



Recording Requested By:
U.S. BANK HOME MORTGAGE

And When Recorded Mail To:
U.S. Bank Home Mortgage
4801 Frederica Street
P.O. Box 20005
Owensboro, KY 42304


20151229000440720 1/1 \$14.00
Shelby Cnty Judge of Probate, AL
12/29/2015 09:19:53 AM FILED/CERT

Space above for Recorder's use _____
MERS MIN#: 100782900018052863 PHONE#: (888) 679-6377
Investor #: F40 Service#: 1112542RL1 
Loan#: 6850526393

RELEASE OF MORTGAGE/DEED OF TRUST

KNOW ALL MEN BY THESE PRESENTS: That the undersigned for and in consideration of the payment of indebtedness secured and the cancellation of all the notes thereby secured and the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby remise, release, satisfy, convey and quit claim unto: **PAMELA A CROWDER AND ROBERT G CROWDER, HUSBAND AND WIFE AS JOINT TENANTS WITH FULL RIGHTS OF SURVIVORSHIP**, heirs, legal representatives, successors and/or assignees, and assigns all right, title, interest, claim, or demand whatsoever it may have acquired in, through or by a certain Mortgage/Deed of Trust bearing the date **OCTOBER 30, 2013**, and filed for the record in the County Recorder of **SHELBY**, State of **ALABAMA**, as Instrument No. **20131108000441950**, in Book No. ---, at Page No. --- on **NOVEMBER 08, 2013**.

IN TESTIMONY WHEREOF, the said, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR THE SOUTHPPOINT BANK, ITS SUCCESSORS AND ASSIGNS**, has caused these presents to be signed by its Assistant Secretary, Dated: **DECEMBER 21, 2015**
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR THE SOUTHPPOINT BANK, ITS SUCCESSORS AND ASSIGNS

By: _____

Charyce Harper, Assistant Secretary

WITNESS:


David E Daniel

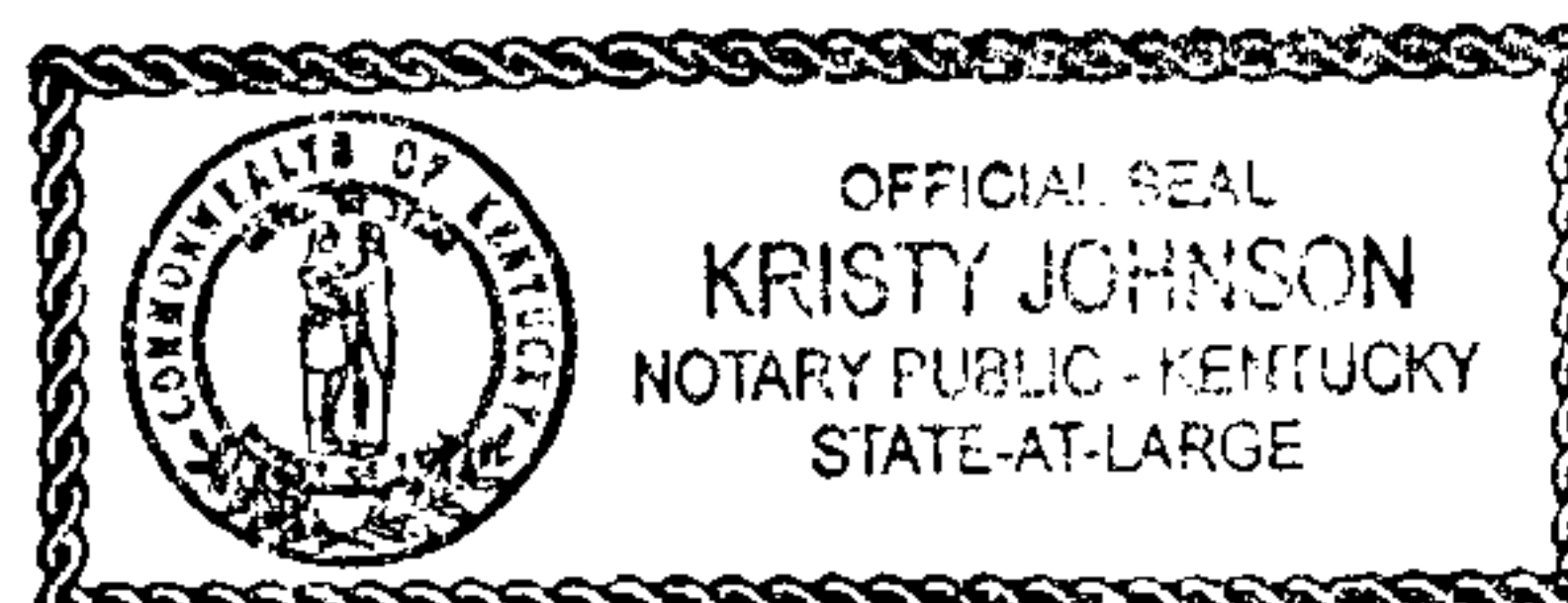

Michelle Hays

State of **KENTUCKY** }
County of **DAVISS** } ss.

On this date of **DECEMBER 21, 2015**, before me the undersigned authority, personally appeared **Charyce Harper**, personally known to me to be the person whose name is subscribed as the **Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR THE SOUTHPPOINT BANK, ITS SUCCESSORS AND ASSIGNS** a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.


Notary Public: **Kristy Johnson**
My Commission Expires: **12/11/2016**



PREPARED BY: U.S. Bank Home Mortgage, 4801 Frederica Street P.O. Box 20005 Owensboro, KY 42304, (270) 852-5900, MEGAN N HOWE - US BANK (KY)