

20160108000009180  
01/08/2016 03:00:59 PM  
ASSIGN 1/3

**AFTER RECORDING MAIL TO:  
SERVICELINK  
1400 CHERRINGTON PARKWAY  
CORAOPOLIS, PA 15108**

ORDER# 3388204

ASSIGNMENT OF MORTGAGE

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NAME OF DOCUMENT

STATE OF ALABAMA

COUNTY OF SHELBY

20160108000009180 01/08/2016 03:00:59 PM ASSIGN 2/3

**ASSIGNMENT OF MORTGAGE**

FOR VALUE RECEIVED, the undersigned, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. solely as nominee for CITIMORTGAGE, INC.**, Its successors and assigns, does hereby grant, bargain, sell, convey, assign, and deliver unto, **FEDERAL HOME LOAN MORTGAGE CORPORATION.**, its successors and assigns, that certain mortgage executed by CHERYL A. INGRAM and RONNIE L. INGRAM, wife and husband, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., solely as nominee for CITIMORTGAGE, INC., its successors and assigns, in the principal sum of ONE HUNDRED TWENTY-FOUR THOUSAND TWO HUNDRED and no/100 dated the 7<sup>th</sup> day of July, 2007, and filed for record on the 8<sup>th</sup> day of August, 2007, in Instrument No. 20060808000383800, in the Office of the Probate Judge of Shelby County, Alabama, and all interest of the undersigned, in and to the lands and property conveyed by said mortgage.

TO HAVE AND TO HOLD unto the said, **FEDERAL HOME LOAN MORTGAGE CORPORATION.**, its successors and assigns forever.

IN WITNESS WHEREOF, the said **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. solely as nominee for CITIMORTGAGE, INC.** its successors and assigns, has caused this instrument to be executed in its name by Joel Ruppert, its AVP, who is thereunto duly authorized this 15 day of December, 2015.

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. solely as nominee for CITIMORTGAGE, INC.**

By: [Signature]

Its: AVP Joel Ruppert

STATE OF MISSOURI

COUNTY OF ST. CHARLES

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that Joel Ruppert, whose name as AVP of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. solely as nominee for CITIMORTGAGE, INC.**, is signed to the foregoing assignment and who is known to me, acknowledged before me on this date, that, being informed of the contents of the conveyance, that he/she, as such officer and with full authority, executed the same voluntarily in his/her capacity as attorney in fact and as the act of said corporation.

GIVEN under my hand this 15 day of December, 2015.

Abygail C. Manzella  
Notary Public - Notary Seal  
STATE OF MISSOURI  
St. Charles County  
My Commission Expires: March 26, 2019  
Commission #: 15634310

Abygail C. Manzella  
Notary Public  
My Commission Expires: March 26, 2019

This Instrument Prepared By:  
Robert J. Wermuth/rvm  
STEPHENS MILLIRONS P.C.  
P. O. Box 307  
Huntsville, AL 35804

When Recorded Return to:  
1400 Cherrington Parkway  
Moon Township, PA 15108  
Attn: Denver DIL Title

## Legal Description

THE FOLLOWING DESCRIBED REAL ESTATE, SITUATED IN SHELBY COUNTY, ALABAMA, TO-WIT:

LOT 28, ACCORDING TO THE SURVEY OF HAMLET, 5TH SECTOR, AS RECORDED IN MAP BOOK 9 PAGE 70 IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA; BEING SITUATED IN SHELBY COUNTY, ALABAMA. MINERAL AND MINING RIGHTS EXCEPTED.

SUBJECT TO EXISTING EASEMENTS, RESTRICTIONS, SET-BACK LINES, RIGHTS OF WAY, LIMITATIONS, IF ANY, OF RECORD.

Tax ID: 13-7-35-3-001-003.048

The following clause is required for all mortgages in Alabama per the Courthouse

**"THE MAXIMUM PRINCIPAL INDEBTEDNESS FOR ALABAMA TAX PURPOSE IS \$108,369.65**



Filed and Recorded  
Official Public Records  
Judge James W. Fuhrmeister, Probate Judge,  
County Clerk  
Shelby County, AL  
01/08/2016 03:00:59 PM  
\$20.00 CHERRY  
20160108000009180

A handwritten signature in black ink, appearing to be "J. Fuhrmeister", is written over the bottom right of the official text block.