#### THIS INSTRUMENT PREPARED BY:

George M. Vaughn, Esq. 300 Cahaba Park Circle, Ste 200 Birmingham, AL 35242

SEND '	TAX N	$\mathbf{O}$	ΓICE	TO:
MARG	ARET	B.	HAIF	RSTON

## WARRANTY DEED

STATE OF ALABAMA)

Shelby Cnty Judge of Probate, AL 12/29/2015 11:56:05 AM FILED/CERT

Shelby County, AL 12/29/2015 State of Alabama Deed Tax: \$78.00

SHELBY COUNTY

KNOW ALL MEN BY THESE PRESENTS that in consideration in the sum of Ten and 00/100 Dollars (\$10.00) paid by the Grantee herein, the receipt of which is hereby acknowledged, SPENCER COLLINS, as Personal Representative of the Estate of THOMAS WALKER BELL, deceased (SHELBY County, Alabama Case No. PR-2014-000433), (herein referred to as "Grantor"), do grant, bargain, sell, and convey unto MARGARET B. HAIRSTON (herein referred to as "Grantee") all of its right, title, and interest in the following described real estate, situated in SHELBY County, Alabama, to wit:

SEE EXHIBIT A FOR LEGAL DESCRIPTION

Subject to current taxes, all matters of public record, including, but not limited to easements, restrictions of record, and other matters which may be viewed by observation.

And I/we do for ourselves and for my/our heirs, executors, and administrators covenant with the said Grantee, and her assigns, that I/we are lawfully seized in fee simple of said premises; that it is free from all encumbrances, unless otherwise noted above; that I/we have a good right to sell and convey the same as aforesaid; that I/we will and my heirs, executors, and administrators shall warrant and defend the same to the said Grantee, and her assigns forever, against the lawful claims of all persons.

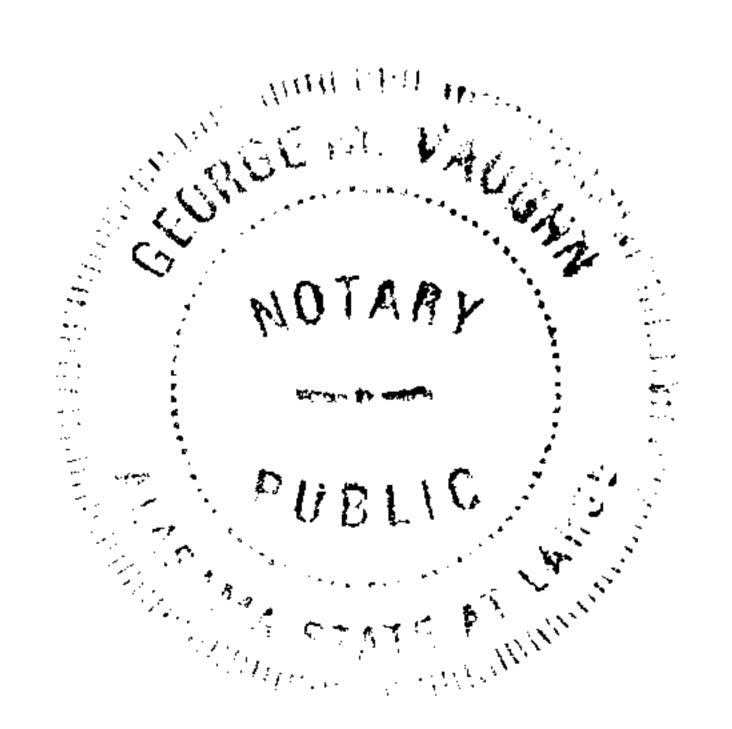
IN WITNESS WH	<b>REOF</b> , the Grantor has hereunto set his hands and seals, this <u>/6</u> day of
DECEMBER, 2015.	Same allis Person Represente
	SPENCER COLLINS, PERSONAL REPRESENTATIVE OF THE
ESTATE OF THOMAS W NO. PR-2014-000433)	ALKER BELL, DÉCEASED (SHELBY COUNTY, ALABAMA, CASE
STATE OF ALABAMA SHELBY COUNTY	) )
	Notary Public in and for said County in said State, hereby certify that, ERSONAL REPRESENTATIVE of the Estate of THOMAS WALKER

BELL, whose name is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, in his capacity as PERSONAL REPRESENTATIVE, executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this  $\frac{1}{100}$  day of DECEMBER, 2015.

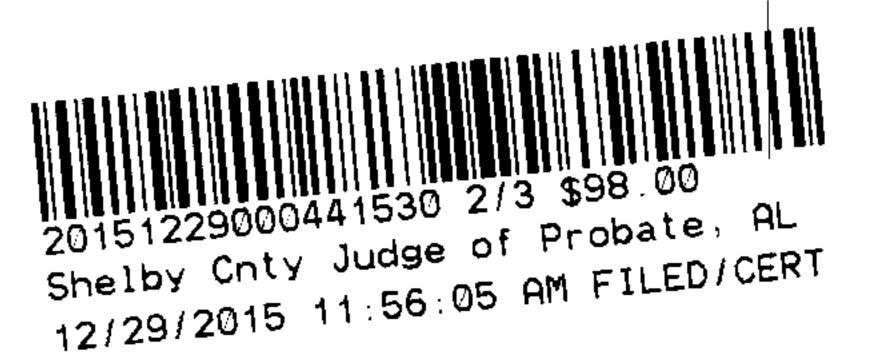
Notary Public

My Commission Expires: 9/18/11



#### **EXHIBIT A**

### PARCEL I



BEGIN AT THE SE CORNER OF THE SW ¼ OF THE SW ¼ OF SECTION 11, TOWNSHIP 19 SOUTH, RANGE 2 EAST, SHELBY COUNTY, ALABAMA, SAID POINT BEING THE POINT OF BEGINNING; THENCE N88°53'32"E, A DISTANCE OF 120.00'; THENCE N00°36'36"E, A DISTANCE OF 269.93'; THENCE N69°59'52"W, A DISTANCE OF 127.16'; THENCE S00°36'36"W, A DISTANCE OF 315.75' TO THE POINT OF BEGINNING.

SAID PARCEL CONTAINING 0.81 ACRES, MORE OR LESS.

#### PARCEL II

THE SOUTH 1200 FEET OF THE SE1/4 OF THE SE1/4 OF SECTION 25, TOWNSHIP 19 SOUTH, RANGE 2 EAST, EXCEPTING HIGHWAY RIGHT OF WAY ON WEST SIDE, ALSO EXCEPTING 7 ACRES MORE OR LESS, IN THE SW CORNER LYING SOUTH OF POND SPRING BRANCH, ALSO LESS THAT AREA IN THE SE CORNER LYING BELOW THE 400 FOOT CONTOUR ELEVATION. SITUATED IN SHELBY COUNTY, ALABAMA.

### PARCEL III

ALL SW ¼ OF SW ¼, SECTION 11, TOWNSHIP 19 SOUTH, RANGE 2 EAST LYING NW OF HIGHWAY 231, SOUTHWEST OF NORTH LINE OF VACATED 6<sup>TH</sup> STREET AND NORTHEAST OF CENTRAL OF GEORGIA RAILROAD.

EXCEPT PROPERTY IN INST. NO. 1996-24936.

THE ABOVE DESCRIBED PROPERTY ALSO DESCRIBED AS BEING ALL OF BLOCKS 26, 27, 32 AND 33, CRUME'S MAP OF THE TOWN OF VINCENT.

EXCEPT PROPERTY DESCRIBED IN INST. NO. 1996-24936.

# Real Estate Sales Validation Form

This	Document must be filed in accord	dance with Code of Alabama 19	975, Section 40-22-1			
Grantor's Name	Thomas Walker Boll Estot		Margaret Hairston			
Mailing Address	P(1) Bax 141	Mailing Address				
	Windowt AL 551	18	Vincent AL 3517			
			······································			
		Data of Colo				
Property Address	Undeveloped land	Date of Sale Total Purchase Price				
		or				
		Actual Value	\$			
		or				
Shelby Cnty Judge of Pro	obate, AL	Assessor's Market Value	\$ 78.000.			
12/29/2015 11:56:05 AM F	FILED/CERT					
The purchase price	e or actual value claimed on the	his form can be verified in t	he following documentary			
	ne) (Recordation of docume	entary evidence is not requi	rea)			
Bill of Sale	_	Appraisal				
Sales Contrac		Other Tax offic	<u></u>			
Closing Stater	nent					
If the conveyance	document presented for recor	dation contains all of the re	equired information referenced			
•	this form is not required.					
		nstructions				
Grantor's name an	d mailing address - provide th		ersons conveying interest			
	eir current mailing address.					
• •						
Grantee's name and mailing address - provide the name of the person or persons to whom interest to property is being conveyed.						
Property address -	the physical address of the p	roperty being conveyed, if	available.			
Date of Sale - the	date on which interest to the p	property was conveyed.				
Total purchase price - the total amount paid for the purchase of the property, both real and personal, being conveyed by the instrument offered for record.						
being conveyed by	the motion office for re-	cora.				
Actual value - if the property is not being sold, the true value of the property, both real and personal, being						
conveyed by the instrument offered for record. This may be evidenced by an appraisal conducted by a						
licensed appraiser	or the assessor's current mai	rket value.				
If no proof is provid	ded and the value must be de	termined, the current estim	ate of fair market value,			
excluding current use valuation, of the property as determined by the local official charged with the						
responsibility of valuing property for property tax purposes will be used and the taxpayer will be penalized						
pursuant to Code of	of Alabama 1975 § 40-22-1 (h	າ).				
Lattest to the hest	of my knowledge and helief t	hat the information contain	ed in this document is true and			
I attest, to the best of my knowledge and belief that the information contained in this document is true and accurate. I further understand that any false statements claimed on this form may result in the imposition						
of the penalty indicated in Code of Alabama 1975 § 40-22-1 (h).						
Date 10/29/15		Print MARGACET	B. HAINSTEN			
			a / - /			
<u>Unattested</u>	Men /	Sign // arginal	ee/Owner/Agent) circle one			
	(verified by)	(Grantor/Grant	ee/Owner/Agent) circle one			