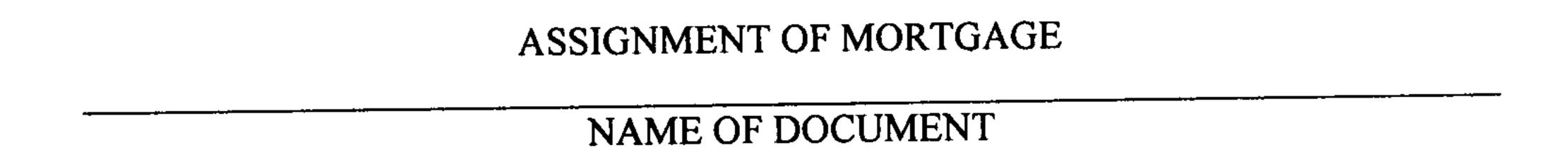
20160108000009180 01/08/2016 03:00:59 PM ASSIGN 1/3

AFTER RECORDING MAIL TO: SERVICELINK 1400 CHERRINGTON PARKWAY CORAOPOLIS, PA 15108

ORDER# 3388204



ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. solely as nominee for CITIMORTGAGE, INC., Its successors and assigns, does hereby grant, bargain, sell, convey, assign, and deliver unto, FEDERAL HOME LOAN MORTGAGE CORPORATION., its successors and assigns, that certain mortgage executed by CHERYL A. INGRAM and RONNIE L. INGRAM, wife and husband, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., solely as nominee for CITIMORTGAGE, INC., its successors and assigns, in the principal sum of ONE HUNDRED TWENTY-FOUR THOUSAND TWO HUNDRED and no/100 dated the 7th day of July, 2007, and filed for record on the 8th day of August, 2007, in Instrument No.

20060808000383800, in the Office of the Probate Judenthe undersigned, in and to the lands and property converges.	
TO HAVE AND TO HOLD unto the sa CORPORATION., its successors and assigns forever.	id, FEDERAL HOME LOAN MORTGAGE
SYSTEMS, INC. solely as nominee for CITIMO caused this instrument to be executed in its name	RTGAGE ELECTRONIC REGISTRATION RTGAGE, INC. its successors and assigns, has e by, its thereunto duly authorized this day of
S'	Joel Rugg
STATE OF MISSOURI COUNTY OF ST. LHARLES	
I, the undersigned, a Notary Public in and whose of MORTGAGE ELECTRONIC REGISTRAT CITIMORTGAGE, INC., is signed to the for acknowledged before me on this date, that, being info as such officer and with full authority, executed the sa and as the act of said corporation.	egoing assignment and who is known to me, remed of the contents of the conveyance, that he/she, ame voluntarily in his/her capacity as attorney in fact
GIVEN under my hand this day o	f December, 2015.
OL OF MISO COUNTY	Olygail C. Mayelle Notary Pholic My Commission Expires: Marzh 210,2009

My Commission Expires: March 26, 2019 Commission #: 15634310

This Instrument Prepared By: Robert J. Wermuth/rvm STEPHENS MILLIRONS P.C. P. O. Box 307 Huntsville, AL 35804

When Recorded Return to: 1400 Cherrington Parkway Moon Township, PA 15108 Attn: Denver DIL Title

Legal Description

THE FOLLOWING DESCRIBED REAL ESTATE, SITUATED IN SHELBY COUNTY, ALABAMA, TO-WIT:

LOT 28, ACCORDING TO THE SURVEY OF HAMLET, 5TH SECTOR, AS RECORDED IN MAP BOOK 9 PAGE 70 IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA; BEING SITUATED IN SHELBY COUNTY, ALABAMA. MINERAL AND MINING RIGHTS EXCEPTED.

SUBJECT TO EXISTING EASEMENTS, RESTRICTIONS, SET-BACK LINES, RIGHTS OF WAY, LIMITATIONS, IF ANY, OF RECORD.

Tax ID: 13-7-35-3-001-003.048

The following clause is required for all mortgages in Alabama per the Courthouse

"THE MAXIMUM PRINCIPAL INDEBTEDNESS FOR ALABAMA TAX PURPOSE IS \$108,369.65



Filed and Recorded
Official Public Records
Judge James W. Fuhrmeister, Probate Judge,
County Clerk
Shelby County, AL
01/08/2016 03:00:59 PM
\$20.00 CHERRY
20160108000009180

Jung 3