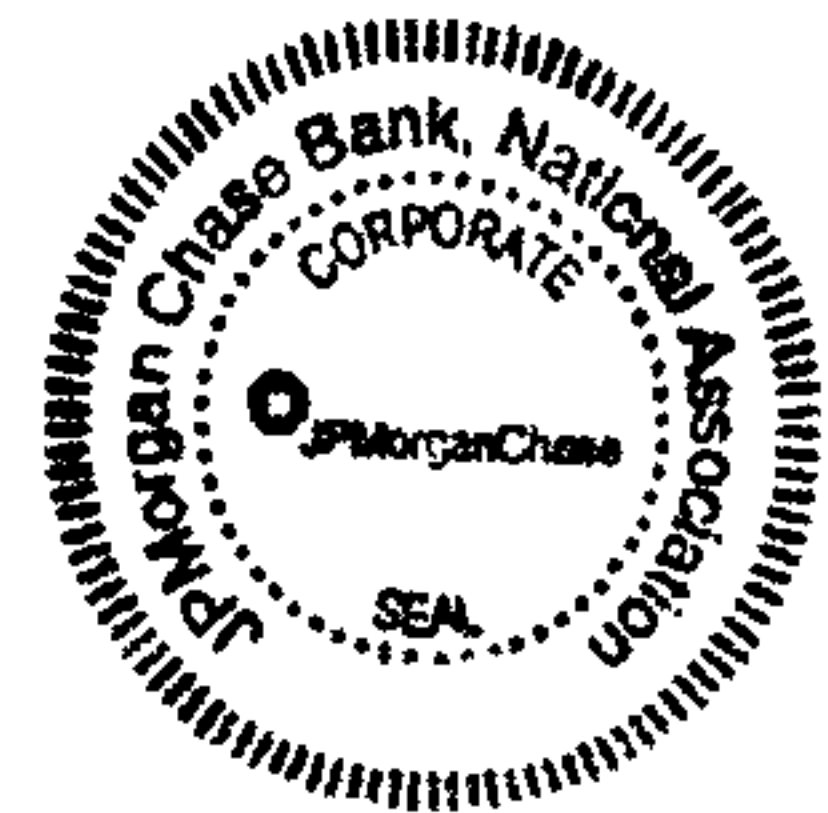
Property Address: 2929 HWY 77, COLUMBIANA, AL 35051

Witness the due execution hereof by the owner and holder of said mortgage on January 11, 2016.

JPMORGAN CHASE BANK, N.A.

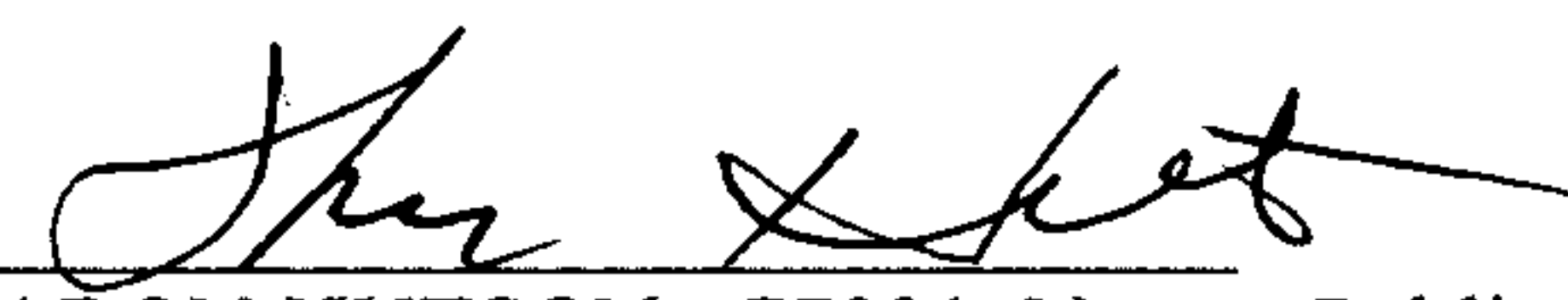


DEPHONSHA GILBERT
Vice President



STATE OF Louisiana
PARISH/COUNTY OF OUACHITA

On January 11, 2016, before me appeared DEPHONSHA GILBERT, to me personally known, who did say that he/she is the Vice President of JPMORGAN CHASE BANK, N.A. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and he/she acknowledged the instrument to be the free act and deed of the corporation (or association).



SHARON HUTSON - 77031, Notary Public
LIFETIME COMMISSION



Loan Number: 1659709894
Outbound Date: 01/08/16
MIN:
MERS Phone, if applicable: 1-888-679-6377
MERS Address, if applicable:
P.O. Box 2026, Flint, MI 48501-2026